AGENDA NOTES

Gorham Town Council Regular Meeting June 7, 2022 – 6:30pm Burleigh H. Loveitt Council Chambers

Public Hearing #1
On item # 2022-06-01

Public Hearing on the proposed 2022-2023 Fiscal Year Budget for the Gorham School District. (Admin. Spon.)

Public hearing and order on sending the Gorham School Department FY2023 proposed budget to the voters for referendum approval. School staff will be on hand to answer any specific questions from the Town Council. As a reminder the Town Council has the ability to decrease, increase or approve the total amount going for voter approval but does not have line item authority to change the proposed budget.

Public Hearing #2
On item #2022-06-02

Public Hearing on the proposed 2022-2023 Fiscal Year Budget for the Town of Gorham. (Admin. Spon.)

Public hearing and Town Council approval of the FY2023 Municipal Budget. A memo from the Town Manager is attached, as well as a revised proposed budget with minor changes. Changes in the revised budget are in blue. Staff will be on hand to answer any Town Council questions at the meeting.

Public hearing #3
On Item #2022-06-03

Public hearing to hear comment on a proposal to issue a Special Amusement License to Kristen Walker, Orchard Ridge Farm. (Admin. Spon.)

Staff report application complete.

Public hearing #4
On Item #2022-06-04

Public hearing to hear comment on a proposal to issue a Medical Marijuana License to John Larochelle, 36 Bartlett Road, Unit 7B. Property owned by Hinks Realty. (Admin. Spon.)

Staff report application complete.

Public hearing #5
On Item #2022-06-05

Public hearing to hear comment on a proposal to issue a Medical Marijuana License to Carlos Barajas, 36 Bartlett Road, Unit 8A. Property owned by Hinks Realty. (Admin. Spon.)

Staff report application complete.

Public hearing #6 On Item #2022-06-06

Public hearing to hear comment on a proposal to issue an Adult Marijuana License to Dylan Turner, Leaf Labs LLC, 37 Bartlett Road. Property owned by Sligo Partners.

Staff report application complete.

Public hearing #7
On Item #2021-07-16

Public hearing to hear comment on a proposal to amend the Land Use & Development Code to streamline the performance guarantee and site plan process.

This item, originally requested by staff, streamlines the site plan review process by simplifying the review standards. Staff will be on hand to answer any questions.

Public hearing #8
On Item #2021-09-11

Public hearing to hear comment on a proposal to amend the Land Use & Development Code to promote effective multi-family development.

This item amends the LUDC performance standards to ease restrictions and potentially allow for more opportunities for multi-family development in areas of Gorham that have been designated for that specific type of growth.

Item # 2022-06-09

Action to consider a resignation from the Planning Board. (Admin. Spon.)

This item accepts the resignation of Tom Hughes from the Gorham Planning Board.

Item # 2022-06-10

Action to consider authorizing the Town Manager to enter into an MOU with EcoMaine and other EcoMaine communities for the purpose of exploring regionalized waste collection. (Councilor Pratt Spon.)

For several months, staff have been working with EcoMaine to look at the future of waste and recycling collection services to provide for a more cost effective model over a larger area of Cumberland County. Currently, many EcoMaine member communities, including Gorham, contract separately for curbside collection. This order authorizes the Town Manager to enter into a non-binding MOU with EcoMaine and other member towns to explore regionalized curbside collection if he deems it in the best interest of the Town. The order further authorizes the Town Manager to negotiate with the Town's current curbside contractor for new terms should the regionalization effort include an approach that would require Gorham's contract to be amended. No new contract would be signed without first coming back to the Town Council for approval. A draft MOU is attached.

Old Business

Item # 2021-9-10

Action to consider amending the Land Use & Development Code to move forward with the adoption of the South Gorham Corridor Commercial District. (Ordinance Committee Spon.)

Proposed

Order #22-69

Ordered, that the Town Council forward to the Planning Board, for recommendation and public hearing, amendments to the Land Use & Development Code as recommended by the Ordinance Committee.

This item is the creation of an entirely new commercial/mixed-use district in South Gorham as called for by the comprehensive plan. Staff are waiting for some minor revisions requested by the Ordinance Committee back from North Star Planning and when they are received, the changes will be emailed to the Town Council before the meeting. Staff will be on hand to answer any questions about this new zoning district.

Adjourn

Town of Gorham

Municipal Center 75 South Street, Suite 1 Gorham, Maine 04038-1382



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> Jessica Hughes Executive Assistant jhughes@gorham.me.us

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TO: Gorham Town Council

FROM: Ephrem Paraschak, Town Manager

SUBJECT: Summary of New or Modified Positions in FY2023 Proposed Budget

DATE: May 31, 2022

Below is a summary of the new or expanded positions in the FY 2023 municipal budget. Since the submission of the proposed budget and your April budget workshop, I have also been able to shift around TIF funds in order to allow for two other positions that will likely aid the Town in its effort to streamline our review and inspection processes, one being the addition of a dedicated building inspector and the other a business outreach advocate. The positions listed below are in order of my recommended priority, and include an estimated mil rate impact. Based on current valuation projections, the FY2023 budget has a projected mil rate increase of less than 21 cents, or less than 4.1% as of May 31, 2022, and below the numerous consumer and governmental inflation rates for this year. The actual impact may be less. This calculation is compared to last year's mil rate as new revaluation data later in the summer will substantially lower the Town's mil rate and make an apples-to-apples comparison difficult.

Also included with this memo is a revised budget submission to the Town Council, the changes consisting of shifting TIF funds to cover parts of the two new positions, as well as any other changes, which are reflected in blue font for comparison.

Assistant Town Clerk (Page 20 of Revised Budget Book)

Creation of a true Assistant Town Clerk position under the direction of the Town Clerk. Since 2008, Gorham has been understaffed in the Clerk's Office when positions were reduced to part time as a cost saving measure. In the last five year, we have added one full time position from a part time position, and this new Assistant Town Clerk's position will be taking an existing 29-hour a week position and making it full time. Staff have conducted interviews over the past few months trying to land a qualified candidate and have made a tentative offer based on this budget approval. Cost on mil rate above current part time position: 3 cents.

Town Engineer (Page 45)

In 2008, Gorham's Town Engineer position was cut as a cost saving measure. The position handled plan review, performance guarantees, inspections, road inventory, as well as representing the Town at PACTS and other organizations to receive competitive road funding. The position was also a professional civil engineer. As proposed in the FY2023 budget, the position will be revived with the original Town Engineer duties plus other responsibilities. Part of this position will be funded with TIF revenues. Cost on mil rate: 6 cents.

Building Inspector (New Page 26)

This position has been proposed since the draft budget submission. The full time building inspector will work in the Code Enforcement Office and will be a dedicated inspector that does not have additional responsibilities of code officers. Over the last five years, the code inspections have had ongoing backlogs due to large rates of residential and commercial construction in Gorham. The position will also handle some of the fire inspections done by the Fire Inspector position that is proposed to be eliminated in the FY2023 budget. TIF funds will be used in part for this position, lowering the mil rate impact of 3 cents.

Deputy Fire Chief (Page 37)

As proposed, the FY2023 budget eliminates the position of Fire Inspector and adds the position of Deputy Fire Chief within the Gorham Fire Department. The position will be primarily an EMS deputy responsible for EMS licensing, scheduling, and training, but will also serve other duties related to fire department operations. The position will be a qualified EMS provider and firefighter for emergency calls and scene management. The duties of the eliminated Fire Inspector position will be transferred to the new Building Inspector position, as well as this position and other chiefs within the Gorham Fire department. Mil rate: 3 cents.

Assistant Town Planner (Page 22)

In an effort to speed up the planning review process, an Assistant Planner position is proposed in the FY2023 budget. This position will work under the general supervision of the Town Planner, and in addition to plan review - will also assist boards and committees to help expedite their work in reviewing Town ordinances and accomplishing other municipal objectives. Mil rate: 6 cents.

Public Works Driver Operator Position (Page 45 – Included in Regular Hours & Overtime)

In the last twenty years, the Gorham Public Works department has seen minimal employee growth (mechanic & GIS/Storm water Coordinator) despite the Town growing steadily. This position will be a Driver Operator I, and will help bolster the department's personnel capabilities. As part of this position is being funded by TIF revenues, the Public Works department will have to dedicate a percentage of the employee's time (or an employee in general) to additional tasks within the Gorham Village, which can include snow removal, landscaping, trash removal, etc. Mil rate: 3 cents.

Business Outreach Advocate (New – Page 71)

This new position is proposed to be 100% TIF-funded, and will essentially be an employee that helps walk businesses (typically small businesses) through the planning process, as well as any other permitting process in the Town of Gorham. Consistent feedback provided to the Town is that while large businesses applying for approval through the planning board review process have the capability to hire full time professionals to navigate ordinances and requirements, small and medium-sized businesses do not. The position, if approved, will take the business through every stage of an approval process, and advocate for them while serving as a dedicated liaison between staff, consultants, and other regulatory agencies. Although the Town's other staff are instructed to assist in any way possible, they also have commitments to make sure that the planning review process is followed, and often are put in conflicting positions between prospective businesses and their duty to uphold and fully implement the review process.

In addition to the primary role of the position, the employee would be expected to supplement economic development goals and projects while providing additional feedback to management on how to improve the Town's processes. The position will report directly to the Town Manager. Mil rate: 0% impact.

Library Administrative Assistant to Full Time (Page 55)

An Administrative Assistant position is proposed to go from part time to full time in the FY2023 budget. The position has a wide variety of duties within the Baxter Memorial Library. The department still is down a part time employee due to budget cuts in the FY2021 fiscal year at the start of the COVID-19 pandemic, and this change to a full time employee would get the department almost to the same level of staffing before the FY2021 cuts. Mil rate: 2 cents.

Should a Town Councilor have any questions on any aspect of the FY2023 proposed budget before the Tuesday, June 7th meeting, please feel free to contact me.

Thank you.

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Presented by **Ephrem Paraschak**, **Town Manager** Submitted April 9, 2022 Amended June 1, 2022



TOWN OF GORHAM MUNICIPAL BUDGET

2022-23



GORHAM MUNICIPAL BUDGET 2022-23 TABLE OF CONTENTS

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Dear Members of the Gorham Town Council:

It is my pleasure to present the Town's proposed budget for fiscal year 2022-2023, beginning July 1, 2022. This budget submission includes the property tax commitment for Cumberland County, but excludes the Gorham School Department's budget.

The proposed gross Town budget is \$18,166,623. This is an increase of 7.3% from the current budget of \$16,924,353. The estimated non-property tax revenue is \$8,777,048 or an 8% increase. The funds needed from property taxes are \$9,389,575 or an increase of 6.7%. At the time of this submission, the estimated property tax rate needed to support this budget based on a local assessed value of \$1,801,373,819 or \$36.8 million more than last year is \$5.21. This is an impact of 22 cents, or 4.4%, and would be expected to decrease further as additional new valuation is added as a result of the concluding townwide revaluation project.

Additional information on new municipal valuation beyond \$36 million is not yet available at the time of this budget submission; however, due to the townwide revaluation new property value will likely be added that has not yet been assessed. Townwide property assessment values will be adjusted to reflect actual market values as a whole; however, adjustments to existing valuation does not provide an accurate comparison of municipal budget impacts and is not included in this analysis.

The proposed budget is also \$4,272,553 below the Town's LD 1 property tax limit.

The Cumberland County property tax is \$1,425,690.00, which is a \$45,660 (3.3%) increase, and a 1 cent increase in the property tax rate based on current valuations.

The following are comments on the more significant items in the proposed budget:

1. Cumberland County Property Tax

The property tax for Cumberland County increased by \$45,660.

As the Town Council is aware, every year we are obligated to collect property tax for the Cumberland County commitment.

2. Addition of a Town Engineer Position

Funding is included in this budget to reinstate the Town Engineer Position that was removed from the budget in 2009. The position will take over many of the responsibilities that have been contracted

to third party inspectors, and will serve as an in-house engineer similar to most communities Gorham's size.

3. Addition of an Assistant Town Planner

An assistant town planner position is proposed to alleviate much of the backlog from project review, as well as help streamline the process of approval for business applicants with the Town. The position will also assist in Land Use and Development Code changes so that modifications to the Town's ordinances can be implemented faster.

4. Creation of a Deputy Fire Chief Position and Removal of the Part Time Fire Inspector

For several years the Gorham Fire Department has been pursuing a deputy fire chief position to assist with EMS coordination, training, and other command and administrative duties. This position is proposed in conjunction with the removal of the fire inspector position. Inspection and review duties will be distributed amongst Gorham Fire Department's management positions as determined by the Fire Chief.

7. Shared Mental Health Liaison Position with the Town of Windham

The Gorham and Windham Police Departments have proposed a joint mental health position that will help train officers and serve as a mental health / drug addiction liaison for both communities. The employee will work for the Town of Windham and costs will be split evenly.

8. One New Public Works Driver Operator Position

This budget also includes funding for one additional full time driver operator position at Gorham Public Works. The department has seen little to no employee additions in the last fifteen years despite increasing growth in responsibilities townwide. The position will add to a focus on the Gorham Village with additional winter maintenance and sidewalk plowing capabilities. The position will be partially funded through TIF revenues.

9. Inflation, employee, and utility costs

As is the case with other communities, Gorham continues to struggle with rising costs due to inflation and employee recruitment and retention. Despite these rising costs, much of the municipal operating budget has been held below inflation. Funding is included in this budget for cost of living adjustments for employees, contractual obligations with bargaining units, as well as wage adjustments to attempt to keep our employee wages semi-competitive with other municipalities.

I would like to thank our Department Managers and Town Staff for their work in helping create this FY2023 municipal budget. Without the hard work of our employees this budget would not be possible.

