## MAINE STATE GENERAL / REFERENDUM ELECTION

OFFICIAL GORHAM RESULTS OF THE NOVEMBER 2, 2010
The State of Maine State General / Referendum Election was held on November 2, 2010 and the voting districts were in the following locations with the total number of voters by district as follows: Ward 1 - Gorham Middle School $=3,118$, Ward $2-$ Gorham Municipal Center $=1,785$, Central (absentee ballots) - Gorham Municipal Center $=1,911$ Total number of voters $=6,814$. Approximate Voter Turnout $=53 \%$

| OFFICE / CANDIDATE NAME | WARD 1 | WARD 2 | CENTRAL | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Governor |  |  |  |  |
| Cutler, Eliot R. | 1051 | 562 | 447 | 2,060 |
| LePage, Paul R. | 931 | 525 | 567 | 2,023 |
| Mitchell, Elizabeth Libby | 410 | 240 | 419 | 1,069 |
| Moody, Shawn H. | 708 | 449 | 457 | 1,614 |
| Scot, Kevin L. | 10 | 4 | 8 | 22 |
| Bailey, Samuel A. | 1 |  |  | 1 |
| Jenkins, John |  | 3 | 3 | 6 |
| Representative To Congress, District 1 |  |  |  |  |
| Pingree, Chellis | 1559 | 935 | 980 | 3,474 |
| Scontras, Dean Peter | 1490 | 807 | 879 | 3,176 |
| State Senator, District 6 |  |  |  |  |
| Bartlett, Philip L., II | 1509 | 902 | 990 | 3,401 |
| Mattingly, Matthew L. | 1516 | 834 | 848 | 3,198 |
| Representative to the Legislature, District 129 |  |  |  |  |
| Knapp, Jane S. | 1726 |  | 801 | 2,527 |
| LeVasseur, Daniel Joseph .II | 1297 |  | 547 | 1,844 |
| Representative to the Legislature, District 130 |  |  |  |  |
| Sanborn, Linda F. |  | 1075 | 321 | 1,396 |
| Stoddard, Jacob Timothy |  | 663 | 182 | 845 |
| Judge of Probate |  |  |  |  |
| Mazziotti, Joseph R. | 2324 | 1298 | 1395 | 5,017 |
| County Treasurer4.959 |  |  |  |  |
| Gurney, Diane Lee | 2293 | 1297 | 1369 | 4,959 |
| Register of Deeds |  |  |  |  |
| Lovley, Pamela E. | 2297 | 1300 | 1375 | 4,972 |
| Sheriff |  |  |  |  |
| Joyce, Kevin J. | 2372 | 1327 | 1440 | 5,139 |
|  |  |  |  |  |
| Anderson, Stephanie | 2506 | 1397 | 1542 | 5,445 |
| REFERENDUM QUESTIONS |  |  |  |  |
| Question \#1 (casino in Oxford County) |  |  |  |  |
| Yes | 1692 | 1024 | 1041 | 3,757 |
| No | 1404 | 737 | 812 | 2,953 |
| Question \#2 (Dental care bond) |  |  |  |  |
| Yes | 1534 | 849 | 939 | 3,322 |
| No | 1511 | 891 | 894 | 3,296 |
| Question \#3 (Land conservation / working waterfront bond) |  |  |  |  |
| Yes | 1905 | 1065 | 1180 | 4,150 |
| No | 1149 | 676 | 657 | 2,482 |
| Question \#4 (Cumberland County Charter) |  |  |  |  |
| Yes | 1393 | 811 | 940 | 3,144 |
| No | 1103 | 646 | 599 | 2,348 |