Respectfully submitted,

Ephrem Paraschak Town Manager



BUDGET REQUIREMENTS

TOWN CHARTER:

- 1. Sec. 501. Fiscal year starts on July 1
- 2. Sec. 502. School must submit their budget to the Town Manager by **April 22** (70 days before the start of the fiscal year).
- 3. Sec. 503. Town Manager shall submit his budget to the Town Council by **May 2nd** (60 days before the start of the fiscal year).
- 4. Sec. 504. Upon receipt of the Town Budget from the Town Manager the Town Council shall schedule a public hearing on the budget at least 7 days but not more than 14 day prior to adoption of budget.
 - a. Upon receipt of the budget from the Town Manager, the Council historically schedules two budget workshops in April to review the proposed budget and one in May to review the proposed School Budget before setting a date for the public hearing.

STATE LAW:

5. Citizens must vote on the school budget adopted by the Town Council within 10 days after the Town Council adopts the school budget. This vote is currently scheduled to be on June 9 to coincide with an already existing State election date and avoids the additional cost of a special election or asking citizens to come to the polls and vote two times within a short period of time. The Town Council could incur the additional expense of a special election and set a different date to vote on the School Budget.

TOWN CHARTER:

6. Sec. 504. Town Manager's budget becomes the adopted budget if Town Council fails to adopt a budget by **July 1.**



STATISTICAL INFORMATION TOWN OF GORHAM

New Public Roads History Report 1992- 2021

| Year | Number | Total | 5 Year Totals |
|-----------------|--------------------|--------------|----------------------|
| <u>Accepted</u> | of Roads | <u>Miles</u> | for New Miles |
| 1992 | 4 | 0.82 | |
| 1993 | 11 | 3.13 | |
| 1994 | 4 | 0.83 | |
| 1995 | 5 plus 1 extension | 1.05 | |
| 1996 | 1 | 0.17 | 6 miles (1992-1996) |
| 1997 | 10 | 2.67 | |
| 1998 | 0 | 0.00 | |
| 1999 | 4 | 0.71 | |
| 2000 | 0 | 0.00 | |
| 2001 | 13 | 3.00 | 6.38 miles (1997-01) |
| 2002 | 5 | 2.67 | |
| 2003 | 8 | 2.52 | |
| 2004 | 3 | 0.60 | |
| 2005 | 5 | 1.03 | |
| 2006 | 6 | 1.58 | 8.4 miles (2002-06) |
| 2007 | 6 | 1.19 | |
| 2008 | 3 plus 1 extension | 0.93 | |
| 2009 | 3 | 0.53 | |
| 2010 | 3 | 0.86 | |
| 2011 | 6 | 2.54 | 6.05 miles (2007-11) |
| 2012 | 0 | 0.00 | |
| 2013 | 3 | 0.57 | |
| 2014 | 1 | 0.70 | |
| 2015 | 3 | 0.49 | |
| 2016 | 6 | 1.10 | 2.86 miles (2012-16) |
| 2017 | 3 | 0.71 | |
| 2018 | 2 | 0.30 | |
| 2019 | 0 | 0.00 | |
| 2020 | 2 | 0.36 | |
| 2021 | 5 | 0.72 | 2.09 miles (2017-21) |
| | | | |

Total for period from Jan. 1, 2007 to Dec. 31, 2021: 11 miles

Current total for 2020 & 2021: 1.08 miles

TOTAL from Jan. 1, 1992 through December 2021: 31.78 miles



TOWN OF GORHAM Property Tax 1998 - 2021

| Fiscal Year | Home Assessed Value | Town ¹ Rate | Town Tax | Municipal Total Tax Rate | School, County & Town Total Tax |
|-------------|------------------------|---------------------------|-------------|--------------------------------|---------------------------------------|
| 1998/1999 | 150,000 | 5.46 | 819.00 | 19.80 | 2,970.00 |
| 1999/2000 | 150,000 | 5.48 | 822.00 | 20.50 | 3,075.00 |
| 2000/2001 | 150,000 | 5.32 | 798.00 | 21.40 | 3,210.00 |
| 2001/2002 | 193,500 | 4.22 ² | 816.57 | 17.40 | 3,366.90 |
| 2002/2003 | 193,500 | 4.53 | 876.56 | 18.40 | 3,560.40 |
| 2003/2004 | 193,500 | 4.62 | 893.97 | 19.40 | 3,753.90 |
| 2004/2005 | 193,500 | 4.58 | 886.23 | 20.00 | 3,870.00 |
| 2005/2006 | 193,500 | 5.24 ³ | 1,013.94 | 19.50 | 3,773.25 |
| 2006/2007 | 193,500 | 5.30 | 1,025.55 | 19.40 | 3,753.90 |
| 2007/2008 | 250,582 | 4.46 ⁴ | 1,117.59 | 16.00 | 4,009.31 |
| 2008/2009 | 250,582 | 4.43 | 1,110.00 | 16.00 | 4,009.31 |
| 2009/2010 | 250,582 | 4.57 | 1,145.16 | 15.90 | 3,984.26 |
| 2010/2011 | 250,582 | 4.45 | 1,115.08 | 15.90 | 3,984.26 |
| 2011/2012 | 250,582 | 4.64 | 1,162.70 | 16.30 | 4,084.49 |
| 2012/2013 | 250,582 | 4.62 | 1,157.69 | 16.30 | 4,084.49 |
| 2013/2014 | 250,582 | 4.87 | 1,220.33 | 17.30 | 4,335.06 |
| 2014/2015 | 250,582 | 4.84 | 1,212.82 | 17.40 | 4,360.13 |
| 2015/2016 | 276,066 ⁵ | 4.59 | 1,267.14 | 16.30 | 4,499.88 |
| 2016/2017 | 276,066 | 4.64 | 1,280.95 | 17.00 | 4,693.12 |
| 2017/2018 | 276,066 | 4.61 | 1,272.66 | 17.10 | 4,720.72 |
| 2018/2019 | 276,066 | 4.82 | 1,330.64 | 18.20 | 5,024.40 |
| 2019/2020 | 276,066 | 4.84 | 1,336.15 | 18.95 | 5,231.45 |
| 2020/2021 | 276,066 | 4.82 | 1,330.63 | 19.00 | 5,245.25 |
| 2021/2022 | 276,066 | 4.99 | 1,377.57 | 19.40 | 5,355.68 |

¹ Does not include TIF or Overlay.

² Average revaluation adjustment for 2001/02 fiscal year was 29%.

³ State approved Homestead Exemption with only 50% reimbursement for 2005/06.

⁴ Average valuation adjustment for 2007/08 fiscal year was 29.5%

⁵ Average valuation adjustment for the 2015/16 fiscal year was 10.17%



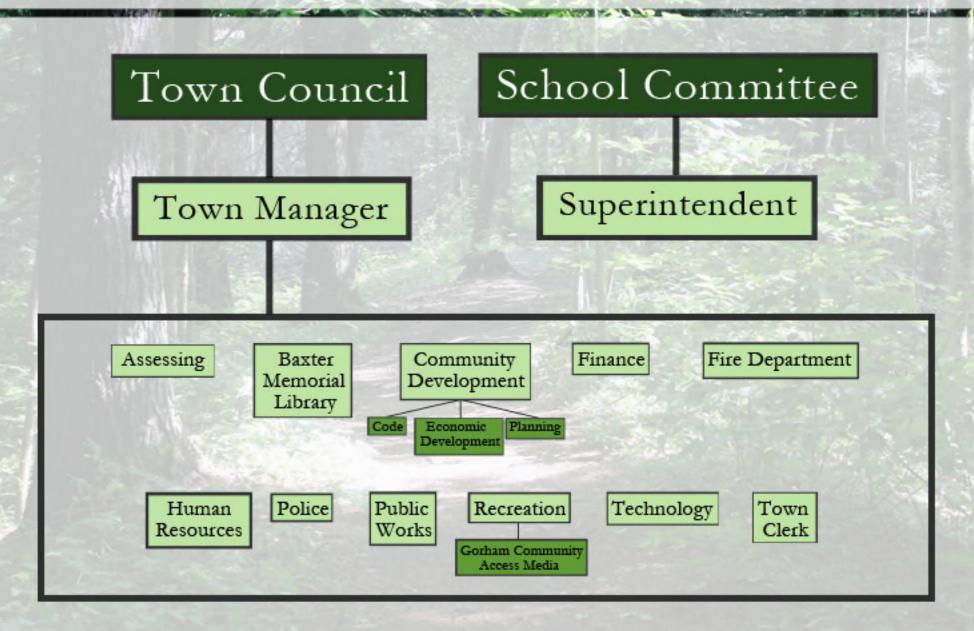
SUMMARY OF GORHAM SEWER FLOW INTO PWD TREATMENT PLANT LOCATED IN WESTBROOK

| Year | Daily Flow | Capacity | Remaining Capacity | % Remaining |
|------|------------|-----------|-----------------------|-------------|
| 2020 | 430,682 | 1,398,320 | 967,638 | 69.2% |
| 2019 | 420,000 | 1,398,320 | 980,000 | 70.0% |
| 2018 | 181,781 | 1,398,320 | 1,216,539 | 71.0% |
| 2017 | 181,781 | 1,398,320 | 1,216,539 | 71.0% |
| 2016 | 222,332 | 1,398,320 | 1,175,988 | 84.1% |
| 2015 | 386,082 | 1,398,320 | 1,012,238 | 72.4% |
| 2014 | 470,904 | 1,398,320 | 927,416 | 66.3% |
| 2013 | 531,387 | 1,398,320 | 866,933 | 61.9% |
| 2012 | 506,167 | 1,398,320 | 892,153 | 63.8% |
| 2011 | 407,318 | 1,398,320 | 990,682 | 70.8% |
| 2010 | 320,142 | 1,398,000 | 1,077,858 | 77.1% |
| 2009 | 330,467 | 1,398,000 | 1,067,533 | 76.3% |
| 2008 | 352,405 | 1,398,000 | 1,045,595 | 74.7% |
| 2007 | 317,944 | 1,398,000 | 1,080,056 | 77.2% |
| 2006 | 390,990 | 1,398,000 | 1,007,010 | 72.0% |
| 2005 | 411,085 | 1,398,000 | 986,915 | 70.5% |
| 2004 | 366,813 | 1,398,000 | 1,031,187 | 73.7% |
| 2003 | 379,110 | 1,398,000 | 1,018,890 | 72.8% |
| | | | | |

Note: The Town's daily flow can change from year to year because of growth; more users hooking into the system will produce more flow, or because of more precipitation. So a wetter year will produce more flow than a dry year. Also, new appliances are more water efficient and use less water, so as people purchase new clothes washers, dish washers, etc. they will use less water.



ORGANIZATIONAL CHART



BUDGET SUMMARY OF ACCOUNTS TOWN MANAGER'S BUDGET FY 2022 - 2023

| Dept | F١ | /2021 - 2022 | F۱ | Y2022 - 2023 | Change | % |
|---------------------------------------|-----|--------------|-----|---------------|------------------|--------|
| 200-05 Administration | \$ | 571,283 | \$ | 597,977 | \$ 26,694 | 4.7% |
| 200-06 Technology Support Services | \$ | 237,791 | \$ | 250,721 | \$ 12,930 | 5.4% |
| 200-07 Town Clerk | \$ | 298,252 | \$ | 322,632 | \$ 24,380 | 8.2% |
| 200-09 Planning | \$ | 262,005 | \$ | 322,685 | \$ 60,680 | 23.2% |
| 200-13 Assessing | \$ | 195,164 | \$ | 202,733 | \$ 7,569 | 3.9% |
| 200-15 Code Enforcement | \$ | 182,323 | \$ | 239,121 | \$ 56,798 | 31.2% |
| 200-19 Gorham Municipal Center | \$ | 250,485 | \$ | 274,635 | \$ 24,150 | 9.6% |
| 300-03 Health and Welfare | \$ | 54,600 | \$ | 57,850 | \$ 3,250 | 6.0% |
| 400-01 Police Department | \$ | 2,127,741 | \$ | 2,224,758 | \$ 97,017 | 4.6% |
| 400-03 Fire Department | \$ | 2,076,581 | \$ | 2,143,950 | \$ 67,369 | 3.2% |
| 400-05 Fire Station | \$ | 92,104 | \$ | 96,370 | \$ 4,266 | 4.6% |
| 400-06 Police Station | \$ | 62,567 | \$ | 65,067 | \$ 2,500 | 4.0% |
| 400-07 Public Utilities | \$ | 144,820 | \$ | 150,170 | \$ 5,350 | 3.7% |
| 400-09 Public Safety Services | \$ | 402,163 | \$ | 462,985 | \$ 60,822 | 15.1% |
| 500-01 Public Works | \$ | 2,063,530 | \$ | 2,244,224 | \$ 180,694 | 8.8% |
| 500-05 Stormwater Compliance | \$ | 83,306 | \$ | 85,704 | \$ 2,398 | 2.9% |
| 500-07 Solid Waste and Recycling | \$ | 1,010,532 | \$ | 1,059,851 | \$ 49,319 | 4.9% |
| 500-10 Cemeteries | \$ | 32,178 | \$ | 32,877 | \$ 699 | 2.2% |
| 600-01 Baxter Library | \$ | 522,655 | \$ | 535,336 | \$ 12,681 | 2.4% |
| 600-03 Baxter Museum | \$ | 5,806 | \$ | 6,297 | \$ 491 | 8.5% |
| 600-05 Recreation | \$ | 416,637 | \$ | 418,354 | \$ 1,717 | 0.4% |
| 600-20 Recreation Facilities | \$ | 102,007 | \$ | 118,206 | \$ 16,199 | 15.9% |
| 700-01 Econ Development Corporation | \$ | 157,837 | \$ | 254,515 | \$ 96,678 | 61.3% |
| 800-01 Debt Service - Principle | \$ | 1,550,000 | \$ | 1,550,000 | \$ - | 0.0% |
| 800-02 Debt Service - Interest | \$ | 481,013 | \$ | 431,188 | \$ (49,825) | -10.4% |
| 900-01 Insurances | \$ | 157,000 | \$ | 163,700 | \$ 6,700 | 4.3% |
| 900-02 Employee Benefits | \$ | 2,906,469 | \$ | 3,156,982 | \$ 250,513 | 8.6% |
| 920-01 Public Agencies | \$ | 95,500 | \$ | 96,500 | \$ 1,000 | 1.0% |
| 950-01 Cable TV | \$ | 108,813 | \$ | 109,933 | \$ 1,120 | 1.0% |
| 950-02 Other Town Services | \$ | 226,191 | \$ | 595,853 | \$ 369,662 | 163.4% |
| 955-01 Capital Equipment | \$ | 12,000 | \$ | 5,000 | \$ (7,000) | -58.3% |
| 960-01 Capital Projects | \$ | 35,000 | \$ | 70,000 | \$ 35,000 | 100.0% |
| Municipal Subtotal | \$ | 16,924,353 | \$ | 18,346,174 | \$ 1,421,821 | 8.4% |
| Less Revenues | \$ | (8,125,054) | \$ | (8,956,599) | \$ (831,545) | 10.2% |
| Net Municipal Appropriation | \$ | 8,799,299 | \$ | 9,389,575 | \$ 590,276 | 6.7% |
| | | | | | | |
| 850-01 Cumberland County Property Tax | | \$1,380,030 | | \$1,425,690 | \$ 45,660 | 3.3% |
| Valuation | \$1 | ,764,580,751 | \$1 | 1,806,373,819 | \$ 41,793,068 | 2.4% |
| Town's Estimated Tax Rate | | \$4.99 | | \$5.20 | \$ 0.21 | 4.2% |

TOWN OF GORHAM TOWN MANAGER'S BUDGET SUMMARY FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 22 - 23 Town Mgr's Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|--------|---------------------------------|----------------------|----------------------|-------------------------------------|-------------------------------------|---------------------------------|
| 200-05 | ADMINISTRATION | \$ 553,576.15 | \$ 571,283.00 | \$ 597,977.00 | \$ 26,694.00 | 4.7% |
| 200-06 | TECHNOLOGY | \$ 184,922.94 | \$ 237,791.00 | \$ 250,721.00 | \$ 12,930.00 | 5.4% |
| 200-07 | TOWN CLERK | \$ 286,256.09 | \$ 298,252.00 | \$ 322,632.00 | \$ 24,380.00 | 8.2% |
| 200-09 | PLANNING | \$ 251,503.52 | \$ 262,005.00 | \$ 322,685.00 | \$ 60,680.00 | 23.2% |
| 200-13 | ASSESSING | \$ 185,851.11 | \$ 195,164.00 | \$ 202,733.00 | \$ 7,569.00 | 3.9% |
| 200-15 | CODE | \$ 171,127.09 | \$ 182,323.00 | \$ 239,121.00 | \$ 56,798.00 | 31.2% |
| 200-19 | MUNICIPAL CENTER BUILDING | \$ 241,417.41 | \$ 250,485.00 | \$ 274,635.00 | \$ 24,150.00 | 9.6% |
| 300-03 | WELFARE | \$ 52,446.19 | \$ 54,600.00 | \$ 57,850.00 | \$ 3,250.00 | 6.0% |
| 400-01 | POLICE | \$ 2,100,855.40 | \$ 2,127,741.00 | \$ 2,224,758.00 | \$ 97,017.00 | 4.6% |
| 400-03 | FIRE/RESCUE | \$ 1,844,115.77 | \$ 2,076,581.00 | \$ 2,143,950.00 | \$ 67,369.00 | 3.2% |
| 400-05 | FIRE STATION | \$ 89,869.35 | \$ 92,104.00 | \$ 96,370.00 | \$ 4,266.00 | 4.6% |
| 400-06 | POLICE STATION | \$ 58,129.74 | \$ 62,567.00 | \$ 65,067.00 | \$ 2,500.00 | 4.0% |
| 400-07 | PUBLIC UTILITIES | \$ 148,584.27 | \$ 144,820.00 | \$ 150,170.00 | \$ 5,350.00 | 3.7% |
| 400-09 | PUBLIC SAFETY CONTRACTED SERVIC | \$ 390,804.84 | \$ 402,163.00 | \$ 462,985.00 | \$ 60,822.00 | 15.1% |
| 500-01 | PUBLIC WORKS | \$ 1,894,535.95 | \$ 2,063,530.00 | \$ 2,244,224.00 | \$ 180,694.00 | 8.8% |
| 500-05 | STORMWATER COMPLIANCE | \$ 70,966.00 | \$ 83,306.00 | \$ 85,704.00 | \$ 2,398.00 | 2.9% |
| 500-07 | SOLID WASTE & RECYCLING | \$ 976,759.88 | \$ 1,010,532.00 | \$ 1,059,851.00 | \$ 49,319.00 | 4.9% |
| 500-10 | CEMETARIES | \$ 28,783.29 | \$ 32,178.00 | \$ 32,877.00 | \$ 699.00 | 2.2% |
| 600-01 | BAXTER MEMORIAL LIBRARY | \$ 497,535.45 | \$ 522,655.00 | \$ 535,336.00 | \$ 12,681.00 | 2.4% |
| 600-03 | BAXTER MUSEUM | \$ 5,278.17 | \$ 5,806.00 | \$ 6,297.00 | \$ 491.00 | 8.5% |
| 600-05 | RECREATION | \$ 389,335.58 | \$ 416,637.00 | \$ 418,354.00 | \$ 1,717.00 | 0.4% |
| | RECREATION FACILITIES | \$ 102,350.28 | \$ 102,007.00 | \$ 118,206.00 | \$ 16,199.00 | 15.9% |
| 700-01 | ECONOMIC DEVELOPMENT | \$ 146,666.50 | \$ 157,837.00 | \$ 254,515.00 | \$ 96,678.00 | 61.3% |
| 800-01 | DEBT SERVICE - PRINCIPAL | \$ 1,565,000.00 | \$ 1,550,000.00 | \$ 1,550,000.00 | \$ - | 0.0% |
| 800-02 | DEBT SERVICE - INTEREST | \$ 489,084.83 | \$ 481,013.00 | \$ 431,188.00 | \$ (49,825.00) | -10.4% |
| 900-01 | INSURANCE | \$ 153,666.40 | \$ 157,000.00 | \$ 163,700.00 | \$ 6,700.00 | 4.3% |
| 900-02 | EMPLOYEE BENEFITS | \$ 2,401,377.43 | \$ 2,906,469.00 | \$ 3,156,982.00 | \$ 250,513.00 | 8.6% |
| 920-01 | PUBLIC AGENCIES | \$ 91,653.00 | \$ 95,500.00 | \$ 96,500.00 | \$ 1,000.00 | 1.0% |
| 950-01 | CABLE TV | \$ 104,398.23 | \$ 108,813.00 | \$ 109,933.00 | \$ 1,120.00 | 1.0% |

TOWN OF GORHAM TOWN MANAGER'S BUDGET SUMMARY FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | | FY 21 - 22 Budget | FY 22 - 23 Town Mgr's Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|--------|--------------------------|----------------------|------|----------------------|-------------------------------------|-------------------------------------|---------------------------------|
| 950-02 | OTHER TOWN SERVICES | \$ 149,764.14 | \$ | 226,191.00 | \$ 595,853.00 | \$ 369,662.00 | 163.4% |
| 955-01 | CAPITAL EQUIPMENT | \$ - | \$ | 12,000.00 | \$ 5,000.00 | \$ (7,000.00) | -58.3% |
| 960-01 | CAPITAL PROJECT | \$ 20,138.00 | \$ | 35,000.00 | \$ 70,000.00 | \$ 35,000.00 | 100.0% |
| 850-01 | COUNTY TAX | \$ 1,329,231.00 | \$ | 1,380,030.00 | \$ 1,425,690.00 | \$ 45,660.00 | 3.3% |
| | TRANSFER CAPITAL PART II | \$ 2,256,931.00 | \$ | - | \$ - | \$ - | n/a |
| 990-99 | TRANSFER TO SCHOOL | \$ 21,930,755.00 | \$2 | 22,854,194.00 | \$ 22,854,194.00 | \$ - | 0.0% |
| | TOTAL | \$ 41,163,670.00 | \$4 | 11,158,577.00 | \$ 42,626,058.00 | \$ 1,467,481.00 | 3.6% |
| | MUNICIPAL TOTAL | \$ 15,646,753.00 | \$ ^ | 16,924,353.00 | \$ 18,346,174.00 | \$ 1,421,821.00 | 8.4% |
| | COUNTY TAX | \$ 1,329,231.00 | \$ | 1,380,030.00 | \$ 1,425,690.00 | \$ 45,660.00 | 3.3% |
| | TOTAL MUNICIPAL/COUNTY | \$ 16,975,984.00 | \$ ^ | 18,304,383.00 | \$ 19,771,864.00 | \$ 1,467,481.00 | 8.0% |

FY2022-2023 TOWN MANAGER'S REVENUE ESTIMATES

| | | F | Y2021 Actual | F' | Y2022 Budget | | FY2022 YTD | F | Y2023 Budget | F | Y23 vs FY22 | FY23 vs FY22 |
|--|---------------------|------|--------------|----|--------------|----|---------------------------------------|----|--------------|----------|-------------|--------------|
| Dont/Div. 100 01 Boy. Conore | I Fried / Concret T | | | | | a | s of 02/28/22 | | | | Change | Change % |
| Dept/Div: 100-01 Rev - Genera 40015 Costs Interest on Taxes | i Fund / General i | | | \$ | 60,000.00 | \$ | 40 420 26 | \$ | 62,000.00 | \$ | 2 000 00 | 2 220/ |
| | | \$ | 67,178.27 | Ė | - | H | | | · | Ė | 2,000.00 | 3.33% |
| 40020 Auto Excise | | \$ | 4,121,099.33 | | 3,550,000.00 | _ | 2,818,007.18 | \$ | 3,558,000.00 | \$ | 8,000.00 | 0.23% |
| 40021 Boat Excise | | \$ | 24,626.50 | | 19,000.00 | \$ | | \$ | 21,500.00 | \$ | 2,500.00 | 13.16% |
| | General Taxes | \$ | 4,212,904.10 | \$ | 3,629,000.00 | ۶ | 2,870,568.87 | \$ | 3,641,500.00 | \$ | 12,500.00 | 0.34% |
| Dept/Div: 100-10 Rev - Genera | LEund / Liconso & | Doi | mits | | | H | | | | | | |
| - | runa / License & | | | ۲ | 200 000 00 | \$ | 425 202 97 | \$ | 410,000,00 | \$ | 20,000,00 | 7 900/ |
| 40110 Building Permit 40112 Cable Franchise Fee | | \$ | 354,097.40 | \$ | · | \$ | · · · · · · · · · · · · · · · · · · · | \$ | 410,000.00 | _ | 30,000.00 | 7.89% |
| | | \$ | 213,680.06 | \$ | • | 1 | | _ | 215,000.00 | | - | 0.00% |
| 40114 Plumbing Fee | | \$ | 24,510.00 | | 27,000.00 | \$ | · | \$ | 27,000.00 | \$ | - | 0.00% |
| 40115 Reinspection Fee | | \$ | 1,332.50 | \$ | • | \$ | | \$ | 5,500.00 | \$ | | 0.00% |
| 40120 Victualer | | \$ | 3,240.00 | \$ | 2,500.00 | \$ | | \$ | 4,000.00 | \$ | 1,500.00 | 60.00% |
| 40130 Agent Revenue | | \$ | 5,604.55 | | · | \$ | • | \$ | 5,000.00 | \$ | | 0.00% |
| 40131 Dog ACO Revenue | | \$ | 5,720.00 | \$ | - | \$ | | \$ | 5,500.00 | \$ | 500.00 | 10.00% |
| 40132 Dog Late Revenue | | \$ | 1,550.00 | | 5,000.00 | \$ | • | \$ | 5,000.00 | | - | 0.00% |
| 40140 Clerk Fee - License - Cert | | \$ | 20,425.63 | | 16,000.00 | \$ | | \$ | 17,000.00 | \$ | 1,000.00 | 6.25% |
| 40160 MV Agent Fee | | \$ | 66,702.00 | | 51,000.00 | \$ | · | \$ | 56,000.00 | \$ | 5,000.00 | 9.80% |
| 40169 Marijuana License | | \$ | 38,500.00 | \$ | 30,000.00 | \$ | · | \$ | 38,500.00 | \$ | 8,500.00 | 28.33% |
| 40170 Clerk Fee - MH/Camper Pa | ark | \$ | 1,357.00 | \$ | 1,400.00 | \$ | | \$ | 1,400.00 | \$ | - | 0.00% |
| 40171 Special Amusement Licens | se | \$ | 50.00 | \$ | 200.00 | \$ | 300.00 | \$ | 200.00 | \$ | - | 0.00% |
| 40173 Massage Parlor Licenses | | \$ | 1,091.00 | \$ | 550.00 | \$ | 449.00 | \$ | 550.00 | \$ | - | 0.00% |
| 40174 Clk-Burial | | \$ | 14,890.00 | \$ | 11,000.00 | \$ | 9,850.00 | \$ | 18,000.00 | \$ | 7,000.00 | 63.64% |
| 40175 Weapons Prmt | | \$ | 605.00 | \$ | 500.00 | \$ | 298.00 | \$ | 500.00 | \$ | - | 0.00% |
| 40176 CEO-Gravel | | \$ | - | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 | \$ | - | 0.00% |
| 40177 CEO-Junkyard | | \$ | 300.00 | \$ | 300.00 | \$ | 600.00 | \$ | 300.00 | \$ | - | 0.00% |
| 40179 CEO-Driveway | | \$ | 1,020.00 | \$ | 1,000.00 | \$ | 780.00 | \$ | 1,000.00 | \$ | - | 0.00% |
| 40180 CEO-Appeals | | \$ | 700.00 | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | - | 0.00% |
| 40181 CEO-Application/Dep Port | Sign | \$ | 350.00 | \$ | 600.00 | \$ | 550.00 | \$ | 600.00 | \$ | - | 0.00% |
| 40182 CEO-Zoning Fines | | \$ | 1,930.00 | \$ | 1,500.00 | \$ | 2,500.00 | \$ | 1,500.00 | \$ | - | 0.00% |
| 40183 Post Rd Prmt | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | n/a |
| 40184 Excavator License | | \$ | 800.00 | \$ | 800.00 | \$ | 900.00 | \$ | 1,200.00 | \$ | 400.00 | 50.00% |
| 40185 Street Excavation Fee | | \$ | 1,275.00 | \$ | 1,000.00 | \$ | 4,550.00 | \$ | 3,800.00 | \$ | 2,800.00 | 280.00% |
| ı | icense & Permits | \$ | 759,730.14 | | 764,150.00 | \$ | · | \$ | 820,850.00 | \$ | 56,700.00 | 7.42% |
| | | | | | | | | | | | | |
| Dept/Div: 100-20 Rev - Genera | l Fund / Intergove | rnn | nental | | | | | | | | | |
| 40200 FEMA Reimbursement | | \$ | - | \$ | - | \$ | 0.01 | \$ | _ | \$ | - | n/a |
| 40226 State Revenue Sharing | | \$ | 1,746,817.05 | \$ | 1,100,000.00 | \$ | 1,722,557.34 | \$ | 1,500,000.00 | \$ | 400,000.00 | 36.36% |
| 40227 LRAP | | \$ | 220,956.00 | \$ | | \$ | | \$ | 235,000.00 | \$ | 5,000.00 | 2.17% |
| 40228 General Assistance Reimb | oursement | \$ | 17,034.49 | | 10,500.00 | \$ | · | \$ | 10,500.00 | \$ | -, | 0.00% |
| 40232 Tree Growth | | \$ | 23,535.55 | | 24,000.00 | \$ | | \$ | 28,000.00 | \$ | 4,000.00 | 16.67% |
| 40233 Veterans Reimbursement | | \$ | 7,850.00 | Ė | | \$ | | \$ | 8,500.00 | \$ | -,000.00 | 0.00% |
| | | | · | | • | T | | \$ | | | _ | |
| 40234 Snowmobile Reimbursem | ent | \$ | 4,759.78 | \$ | 4,000.00 | \$ | | Ą | 4,000.00 | \$ \$ | - | 0.00% n/a |
| 40235 Renewable Energy | | | 2 244 24 | Ė | 2 000 00 | \$ | | _ | 2.000.00 | | - | |
| 40252 Standish Fire Reimbursem | | \$ | 3,214.34 | \$ | • | \$ | | \$ | 3,000.00 | \$ | - | 0.00% |
| 40253 USM Fire Assist/Reimbrur | | \$ | 12,500.00 | | 12,500.00 | \$ | | \$ | 12,500.00 | \$ | - | 0.00% |
| 40255 Westbrook Rescue Billing | | \$ | 23,412.00 | | 42,000.00 | \$ | | \$ | 42,000.00 | \$ | - | 0.00% |
| In | tergovernmental | \$ | 2,060,079.21 | \$ | 1,434,500.00 | \$ | 2,038,525.43 | \$ | 1,843,500.00 | \$ | 409,000.00 | 28.51% |
| | | | | | | L | | | | | | |
| Dept/Div: 100-30 Rev - Genera | l Fund / Charge fo | r Se | rvices | | | L | | | | | | |
| 40300 Police-Witness/Court Fees | 5 | \$ | 5,313.05 | \$ | 7,500.00 | \$ | 7,259.70 | \$ | 7,500.00 | \$ | - | 0.00% |
| 40303 PWD-Street Sign Reimbur | sement | \$ | 45.00 | \$ | 100.00 | \$ | - | \$ | 100.00 | \$ | - | 0.00% |

| | F | Y2021 Actual | FY | 2022 Budget | | FY2022 YTD s of 02/28/22 | F١ | /2023 Budget | F | Y23 vs FY22 Change | FY23 vs FY22 Change % |
|---|----|--------------|---------|--------------|----------|-----------------------------|----|---|----|-----------------------|--------------------------|
| 40309 PLN-Pit Expansion Fees | \$ | 1,250.00 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | - | 0.00% |
| 40311 Fire-Rescue Fee | \$ | 597,207.40 | \$ | 550,000.00 | \$ | 470,473.93 | \$ | 550,000.00 | \$ | - | 0.00% |
| 40312 Police-Annual Alarm Svc Fee | \$ | 2,430.00 | \$ | 2,000.00 | \$ | 565.00 | \$ | 2,000.00 | \$ | - | 0.00% |
| 40312 Police-Alarm Fee | \$ | 15.00 | \$ | - | \$ | 25.00 | \$ | - | \$ | - | n/a |
| 40316 Police-Parking Violations | \$ | 95.00 | \$ | 300.00 | \$ | 592.50 | \$ | 300.00 | \$ | - | 0.00% |
| 40317 Fire-Interest Rescue Billing | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | n/a |
| 40318 Fire-Sprinkler Insp Fee | \$ | 4,500.00 | \$ | 2,000.00 | \$ | 2,100.00 | \$ | 2,000.00 | \$ | - | 0.00% |
| 40319 Fire-Fire Code Violations | \$ | 360.00 | \$ | 800.00 | \$ | 1,057.00 | \$ | 800.00 | \$ | - | 0.00% |
| 40320 Fire-Plan Reviews | \$ | 1,220.44 | \$ | 3,300.00 | \$ | 2,246.76 | \$ | 3,300.00 | \$ | - | 0.00% |
| 40322 Sale of Tags | \$ | 737,003.84 | \$ | 550,000.00 | \$ | 474,170.27 | \$ | 605,000.00 | \$ | 55,000.00 | 10.00% |
| 40323 CEO-Sewer Inspect Fees | \$ | 1,680.00 | \$ | 5,000.00 | \$ | 3,677.50 | \$ | 5,000.00 | \$ | - | 0.00% |
| 40324 PWD-Solid Waste User Fee | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | n/a |
| 40325 Waste Hauler License Fee | \$ | 7,000.00 | \$ | 5,000.00 | \$ | 1,400.00 | \$ | 5,000.00 | \$ | - | 0.00% |
| 40326 PWD-Scrap Metals | \$ | 800.35 | \$ | 1,200.00 | \$ | 514.30 | \$ | 1,200.00 | \$ | - | 0.00% |
| 40327 CEO-Stormwater Fee | \$ | 140.00 | \$ | 100.00 | \$ | 20.00 | \$ | 100.00 | \$ | - | 0.00% |
| 40331 DHS Inspections | \$ | 720.00 | \$ | 800.00 | \$ | 330.00 | \$ | 800.00 | \$ | - | 0.00% |
| 40350 Recreation Dept Fees | \$ | 168,561.10 | \$ | 185,370.00 | \$ | | \$ | 185,370.00 | \$ | - | 0.00% |
| 40351 Athletic Field Access Fee | \$ | 6,250.00 | \$ | 6,750.00 | \$ | 2,500.00 | \$ | 6,750.00 | \$ | - | 0.00% |
| 40355 Robie Gym Rentals | \$ | 8,217.50 | \$ | 2,000.00 | \$ | | \$ | 3,000.00 | \$ | 1,000.00 | 50.00% |
| 40356 Robie School Fee | \$ | 3,155.00 | \$ | 10,000.00 | \$ | * | \$ | 9,000.00 | \$ | (1,000.00) | -10.00% |
| 40357 Little Falls Activity Center | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | n/a |
| 40422 Pilot-York Cumberland Hsg | \$ | 42,942.66 | \$ | 42,000.00 | \$ | | \$ | 42,000.00 | \$ | - | 0.00% |
| 40423 Pilot-Portland Water Dist | \$ | 2,250.00 | \$ | 2,250.00 | \$ | • | \$ | 2,250.00 | \$ | _ | 0.00% |
| 40430 Sale of Town Property | \$ | 30,157.00 | \$ | - | \$ | | \$ | - | \$ | - | n/a |
| 40431 Assessing-Data Sales | \$ | - | \$ | _ | \$ | | \$ | _ | \$ | _ | n/a |
| 43010 PLN-Special Exception Fee | \$ | _ | \$ | _ | \$ | - | \$ | _ | \$ | _ | n/a |
| 43011 PLN-Subdivision Appl Fee | \$ | 16,000.00 | \$ | 12,000.00 | \$ | 1,950.00 | \$ | 12,000.00 | \$ | _ | 0.00% |
| 43012 PLN-Site Plan Application | \$ | 11,753.75 | \$ | 10,000.00 | \$ | | \$ | 10,000.00 | \$ | _ | 0.00% |
| 43013 PLN-Private Way Application | \$ | 400.00 | \$ | 1,000.00 | \$ | • | \$ | 1,000.00 | \$ | _ | 0.00% |
| 43014 PLN-Land Use/Development Fees | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | _ | 0.00% |
| 43015 PLN-Inpec/Compliance Services | \$ | 20,750.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 2,000.00 | \$ | _ | 0.00% |
| 43017 PLN-Map Sales | \$ | 45.00 | \$ | - | \$ | • | \$ | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ | _ | n/a |
| 43018 PLN-Comprehensive Plans | \$ | 800.00 | \$ | _ | \$ | - | \$ | - | \$ | _ | n/a |
| 43019 Street Applications Fees | \$ | 4,400.00 | \$ | 1,000.00 | \$ | 550.00 | \$ | 1,000.00 | \$ | _ | 0.00% |
| 43020 Code - Copies/Notary/Misc | \$ | 45.13 | \$ | 250.00 | \$ | | \$ | 250.00 | \$ | _ | 0.00% |
| 43021 Police - Notary/Misc Fees | \$ | 350.00 | \$ | 1,000.00 | \$ | | \$ | 1,000.00 | \$ | _ | 0.00% |
| 43022 Police-Report Copies | \$ | 4,888.00 | \$ | 6,000.00 | \$ | | \$ | 6,000.00 | \$ | _ | 0.00% |
| 43023 Fire-Fire/Rescue Report Fee | \$ | 197.75 | \$ | 200.00 | \$ | | \$ | 200.00 | \$ | _ | 0.00% |
| 43024 Planning Copies/Notary Fee | \$ | 88.75 | \$ | 500.00 | \$ | | \$ | 500.00 | \$ | _ | 0.00% |
| 43025 Snogoer Trail Map Revenues | \$ | 6.00 | \$ | - | \$ | 17.00 | \$ | - | \$ | - | n/a |
| Charge for Services | | 1,681,037.72 | | 1,412,420.00 | Ė | 1,172,402.35 | \$ | 1,467,420.00 | \$ | 55,000.00 | 3.89% |
| Dept/Div: 100-40 Rev - General Fund / Other | | | | | \vdash | | | | | | |
| 40405 PWD-Eastern Cemetery Reimburse | \$ | 5,047.36 | \$ | 4,500.00 | \$ | 2,933.84 | \$ | 4,500.00 | \$ | _ | 0.00% |
| 40406 PWD-Cther Cemetery Reimburse | \$ | 5,620.29 | \$ | 4,500.00 | ۶ \$ | , | \$ | 4,500.00 | \$ | | 0.00% |
| 40410 Interest from Investments | \$ | 32,133.06 | \$ | 40,000.00 | ۶ \$ | | \$ | 40,000.00 | \$ | | 0.00% |
| 40411 Recreaction Building Rent | \$ | 5,237.10 | \$ | 5,700.00 | ۶ \$ | | \$ | 5,700.00 | \$ | | 0.00% |
| 40412 Space Reimb-Municipal Ctr | \$ | 90,000.00 | ۶ \$ | 90,000.00 | ۶ \$ | · | \$ | 90,000.00 | \$ | | 0.00% |
| 40440 Insurance Claims/Reimb | \$ | 9,193.00 | \$ | 9,000.00 | ۶ \$ | | \$ | 9,000.00 | \$ | | 0.00% |
| 40450 Senior Citizens Mealsite | \$ | 175.00 | ۶ \$ | 9,000.00 | ۶ \$ | | \$ | 9,000.00 | \$ | | 0.00% |
| | \$ | | Ą | 5,000.00 | \$ | - | Ą | 3,000.00 | \$ | | |
| 40451 Whynot Settlement | \$ | 6,282.23 | ç | | \$ | 1 600 02 | ç | | \$ | - | n/a n/a |
| 40452 Misc Revenues | Ş | 11,882.13 | \$ | - | Ļ | 1,689.83 | \$ | - | Ş | - | 12 |

| 40453 Cash Over/Short | | \$ | 21.11 | \$ | - | \$ | 221.47 | \$ - | \$ - | n/a |
|------------------------------------|--------------------|------|---------------|----|-----------------|----|--------------|---------------------|-------------------|---------|
| 40501 Xfer in TIF | | \$ | 712,331.80 | \$ | 697,284.00 | \$ | - | \$ 1,007,454.00 | \$ 310,170.00 | 44.48% |
| 40502 Xfer in Capital Projects - E | ond Premium | \$ | 84,665.09 | \$ | 25,000.00 | \$ | 16,666.64 | \$ 13,175.00 | \$ (11,825.00) | -47.30% |
| | Other | \$ | 962,588.17 | \$ | 884,984.00 | \$ | 61,627.60 | \$ 1,183,329.00 | \$ 298,345.00 | 33.71% |
| Total Non-Prop | erty Tax Revenue | \$ | 9,676,339.34 | \$ | 8,125,054.00 | \$ | 6,689,568.48 | \$ 8,956,599.00 | \$ 831,545.00 | 10.23% |
| Dept/Div: 100-20 Rev - Genera | l Fund / Intergove | ernr | nental | | | | | | | |
| 40230 Homestead | | \$ | 1,034,413.00 | \$ | 1,043,797.00 | \$ | 768,935.00 | \$ 1,043,797.00 | \$ - | 0.00% |
| 40231 BETE Reimbursement | | \$ | 635,827.00 | \$ | 607,843.00 | \$ | 607,843.00 | \$ 607,843.00 | \$ - | 0.00% |
| Total Estimated Prope | rty Tax Revenues | \$ | 1,670,240.00 | \$ | 1,651,640.00 | \$ | 1,376,778.00 | \$ 1,651,640.00 | \$ - | 0.00% |
| | Revenue Totals: | \$ | 11,346,579.34 | \$ | 9,776,694.00 | \$ | 8,066,346.48 | \$ 10,608,239.00 | \$ 831,545.00 | 8.51% |
| Town Council appropriates non-pr | | | | | ty tax revenues | 5. | | | | |

2022/23 Municipal Budget

Name of Department: Administration

Services Provided:

- General Management of the operations of the Town departments.
- Administrative support to the Town Council and Council subcommittees.
- Budget preparation.
- Revenue and expense control reporting.
- Preparation and coordination of financial reporting for annual audit.
- Administrative support to the Town Manager.
- Management of all aspects of the human resource function including recruitment and hiring, employee benefits program, orientation and onboarding programs, employee engagement and wellness and training.
- Oversight of compliance with Federal and State employment laws.
- Management of requests under the Freedom of Access Act.
- Management of the Town's workers' compensation, property and casualty, and safety programs.
- Financial management (accounts payable, accounts receivable, general ledger, payroll, cash management and fixed asset management).
- Tax collections (real estate personal property) and oversight of the lien and foreclosure process.
- Management of cash investments of Town funds and cash flow analysis.

Employees:

- Town Manager (1)
- Finance Director (1)
- HR Director (1)
- Assistant Finance Director (1)
- Executive Assistant for the Town Manager and HR, Website Manager (1)

Major Equipment Costing \$10,000 or more:

- New financial software installed January 2011
- Postage Machine installed January 2013
- Administration color photocopier installed 2020

TOWN OF GORHAM ADMINISTRATION TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 22 - 23 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|--------------------------------|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 200-05-50101-01 | TOWN MANAGER | \$ 123,717.22 | \$ 127,004.00 | \$ 87,925.58 | \$ 127,004.00 | \$ - | 0.00% |
| 200-05-50101-02 | FINANCE DIRECTOR | \$ 96,645.23 | \$ 100,113.00 | \$ 69,196.50 | \$ 100,113.00 | \$ - | 0.00% |
| 200-05-50102-01 | HR DIRECTOR | \$ 77,375.25 | \$ 81,393.00 | \$ 56,257.51 | \$ 81,393.00 | \$ - | 0.00% |
| 200-05-50103-01 | FINANCE ASSISTANT | \$ 51,480.56 | \$ 53,313.00 | \$ 37,038.79 | \$ 58,247.00 | \$ 4,934.00 | 9.25% |
| 200-05-50104-01 | EXECUTIVE ASSISTANT | \$ 46,135.35 | \$ 47,795.00 | \$ 33,200.79 | \$ 47,795.00 | \$ - | 0.00% |
| 200-05-50107-01 | COUNCIL | \$ 19,900.00 | \$ 19,900.00 | \$ 14,925.00 | \$ 19,900.00 | \$ - | 0.00% |
| 200-05-50144-01 | INTERNSHIP | \$ (66.00) | \$ - | \$ - | \$ - | \$ - | n/a |
| 200-05-50301-01 | MATERIALS & SUPPLIES | \$ 5,340.81 | \$ 9,960.00 | \$ 20,387.40 | \$ 19,000.00 | \$ 9,040.00 | 90.76% |
| 200-05-50304-01 | COMPUTER SUPPLIES | \$ - | \$ 2,500.00 | \$ 130.95 | \$ 2,500.00 | \$ - | 0.00% |
| 200-05-50306-01 | POSTAGE | \$ 5,160.03 | \$ 6,500.00 | \$ 4,817.71 | \$ 6,500.00 | \$ - | 0.00% |
| 200-05-50401-01 | TRAINING | \$ 3,642.00 | \$ 5,500.00 | \$ 1,830.00 | \$ 5,500.00 | \$ - | 0.00% |
| 200-05-50402-01 | DUES & SUBSCRIPTIONS | \$ 2,369.06 | \$ 3,585.00 | \$ 1,927.95 | \$ 3,605.00 | \$ 20.00 | 0.56% |
| 200-05-50410-01 | REIMBURSED EXPENSES | \$ 5,292.22 | \$ 8,700.00 | \$ 4,994.59 | \$ 10,000.00 | \$ 1,300.00 | 14.94% |
| 200-05-50431-01 | MUSIC/PERFORMANCE LICENSE FEES | \$ 735.00 | \$ 740.00 | \$ 781.00 | \$ 740.00 | \$ - | 0.00% |
| 200-05-50450-01 | LEGAL SERVICES | \$ 81,180.72 | \$ 70,000.00 | \$ 44,429.60 | \$ 78,000.00 | \$ 8,000.00 | 11.43% |
| 200-05-50452-01 | AUDIT SERVICES | \$ 23,600.00 | \$ 23,000.00 | \$ 14,050.00 | \$ 25,000.00 | \$ 2,000.00 | 8.70% |
| 200-05-50513-01 | CELLPHONES | \$ 559.18 | \$ 600.00 | \$ 591.75 | \$ 1,200.00 | \$ 600.00 | 100.00% |
| 200-05-50534-01 | EQUIPMENT RENT/LEASE | \$ 1,199.69 | \$ 1,220.00 | \$ 899.77 | \$ 1,220.00 | \$ - | 0.00% |
| 200-05-50540-01 | OFFICE EQUIPMENT MAINTENANCE | \$ 1,736.70 | \$ 2,760.00 | \$ 1,499.92 | \$ 2,760.00 | \$ - | 0.00% |
| 200-05-50620-01 | ADVERTISING | \$ 4,280.86 | \$ 2,700.00 | \$ 1,582.60 | \$ 3,500.00 | \$ 800.00 | 29.63% |
| 200-05-50621-01 | PRINTING | \$ 3,179.41 | \$ 4,000.00 | \$ 2,607.23 | \$ 4,000.00 | \$ - | 0.00% |
| 200-05-50999-01 | TRANSFER | \$ 112.86 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- | ADMINISTRATION 200-05: | \$ 553,576.15 | \$ 571,283.00 | \$ 399,074.64 | \$ 597,977.00 | \$ 26,694.00 | 4.67% |

Total Non-Wage Lines: \$ 163,525.00
Percentage Increase: \$ 18.7%

2022/23 Municipal Budget

Name of Department: Technology

Services Provided:

- 1. Maintains technology in all Town Departments as needed
- 2. Recommends equipment purchases to Department Managers
- 3. Maintains inside networks and between Town buildings
- 4. Coordinates updates/upgrades to software/hardware as needed
- 5. Maintain EDP inventory
- 6. Maintain updated virus software

Employees:

• 1 Full-Time IT Manager

Major Equipment Costing \$10,000 or more:

Almost all servers in the Town.

Vehicles - 1:

<u>Vehicle Year</u> <u>Vehicle Model</u>
2020 Chevy Volt

Major Changes from Prior Budget Year, if any:

- New IT Manager hired March 2022
- Upgrades performed on all network switches
- New firewall/fiber management
- Finished fiber connection in four buildings

TOWN OF GORHAM TECHNOLOGY TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | | FY 20 - 21 Actual | FY 21 - 22 Budget | | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------------|--------------------------|----|----------------------|----------------------|----|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 200-06-50103-02 IT MA | ANAGER | \$ | 62,586.16 | \$ 70,000.00 | \$ | 36,391.87 | \$ 74,901.00 | \$ 4,901.00 | 7.00% |
| 200-06-50130-02 PART | ГТІМЕ | \$ | - | \$ - | \$ | 2,560.50 | \$ 3,000.00 | \$ 3,000.00 | n/a |
| 200-06-50301-02 MATE | ERIALS & SUPPLIES | \$ | 1,814.83 | \$ 1,500.00 | \$ | 1,526.50 | \$ 1,500.00 | \$ - | 0.00% |
| 200-06-50304-02 COM | PUTER SUPPLIES | \$ | 6,847.67 | \$ 8,000.00 | \$ | 7,741.87 | \$ 8,000.00 | \$ - | 0.00% |
| 200-06-50401-02 TRAII | NING | \$ | (75.00) | \$ 1,500.00 | \$ | 85.00 | \$ 1,500.00 | \$ - | 0.00% |
| 200-06-50410-02 REIM | IBURSABLE EXPENSE | \$ | 913.01 | \$ 500.00 | \$ | - | \$ 500.00 | \$ - | 0.00% |
| 200-06-50425-02 WEB | SITE MAINTENANCE | \$ | 9,984.51 | \$ 13,010.00 | \$ | 7,044.59 | \$ 13,010.00 | \$ - | 0.00% |
| 200-06-50426-02 COM | PUTER - HARDWARE REPAIRS | \$ | 5,389.52 | \$ 6,000.00 | \$ | 2,464.22 | \$ 6,000.00 | \$ - | 0.00% |
| 200-06-50451-02 CON | TRACTED SERVICES | \$ | 35,000.00 | \$ 55,000.00 | \$ | 2,050.00 | \$ 55,000.00 | \$ - | 0.00% |
| 200-06-50513-02 CELL | PHONE | \$ | 1,290.18 | \$ 600.00 | \$ | 1,714.24 | \$ 1,200.00 | \$ 600.00 | 100.00% |
| 200-06-50533-02 COM | PUTER - SOFTWARE | \$ | 41,290.54 | \$ 62,181.00 | \$ | 28,464.22 | \$ 65,000.00 | \$ 2,819.00 | 4.53% |
| 200-06-50905-02 INTE | RNET ACCESS | \$ | 19,271.45 | \$ 19,500.00 | \$ | 15,771.53 | \$ 21,110.00 | \$ 1,610.00 | 8.26% |
| 200-06-50999-02 TRAN | NSFER | \$ | 610.07 | \$ - | \$ | - | \$ - | \$ - | n/a |
| TOTALS- TECH | H SUPPORT 200-06: | \$ | 184,922.94 | \$ 237,791.00 | \$ | 105,814.54 | \$ 250,721.00 | \$ 12,930.00 | 5.44% |
| | Total Non-Wage Line | S: | | | | | \$ 172,820.00 | | |

2022/23 Municipal Budget

Name of Department: Town Clerk's Office

Services Provided:

The Town Clerk's Office provides the following services: Clerk of the Council, Clerk of the Board of Appeals, Custodian of all official Town Records, including scanning and filing of all Town documents; coordinates and oversees all State and Local Elections including State Caucuses; coordinating and training the election staff; conducting absentee voting; creation of the municipal ballots; posting of all legal notices of election; conducting absentee voting at nursing homes and congregate facilities; oversees candidate nominations and ethics commission financial reporting; after-election reporting for State and Municipal elections; prepares polls and ensures all voting machines, AVS system and tabulator/ballot boxes are functional for each election. Maintains voter registration list in State CVR system, as well as maintains card voter registration file. Certifies citizen initiative petitions. Oversees and administers the tax lien and foreclosure process. Maintains all vital records files and cemetery files.

The Town Clerk's Office processes recreational and motor vehicle registrations, fishing and hunting licenses, property and excise tax payments, accounts payable payments, processes Code department credit card sales, senior meal-site payments, Sno-goer map sales, dog licenses, marriage licenses and performs marriage ceremonies; the office also provides certified copies of birth, death, and marriage records, notary service, dedimus justice service, Town trash tag sales, sells cemetery plots and schedules burials for several cemeteries in Town. The following licenses and permits are processed through the Town Clerk's Office: Marijuana licenses, Massage Therapist/Establishments licenses, Victualer's (Food Establishment) licenses, Liquor licenses (including one-day licenses), Special Amusement licenses, Junkyard/Automobile Graveyard license renewals, Trash Hauler licenses, Mobile Home Park/Campground licenses, Mobile Vending Unit licenses, Door-to-Door Sales license and Sole Proprietor/Partnership Certificates.

Employees:

- 1 Town Clerk, Registrar of Voters/Department Manager/Assistant Tax Collector, Motor Vehicle Agent (37.5 hours per week)
- 1 Full-time Customer Service Clerk (40 hours per week)
- 2 Part-time Customer Service Clerks (29 hours per week)
- 1 Part-time Customer Service Clerk (20 hours per week)
- 1 Per Diem Customer Service Clerk
- 60 Election Workers

Major Equipment Costing \$10,000 or more:

None. The Town Clerk's office has many small office machines, for example computers, printers, voter tabulators, fax machine, photocopiers, laminator, binder and flatbed/handheld scanners.

Major Changes from Prior Budget Year, if any:

None.

Total number of Vehicle Registrations processed:

| Motor Vehicle Registrations | 13610* | ATV Registrations | 285 |
|-----------------------------|--------|--------------------------|------|
| New Registrations | 2110 | Boat Registrations | 613* |
| Duplicate Reg/lost plates | 629 | Snowmobile Registrations | 351 |
| Vehicle Title Applications | 1313 | | |

2022/23 Municipal Budget

*Does not include online transactions

| Total number of Licenses/Permits issued: Fishing and Hunting Licenses Massage Therapist/Establishment Junkyard/Automobile Graveyard One Day Catering Liquor Licenses Large Outdoor Event Permit Mobile Home Park/Campground Door to Door Solicitation Permit Special Amusement Permit | 372 12 7 6 2 5 2 | Dog Licenses Victualar's Licenses Liquor Licenses Marijuana Licenses Waste Hauler Licenses Sole Proprietor/Partnership Fraternities & Sororities Mobile Vending Unit Permit | 2833* 50 14 21 7 12 0 2 |
|---|--|---|--|
| Vital Records: Certified Copies of marriage, birth, and death Marriage licenses issued and/or recorded Marriage Ceremonies Conducted Births Deaths Marriages | 1567 128 8 173 176 146 | Copies/Faxes/Street Maps/Notary Se Photocopy fees collected Documents notarized Snow-goer maps sold | 372 293 5 |
| Tax Collection: Excise Tax Transactions for Motor Vehicle Sales Tax Transactions for Motor Vehicles Real Estate Tax Payments Personal Property Tax Payments Sewer Turnover Tax Liens Processed Properties Foreclosed | 11059 1844 9668 768 11 97 60 | Miscellaneous Services Cemetery Lots Sold Burial permits Burials scheduled Senior Meal site payment received Accounts Receivable Payments Credit cards processed for Code | 25 70 33 9 399 185 |
| Trash Bag and Curbside Disposal Tag Sales Small Trash Tags Large Trash Tags Recycle Bins | : 213 126 83 | | |
| Online Transactions: *Motor Vehicle Registrations Boat Registrations *Dog Registrations *Higher number due to Covid | 6072 372 1455 | | |

The Town Clerk's Office conducted two Elections, certified signatures on 12 petitions containing 180 pages for a total of over 5,000 signatures, and maintained a voter list of 15,174 voters.

TOWN OF GORHAM TOWN CLERK TOWN MANAGER'S BUDGET

| FY2022 - | 2023 |
|----------|------|
|----------|------|

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|--------------------------|----------------------|----------------------|------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 200-07-50101-03 | TOWN CLERK | \$ 63,457.53 | \$ 66,183.00 | \$ | 45,744.75 | \$ 66,183.00 | \$ _ | 0.00% |
| New Account | ASSISTANT TOWN CLERK | \$ - | \$ - | \$ | - | \$ 52,549.00 | \$ 52,549.00 | #DIV/0! |
| 200-07-50104-03 | CUSTOMER SRV CLERK | \$ 152,706.70 | \$ 150,653.00 | \$ | 95,428.90 | \$ 123,238.00 | \$ (27,415.00) | -18.20% |
| 200-07-50122-03 | PER DIEM STAFFING | \$ 450.45 | \$ 9,000.00 | \$ | 9,536.64 | \$ 9,000.00 | \$ - | 0.00% |
| 200-07-50130-03 | DEPUTY REGISTRARS | \$ 2,408.20 | \$ 4,308.00 | \$ | 1,184.10 | \$ 3,461.00 | \$ (847.00) | -19.66% |
| 200-07-50160-03 | POLL CLERKS | \$ 26,108.39 | \$ 27,593.00 | \$ | 11,564.90 | \$ 26,631.00 | \$ (962.00) | -3.49% |
| 200-07-50301-03 | MATERIALS & SUPPLIES | \$ 6,380.47 | \$ 6,000.00 | \$ | 3,132.60 | \$ 6,000.00 | \$ - | 0.00% |
| 200-07-50306-03 | POSTAGE | \$ 10,472.12 | \$ 7,500.00 | \$ | 6,861.92 | \$ 7,500.00 | \$ - | 0.00% |
| 200-07-50401-03 | TRAINING | \$ 625.00 | \$ 1,500.00 | \$ | 595.00 | \$ 2,000.00 | \$ 500.00 | 33.33% |
| 200-07-50402-03 | DUES & SUBSCRIPTIONS | \$ 419.00 | \$ 415.00 | \$ | 385.00 | \$ 470.00 | \$ 55.00 | 13.25% |
| 200-07-50410-03 | REIMBURSED EXPENSES | \$ - | \$ 500.00 | \$ - | | \$ 500.00 | \$ - | 0.00% |
| 200-07-50420-03 | PROGRAMMING | \$ 6,165.04 | \$ 3,500.00 | \$ | 5,514.68 | \$ 5,000.00 | \$ 1,500.00 | 42.86% |
| 200-07-50430-03 | LIEN CHARGES | \$ 7,385.00 | \$ 7,500.00 | \$ | 4,785.00 | \$ 7,500.00 | \$ - | 0.00% |
| 200-07-50534-03 | VOTING MACHINE LEASE | \$ 1,178.00 | \$ 3,000.00 | \$ | 1,000.00 | \$ 3,000.00 | \$ - | 0.00% |
| 200-07-50540-03 | EQUIPMENT MAINTENANCE | \$ 2,256.47 | \$ 5,200.00 | \$ | 1,010.42 | \$ 4,200.00 | \$ (1,000.00) | -19.23% |
| 200-07-50620-03 | ADVERTISING | \$ 313.00 | \$ 400.00 | \$ | 36.00 | \$ 400.00 | \$ - | 0.00% |
| 200-07-50622-03 | BALLOTS | \$ 4,520.82 | \$ 5,000.00 | \$ | 3,179.61 | \$ 5,000.00 | \$ - | 0.00% |
| 200-07-50999-03 | TRANSFER TO/FROM RESERVE | \$ 1,409.90 | \$ - | \$ | - | \$ - | \$ - | n/a |
| TOTALS- | TOWN CLERK 200-07: | \$ 286,256.09 | \$ 298,252.00 | \$ | 189,959.52 | \$ 322,632.00 | \$ 24,380.00 | 8.17% |
| | Total Non-Wage Lines | | | | | \$ 41 570 00 | | |

Total Non-Wage Lines: \$ 41,570.00
Percentage Increase: \$ 2.6%

2022/23 Municipal Budget

Name of Department: Community Development – Planning Division

Services Provided: The Community Development Planning Division is responsible for the review of all applications, special planning studies and updates to the Comprehensive Plan and the Gorham Land Use and Development Code. The Planning Division works closely with our other municipal departments, State and local agencies, community groups, the Portland Water District and the Gorham Economic Development Corporation (GEDC) to ensure a coordinated approach to the planning and build-out of the Town. Planning staff provides professional and technical advice to elected officials, appointed committees, other town departments, and citizens; and works with those who require assistance with the planning and development process, the Gorham Land Use and Development Code, and applicable standards and policies. The Planning Division processes all land use development applications for Planning Board review. Depending on the required review threshold, some projects can be reviewed administratively by staff while the more complex development projects must be reviewed by the Planning Board. The Planning Division is charged with protecting and improving the community's environment, infrastructure and economy through the establishment of land use policies and ordinances. Planning also works closely with the Town Manager's Office and the Gorham Economic Development Corporation (GEDC) to work with existing and prospective businesses to assist them with any land use and / or permitting issues. The Division also applies for various State and Federal grants and administers them when awarded. The Planning Division represents the Town of Gorham in various local and regional committees such as the Gorham Conservation Commission, Portland Area Comprehensive Transportation System (PACTS), East-West Corridor Commission, and the Municipal Oversight Committee (MOC) of Cumberland County Community Development Program.

Employees:

- 1 Full-Time Director of Community Development
- 1 Full-Time Town Planner
- 1 Full-Time Administrative Assistant
- 1 Part-Time Clerk

Major Equipment Costing \$10,000 or more:

None

Major Changes from Prior Budget Year, if any:

None

TOWN OF GORHAM PLANNING TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|--------------------|---|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 200-09-50101-04 DI | IRECTOR OF COMMUNITY DEVELOPMENT | \$ 96,666.51 | \$ 100,114.00 | \$ 69,696.50 | \$ 100,114.00 | \$ - | 0.00% |
| 200-09-50102-04 Pl | LANNER | \$ 69,832.37 | \$ 72,328.00 | \$ 49,990.62 | \$ 72,328.00 | \$ - | 0.00% |
| New Account AS | SSISTANT PLANNER | \$ - | \$ - | \$ - | \$ 60,000.00 | \$ 60,000.00 | n/a |
| 200-09-50104-04 AI | DMINISTRATIVE ASSISTANT | \$ 39,463.88 | \$ 40,932.00 | \$ 28,015.22 | \$ 40,932.00 | \$ - | 0.00% |
| 200-09-50130-04 PI | LANNING OFFICE ASSISTANT | \$ 21,731.65 | \$ 26,611.00 | \$ 6,634.30 | \$ 26,611.00 | \$ - | 0.00% |
| 200-09-50301-04 M | IATERIALS & SUPPLIES | \$ 2,867.28 | \$ 2,300.00 | \$ 885.77 | \$ 2,300.00 | \$ - | 0.00% |
| 200-09-50306-04 PC | OSTAGE | \$ 2,062.39 | \$ 1,700.00 | \$ 1,318.95 | \$ 1,700.00 | \$ - | 0.00% |
| 200-09-50401-04 TF | RAINING | \$ 580.00 | \$ 2,450.00 | \$ 377.24 | \$ 2,450.00 | \$ - | 0.00% |
| 200-09-50402-04 DI | UES & SUBSCRIPTIONS | \$ 749.00 | \$ 900.00 | \$ 108.00 | \$ 900.00 | \$ - | 0.00% |
| 200-09-50410-04 RI | EIMBURSED EXPENSES | \$ 339.39 | \$ 2,770.00 | \$ 1,929.24 | \$ 2,800.00 | \$ 30.00 | 1.08% |
| 200-09-50454-04 C | ONSULTANT | \$ 5,000.00 | \$ 6,000.00 | \$ - | \$ 7,450.00 | \$ 1,450.00 | 24.17% |
| 200-09-50540-04 E0 | QUIPMENT MAINTENANCE | \$ 2,015.75 | \$ 2,500.00 | \$ 700.00 | \$ 2,000.00 | \$ (500.00) | -20.00% |
| 200-09-50620-04 AI | DVERTISING | \$ 3,049.46 | \$ 2,500.00 | \$ 790.07 | \$ 2,000.00 | \$ (500.00) | -20.00% |
| 200-09-50621-04 PF | RINTING | \$ 556.00 | \$ 400.00 | \$ 514.35 | \$ 600.00 | \$ 200.00 | 50.00% |
| 200-09-50710-04 O | FFICE EQUIPMENT | \$ 5,885.83 | \$ 500.00 | \$ - | \$ 500.00 | \$ - | 0.00% |
| 200-09-50999-04 TF | RANSFER TO RESERVE | \$ 704.01 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- PI | LANNING 200-09: | \$ 251,503.52 | \$ 262,005.00 | \$ 160,960.26 | \$ 322,685.00 | \$ 60,680.00 | 23.16% |
| | Total Non-Wage Lines: Percentage Increase: | | | | \$ 22,700.00 3.1% | | |

2022/23 Municipal Budget

Name of Department: Assessing Department

<u>Services Provided:</u> The Assessing Department, supported by Cumberland County Office of Regional Assessing, assigns and updates tax values on all existing and new tax parcels in Gorham using a computer based assessing program (Vision), including a geographic information system (GIS component). This process includes property inspections and technical data entry, sales studies and analysis, and changes within the system when appropriate. A wide range of property information is provided to real estate professionals and others through the Town of Gorham website and over the telephone, through email and in-person at the office. We review and assign addresses and tax map/lot numbers for newly created lots and subdivisions and frequently work with contractors, other Town of Gorham departments and Emergency-911 agents regarding address issues, including the E-911 mandated naming of driveways. We also process all property owner transfers and maintain files on each taxable parcel. We digitally store deeds and maintain sale price records. Annually, we produce updated tax maps of all real estate tax parcels in Gorham.

Employees:

• 1 Full-Time Administrative Assistant (37.5 hours)

Major Equipment Costing \$10,000 or more:

None.

Major Changes from Prior Budget Year, if any:

None.

TOWN OF GORHAM ASSESSING TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------------|--------------------------------------|----------------------|----------------------|------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 200-13-50104-05 ADMI | N ASSISTANT FT | \$ 35,098.83 | \$ 39,742.00 | \$ | 24,356.77 | \$ 39,742.00 | \$ - | 0.00% |
| 200-13-50301-05 MATE | ERIALS & SUPPLIES | \$ 1,554.90 | \$ 1,068.00 | \$ | 809.90 | \$ 1,100.00 | \$ 32.00 | 3.00% |
| 200-13-50306-05 POST | TAGE | \$ 33.61 | \$ 225.00 | \$ | 630.83 | \$ 300.00 | \$ 75.00 | 33.33% |
| 200-13-50401-05 TRAII | NING | \$ - | \$ 200.00 | \$ - | | \$ 200.00 | \$ - | 0.00% |
| 200-13-50410-05 REIM | IBURSABLE EXPENSES | \$ 87.32 | \$ 190.00 | \$ | 111.05 | \$ 190.00 | \$ - | 0.00% |
| 200-13-50451-05 CON | TRACTED SERVICE | \$ 148,365.00 | \$ 152,239.00 | \$ | 102,371.86 | \$ 159,701.00 | \$ 7,462.00 | 4.90% |
| 200-13-50540-05 OFFIC | CE EQUIP MAINTENANCE | \$ 711.45 | \$ 1,500.00 | \$ | 495.45 | \$ 1,500.00 | \$ - | 0.00% |
| TOTALS- ASSE | ESSING 200-13: | \$ 185,851.11 | \$ 195,164.00 | \$ | 128,775.86 | \$ 202,733.00 | \$ 7,569.00 | 3.88% |
| | Total Non-Wage L Percentage Incre | | | | | \$ 162,991.00 4.9% | | |

2022/23 Municipal Budget

Name of Department: Community Development – Code Division

Services Provided:

The Community Development Code Division encompasses the plan review and permit issuance of new construction and property reuse and redevelopment. The Code Division also conducts inspections of all building projects to ensure that the construction is in conformance with issued building permits, Codes and Ordinances. The Code Enforcement Officer is also designated as the Town's Health Inspector. The Code Enforcement Officers provide review, interpretation, inspection and enforcement of the Gorham Land Use and Development Code, the 2015 International Residential Code (IRC), 2015 International Building Code (IBC), 2015 International Energy Conservation Code (IECC), 2017 National Electrical Code (NEC), 2015 Uniform Plumbing Code, 2015 Subsurface Waste Water Disposal Rules, the 2007 ASHRAE Energy Code, the 2007 ASHRAE Ventilation and Indoor Quality Code, the 2015 International Existing Building Code (IEBC) and the State of Maine Life Safety Code NFPA101. The Code Division further reviews development applications regarding Shoreland Zoning, Flood Plain and applications for appeals to be heard by the Zoning Board of Appeals. The Code Officers perform plan review as members of the Development Review Team and Project Review Group. They also conduct site inspections on minor site plan developments and stormwater best management practices (BMP's) and are compliance officers for Planning Board approved projects.

Employees:

- 1 Full-Time Code Enforcement Officer
- 1 Full-Time Asst. Code Enforcement Officer
- 1 Full-Time Administrative Assistant

Major Equipment Costing \$10,000 or more:

Inspection Vehicles - 3:

| Vehicle Year | Vehicle Model | Miles |
|--------------|---------------------|----------------|
| 2020 | Chevy Bolt | 2,246 |
| 2020 | Chevy Bolt | 3,748 |
| 2015 | Ford Explorer (C-2) | 138,023+ miles |

Major Changes from Prior Budget Year, if any:

None.

TOWN OF GORHAM CODE TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|----------------------|-------------------------|----|------------|------------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 200-15-50102-06 COD | DE ENFORCEMENT OFFICERS | \$ | 67,805.03 | \$ 70,220.00 | \$ 48,534.88 | \$ 136,403.00 | \$ 66,183.00 | 94.25% |
| 200-15-50103-06 ASSI | ISTANT CODE OFFICER | \$ | 52,074.23 | \$ 60,320.00 | \$ 20,167.50 | \$ - | \$ (60,320.00) | -100.00% |
| New Account BUIL | LDING INSPECTOR | \$ | - | \$ - | \$ - | \$ 50,720.00 | \$ 50,720.00 | n/a |
| 200-15-50104-06 ADM | IN ASSISTANT CODE | \$ | 43,186.39 | \$ 44,733.00 | \$ 30,918.76 | \$ 44,733.00 | \$ - | 0.00% |
| 200-15-50301-06 MAT | ERIALS & SUPPLIES | \$ | 3,280.41 | \$ 1,200.00 | \$ 1,127.58 | \$ 1,250.00 | \$ 50.00 | 4.17% |
| 200-15-50306-06 POS | STAGE | \$ | 210.02 | \$ 125.00 | \$ 60.01 | \$ 125.00 | \$ - | 0.00% |
| 200-15-50371-06 GAS | S & OIL | \$ | 998.16 | \$ 800.00 | \$ 346.64 | \$ 800.00 | \$ - | 0.00% |
| 200-15-50372-06 TIRE | ES | \$ | - | \$ - | \$ 525.38 | \$ - | \$ - | n/a |
| 200-15-50380-06 UNIF | FORMS | \$ | - | \$ 425.00 | \$ 538.08 | \$ 500.00 | \$ 75.00 | 17.65% |
| 200-15-50401-06 TRAI | INING | \$ | 75.00 | \$ 900.00 | \$ 30.00 | \$ 900.00 | \$ - | 0.00% |
| 200-15-50402-06 DUE | S & SUBSCRIPTIONS | \$ | 70.00 | \$ 400.00 | \$ 120.00 | \$ 400.00 | \$ - | 0.00% |
| 200-15-50410-06 REIN | MBURSED EXPENSES | \$ | 9.98 | \$ 700.00 | \$ 70.87 | \$ 740.00 | \$ 40.00 | 5.71% |
| 200-15-50451-06 CON | ITRACTED SERVICES | \$ | - | \$ - | \$ 14,250.00 | \$ - | \$ - | n/a |
| 200-15-50501-06 VEH | IICLE MAINTENANCE | \$ | 663.85 | \$ 700.00 | \$ 52.34 | \$ 700.00 | \$ - | 0.00% |
| 200-15-50513-06 CELI | LULAR TELEPHONE | \$ | 1,116.12 | \$ 1,200.00 | \$ 948.43 | \$ 1,200.00 | \$ - | 0.00% |
| 200-15-50632-06 APPI | EALS BOARD | \$ | 150.00 | \$ 600.00 | \$ 146.00 | \$ 650.00 | \$ 50.00 | 8.33% |
| 200-15-50999-06 TRAI | NSFER TO RESERVE | \$ | 1,487.90 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- COD | DE 200-15: | \$ | 171,127.09 | \$ 182,323.00 | \$ 117,836.47 | \$ 239,121.00 | \$ 56,798.00 | 31.15% |
| | Total Non-Wage Line | s: | | | | \$ 7,265.00 | | |

Percentage Increase:

3.0%

TOWN OF GORHAM MUNICIPAL BUILDING TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | FY 21 - 22 | FY 22 - 23 | Difference | % Diff |
|-----------------|------------------------------------|------------------|------------------|------------------|------------------|-----------------|-----------|
| | | FY 20 - 21 | FY 21 - 22 | Actual | Town Mgr | FY22 Vs. | FY22 Vs. |
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| | | | | | \$ - | | |
| 200-19-50320-07 | CUSTODIAL SUPPLIES | \$ 2,433.21 | \$ 4,000.00 | \$ 1,956.73 | \$ 4,000.00 | \$ - | 0.00% |
| 200-19-50342-07 | NATURAL GAS | \$ 31,388.09 | \$ 38,000.00 | \$ 24,318.09 | \$ 40,000.00 | \$ 2,000.00 | 5.26% |
| 200-19-50451-07 | CONTRACTED SERVICES | \$ 71,830.92 | \$ 85,000.00 | \$ 39,367.65 | \$ 87,000.00 | \$ 2,000.00 | 2.35% |
| 200-19-50510-07 | ' ELECTRICITY | \$ 45,922.85 | \$ 66,000.00 | \$ 32,821.69 | \$ 70,000.00 | \$ 4,000.00 | 6.06% |
| 200-19-50511-07 | WATER | \$ 1,494.96 | \$ 1,700.00 | \$ 1,322.61 | \$ 1,800.00 | \$ 100.00 | 5.88% |
| 200-19-50512-07 | TELEPHONE | \$ 4,441.47 | \$ 5,500.00 | \$ 2,956.76 | \$ 5,500.00 | \$ - | 0.00% |
| 200-19-50514-07 | WASTE WATER | \$ 774.43 | \$ 1,350.00 | \$ 571.06 | \$ 1,400.00 | \$ 50.00 | 3.70% |
| 200-19-50520-07 | BUILDING MAINTENANCE | \$ 24,871.23 | \$ 14,000.00 | \$ 5,984.27 | \$ 30,000.00 | \$ 16,000.00 | 114.29% |
| 200-19-50521-07 | GROUND MAINTENANCE | \$ 852.50 | \$ 2,000.00 | \$ 2,727.38 | \$ 2,000.00 | \$ - | 0.00% |
| 200-19-50529-07 | BUILDING MAINTENANCE-OLD REC BLDG | \$ - | \$ 500.00 | \$ 798.00 | \$ 500.00 | \$ - | 0.00% |
| 200-19-50530-07 | BUILDING MAINTENANCE-OLD TOWN HALL | \$ 1,130.64 | \$ 2,000.00 | \$ - | \$ 2,000.00 | \$ - | 0.00% |
| 200-19-50542-07 | BOILER SERVICE | \$ 46,007.13 | \$ 27,435.00 | \$ 12,629.79 | \$ 27,435.00 | \$ - | 0.00% |
| 200-19-50543-07 | ' EMERGENCY GENERATOR MAINT | \$ 10,269.98 | \$ 3,000.00 | \$ - | \$ 3,000.00 | \$ - | 0.00% |
| TOTALS- | MUNICIPAL CENTER 200-19: | \$ 241,417.41 | \$ 250,485.00 | \$ 125,454.03 | \$ 274,635.00 | \$ 24,150.00 | 9.64% |

DEPARTMENT PROFILE 2022/23 Municipal Budget

Name of Department: Welfare

Services Provided:

- Interviewing general assistance applicants
- File maintenance and verification for approval
- Providing financial assistance for basic necessities & emergencies- coordination with landlords, utilities, heating companies, etc.
- Budget counseling to clients
- Referrals to other agencies
- Monthly reports to DHS
- Work with Salvation Army Unit Manager to distribute vouchers for Emergency assistance not available through General Assistance

Employees:

The Welfare duties are now fulfilled by the Town of Windham's General Assistance Office. The Town of Windham shares their General Assistance Office with the Town of Gorham and the Town of Scarborough.

Major Equipment:

None.

Major Changes:

None.

TOWN OF GORHAM HEALTH & WELFARE TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | ı | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|----------------------|-----------------------|----|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 300-03-50440-08 GENI | ERAL ASSISTANCE | \$ | 22,726.19 | \$ 19,000.00 | \$ 13,872.23 | \$ 22,250.00 | \$ 3,250.00 | 17.11% |
| 300-03-50451-08 CON | TRACT SERVICES | \$ | 29,120.00 | \$ 35,000.00 | \$ 15,120.00 | \$ 35,000.00 | \$ - | 0.00% |
| 300-03-50912-08 GOR | HAM HEALTH COUNCIL | \$ | 600.00 | \$ 600.00 | \$ 600.00 | \$ 600.00 | \$ - | 0.00% |
| TOTALS- HEAL | LTH & WELFARE 300-03: | \$ | 52,446.19 | \$ 54,600.00 | \$ 29,592.23 | \$ 57,850.00 | \$ 3,250.00 | 5.95% |

NOTE: A list of request for funding by Social Service Agencies is on the next page. Funding for these agencies are not included in this budget.

SOCIAL SERVICE AGENCY REQUESTS 2022/23 Municipal Budget

The following agencies have requested funding from the Town:

| 1. | Dahlgren-Skidgel Farm of Hope | \$22.00 |
|----|--------------------------------------|------------------------|
| 2. | Maine Public Radio-Television-Online | \$100.00 |
| 3. | Preble Street | No \$ amount specified |
| 4. | Through These Doors | No \$ amount specified |
| | | \$122.00 |

2022/23 Municipal Budget

Police Department:

The Gorham Police Department consists of 26 sworn full time police officers, 2 sworn part time police officers, 2 non-sworn office staff and 1 part-time animal control officer. Dispatching services are provided by a contractual agreement with the Cumberland County Regional Communications Center. The Police Department is responsible for enforcing federal, state and local laws and ordinances thereby providing a safe community for its residents and visitors. The officers responded to approximately 13,315 calls for service, had 5,365 self-initiated calls for service, made 3,773 traffic stops, made 26 arrests, issued 302 criminal/civil summonses, issued 778 VSAC summonses and warnings and 41 parking tickets. The Police Department investigated 118 disturbance complaints, 49 domestic complaints, 80 mental health related complaints, 46 drug related complaints, 4 drug overdoses, 1 drug overdose death, 9 deaths total, 70 thefts, 499 traffic crashes, 2 traffic fatalities and 546 animal complaints. The Detective Division investigated a total of 223 cases.

The Police Department is responsible for investigating all violations of law, sometimes assisting other law enforcement agencies with their investigations, and either arresting or summonsing the violators to appear in court. The officers then prepare detailed investigative reports, reviewing them with the District Attorney's Office in order to prepare for court hearings.

The Police Department partners with the Gorham School Department to provide 3 School Resource Officers who work full-time in the schools. These officers provide instruction as well as handle any issues requiring police services. This partnership has proven over the years to be a valuable resource to both the School Department and Police Department. It has enhanced the Police Department's relationships with both the faculty and student body within the School Department.

The Police Department established a Volunteers in Police Services program three years ago after partnering with the Cumberland County Sheriff's Department Volunteers in Police Services program for several years. The program utilizes volunteer citizens to assist the Police Department with non-law enforcement activities such as house checks, business checks, area checks, traffic control and general visibility for the Department and V.I.P.S. program. The Volunteers in Police Services program donated 2,128 hours of time to the Town of Gorham. Using the nationally recognized figure of \$28.54 an hour for volunteers, this equates to a benefit to the Town of Gorham of \$60,733.12 annually. This program is an invaluable resource to augment our services to the community.

The Police Department continues to hold a local Citizens Police Academy annually. This program is a great success. It has been a positive experience for both the participants and the members of the Gorham Police Department. It also provided a feeder program for the V.I.P.S. program.

The Police Department also partners with the Westbrook and Windham Police Departments with a TRIAD program that works with our senior population to help address issues that they have identified as concerns for them. As well as providing a forum for interactive socialization amongst the senior population that participates in the program from all three (3) communities.

The Police Department also participates in several other community programs such as Camp 911, Camp Post Card, Coffee with the Chief and an Autism Awareness Program.

For the fourth consecutive year, Gorham made the **Top Ten (10) Safest Community** list in Maine.

Employees:

28 Full Time Positions 3 Part Time Positions 31 Total Employees

1 Police Chief

1 Deputy Police Chief 1 Lieutenant

5 Patrol Sergeants 1 Detective Sergeant 2 Administrative Assistants 3 School Resource Officers 2 Detectives 1 MDEA Task Force Officer

11 Full Time Patrol Officers 2 Part Time Patrol Officers 1 Part Time Animal Control Officer

Major Equipment Costing \$10,000 or more:

Cruisers

9 Marked Cruisers 8 Unmarked Cruisers
1 VIPS Cruiser 1 Animal Control Vehicle

The above vehicles are equipped with some or all of the following equipment:

- Emergency Lighting
- Scanning Mobile Radios
- Sirens
- Protective Screens
- Radar Units
- Thermal Imaging Cameras
- Watch Guard Digital Video Recorders
- Laptop Computers
- Rifles and Shotguns
- Spike mats
- Oxygen Tanks
- First Aid Kits

Networked Computer System

The Police Department has 15 desktop workstations and 25 laptop computers that are able to connect to the server located at the Cumberland County Regional Communications Center.

Video Surveillance/Security System

There are cameras installed inside and outside at the Public Safety building as well as panic buttons in some work areas. The marked cruisers are equipped with Watch Guard video systems.

Portable Video Surveillance System

This consists of a digital recorder and four concealable cameras that can be set up as a self-contained unit using its own battery system.

Portable Radios

The Police Department issues each officer a portable radio.

Duty Weapons

The Police Department issues each officer a duty weapon.

Major Changes from Prior Budget Year, if any:

The major changes that occurred within the Police Department this past year was dealing with the struggles of the pandemic and hiring staff.

TOWN OF GORHAM POLICE DEPARTMENT TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | | | FY 21 - 22 | | FY 22 - 23 | | Difference | % Diff |
|---------------------|----------------------------|------------------|----|------------|----|------------|----|------------|----|------------|-----------|
| | | FY 20 - 21 | | FY 21 - 22 | | Actual | | Town Mgr | | FY22 Vs. | FY22 Vs. |
| Acct # | Description | Actual | | Budget | | 2/28/2022 | | Request | | Mgr's Req | Mgr's Req |
| 400-01-50101-09 CH | IEF | \$ 97,186.00 | \$ | 100,651.00 | \$ | 69,568.80 | \$ | 100,651.00 | \$ | _ | 0.00% |
| 400-01-50102-08 DE | | \$ 85,883.20 | | 89,419.00 | | 61,805.60 | | 89,419.00 | | _ | 0.00% |
| 400-01-50102-09 LIE | | \$ 81,697.77 | - | 84,302.00 | • | 59,089.53 | • | 84,302.00 | • | - | 0.00% |
| 400-01-50104-09 SE | | \$ 78,244.51 | | 81,043.00 | | 56,015.48 | • | 81,043.00 | | - | 0.00% |
| 400-01-50105-09 SEI | RGEANTS | \$ 417,463.87 | - | 425,277.00 | | 286,530.08 | • | 435,635.00 | | 10,358.00 | 2.44% |
| 400-01-50106-09 SCI | HOOL RESOURCE OFFICER | \$ 73,946.74 | \$ | 68,363.00 | \$ | 50,400.62 | \$ | 71,503.00 | \$ | 3,140.00 | 4.59% |
| 400-01-50110-09 DE | TECTIVES | \$ 146,459.28 | \$ | 137,363.00 | \$ | 99,588.43 | \$ | 139,402.00 | \$ | 2,039.00 | 1.48% |
| 400-01-50111-09 PA | TROLMEN - REG HRS | \$ 581,161.44 | \$ | 686,441.00 | \$ | 370,837.94 | \$ | 709,260.00 | \$ | 22,819.00 | 3.32% |
| 400-01-50112-09 AN | ML CTRL/TRAFFIC ENFORCEMNT | \$ 31,057.20 | \$ | 32,166.00 | \$ | 22,232.56 | \$ | 32,166.00 | \$ | - | 0.00% |
| 400-01-50116-09 PH | YSICAL AGILITY | \$ 1,600.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 | n/a |
| 400-01-50130-09 RE | SERVE POLICE OFFICERS | \$ - | \$ | 3,600.00 | \$ | - | \$ | 3,600.00 | \$ | - | 0.00% |
| 400-01-50150-09 OV | ERTIME | \$ 167,988.23 | \$ | 93,929.00 | \$ | 105,988.15 | \$ | 98,870.00 | \$ | 4,941.00 | 5.26% |
| 400-01-50151-09 OV | ERTIME - HOLIDAY | \$ 46,017.55 | \$ | 82,658.00 | \$ | 46,234.84 | \$ | 83,916.00 | \$ | 1,258.00 | 1.52% |
| 400-01-50152-09 OV | ERTIME - COURT | \$ 6,911.56 | \$ | 19,000.00 | \$ | 4,347.95 | \$ | 19,000.00 | \$ | - | 0.00% |
| 400-01-50153-09 OV | ERTIME - TRAINING | \$ 11,076.28 | \$ | 22,000.00 | \$ | 7,940.87 | \$ | 22,000.00 | \$ | - | 0.00% |
| 400-01-50240-09 ME | DICAL SERVICES | \$ 635.00 | \$ | 600.00 | \$ | 198.00 | \$ | 600.00 | \$ | - | 0.00% |
| 400-01-50300-09 K-9 | UNIT | \$ 11,754.93 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | - | 0.00% |
| 400-01-50301-09 MA | TERIALS & SUPPLIES | \$ 26,474.22 | \$ | 13,500.00 | \$ | 7,739.38 | \$ | 13,500.00 | \$ | - | 0.00% |
| 400-01-50304-09 CO | MPUTER SUPPLIES | \$ 73.99 | \$ | - | \$ | - | \$ | - | \$ | - | n/a |
| 400-01-50306-09 PO | STAGE | \$ 354.08 | \$ | 300.00 | \$ | 217.13 | \$ | 300.00 | \$ | - | 0.00% |
| 400-01-50371-09 GA | S & OIL | \$ 41,254.37 | \$ | 44,334.00 | \$ | 33,899.08 | \$ | 48,500.00 | \$ | 4,166.00 | 9.40% |
| 400-01-50372-09 TIR | RES | \$ 7,837.76 | \$ | 7,800.00 | \$ | 7,359.23 | \$ | 7,800.00 | \$ | - | 0.00% |
| 400-01-50380-09 UN | IFORMS | \$ 36,565.97 | \$ | 30,565.00 | \$ | 12,614.36 | \$ | 30,565.00 | \$ | - | 0.00% |
| 400-01-50382-09 AM | MUNITION | \$ 9,769.45 | \$ | 10,000.00 | \$ | 3,592.14 | \$ | 10,000.00 | \$ | - | 0.00% |

TOWN OF GORHAM POLICE DEPARTMENT TOWN MANAGER'S BUDGET FY2022 - 2023

| | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|------------------------------|--------------------------|--------------------|--------------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 400-01-50401-09 TF | RAINING | \$ 27,987.42 | \$ 18,700.00 | \$ 12,679.32 | \$ 18,700.00 | \$ - | 0.00% |
| 400-01-50402-09 D | UES & SUBSCRIPTIONS | \$ 952.00 | \$ 1,000.00 | \$ 2,569.00 | \$ 1,237.00 | \$ 237.00 | 23.70% |
| 400-01-50410-09 R | EIMBURSED EXPENSES | \$ - | \$ 500.00 | \$ - | \$ 500.00 | \$ - | 0.00% |
| 400-01-50426-09 C | OMPUTER - HARDWARE REPRS | \$ 124.42 | \$ 300.00 | \$ 83.75 | \$ 300.00 | \$ - | 0.00% |
| 400-01-50451-09 C | ONTRACTED SERVICES | \$ - | \$ - | \$ - | \$ 42,250.00 | \$ 42,250.00 | n/a |
| 400-01-50454-09 C | ONSULTANT | \$ 16,854.14 | \$ 6,550.00 | \$ 3,705.00 | \$ 6,550.00 | \$ - | 0.00% |
| | EHICLE MAINTENANCE | \$ 18,359.31 | \$ 16,500.00 | \$ 5,740.28 | \$ 16,500.00 | \$ - | 0.00% |
| | ELLULAR TELEPHONE | \$ 7,912.91 | \$ 8,791.00 | \$ 9,411.29 | \$ 8,791.00 | \$ - | 0.00% |
| | /IRELESS FEES - LAPTOPS | \$ 8,791.02 | \$ 8,317.00 | \$ 4,983.80 | \$ 8,317.00 | \$ - | 0.00% |
| 400-01-50533-09 _C | OMPUTER - SOFTWARE | \$ 39,553.53 | \$ 26,672.00 | \$ 13,664.14 | \$ 29,481.00 | \$ 2,809.00 | 10.53% |
| 400-01-50540-09 _O | FFICE EQUIPMENT MAINT | \$ 2,127.31 | \$ 2,000.00 | \$ 679.07 | \$ 2,000.00 | \$ - | 0.00% |
| | ADIO MAINTENANCE | \$ 2,640.02 | \$ 1,500.00 | \$ 591.38 | \$ 1,500.00 | \$ - | 0.00% |
| 400-01-50545-09 R | ADAR MAINTENANCE | \$ 12,340.99 | \$ 1,000.00 | \$ 839.24 | \$ 1,000.00 | \$ - | 0.00% |
| 100 04 50740 00 | FFICE EQUIPMENT | \$ 140.32 | \$ 600.00 | \$ - | \$ 600.00 | \$ - | 0.00% |
| 400-01-50999-09 TF | RANSFER TO RESERVE | \$ 1,658.61 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- PO | OLICE 400-01: | \$ 2,100,855.40 | \$ 2,127,741.00 | \$ 1,361,146.44 | \$ 2,224,758.00 | \$ 97,017.00 | 4.56% |

Total Non-Wage Lines: \$ 250,991.00
Percentage Increase: 24.5%

2022/23 Municipal Budget

Name of Department: Gorham Fire-Rescue Department

<u>Services Provided:</u> The Fire Department is primarily responsible for fire suppression activities, both in structures and wild land fires. It also handles all specialized rescues such as ice and cold water rescues, confined space rescues, vehicle extrications, and hazardous materials responses. The department handles other emergency type calls from power lines down, to fuel spills, gas leaks, and water problems. The department also serves as the Emergency Management Agency of the Town, including developing and updating the Town's Emergency plans. The department also provides all Emergency Medical Services to the community.

Additionally, the department is responsible for Code Enforcement of all local and State Fire Codes, including the review of building plans, sprinkler plans, and the installation of fire suppression systems and alarm systems. We conduct inspections of all businesses, multi-family homes, and daycare centers. We also provide Fire Prevention Education throughout the Community. The Fire Inspection Division had over 900 Fire Prevention activities this past year, including inspections, plans review, and sprinkler inspections. A full report is provided with the write up of that budget line.

Employees: 11 Full time Staff

1 Chief

1 Deputy Chief

2 Administrative Assistants/Billing Clerks

6 Firefighter/EMT

0 Firefighter/EMT Intermediates

4 Firefighter/Paramedics

Call Company Personnel

2 Deputy Chiefs

6 Captains

13 Lieutenants

2 Safety Officers/Captains

60 Firefighters

4 Junior Firefighters

20 Fire Police 3 Special Services

Total Call Fire Personnel: 124

Major Equipment Costing \$10,000 or more:

6 Engines

1 Ladder

1 Quint (pumper/ladder combination)

2 Tank Trucks

1 Heavy Rescue

1 Hazardous Materials Truck

1 Fire Prevention Training Trailer

3 SUVS (Chief, Deputy, Fire Inspector)

1 Smoke Maze/Confined Space Training Trailer

4 Station Generators

1 Brush Truck

3 Ambulances

3 Zoll X-Series heart monitors

60 Air Packs

5 Thermal Imaging Cameras

1 Air Compressor and Fill Station

1 Jaws of Life Tool Set

1 Van (Mechanic's Service Vehicle)

1 Tractor (shared with Rec. Dept)

1 Mechanics Service Truck

1 Pickup Truck 4X4

1 Water Rescue Vehicle

1 Decon/Rehab Bus

6 Auto defibrillators

Major Changes from Prior Budget Year, if any:

- The Department ordered an ambulance.
- Replaced 30 air bottles
- Replaced all 1.75" hose and nozzles with FEMA grant funding.
- Completed all renovations at West Gorham Station.
- Finished upgrade to Emergency Operations Center (EOC), and partnered with Cumberland County Emergency Management to become their backup for their EOC. Installed Zetron System for Dispatch
- Received Federal Grant in the amount of \$94,000 for hose ventilation system for Central Station.
- Facilitated two residential sprinkler classes for homeowners with approximately 60 people in attendance between both classes.
- Partnered with the Police Department to run Camp 911 summer camp for kids.

TOWN OF GORHAM FIRE DEPARTMENT TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|---------------------------|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 400-03-50101-10 | CHIEF | \$ 52,083.73 | \$ 97,718.00 | \$ 67,541.60 | \$ 97,718.00 | \$ - | 0.00% |
| | DEPUTY CHIEF | \$ 57,231.26 | \$ 74,901.00 | \$ 29,700.90 | \$ 74,901.00 | \$ - | 0.00% |
| New Account | DEPUTY CHIEF-EMS | \$ - | \$ - | \$ - | \$ 64,605.00 | \$ 64,605.00 | n/a |
| | ADMIN. ASSISTANTS | \$ 56,953.22 | \$ 79,522.00 | \$ 55,236.83 | \$ 79,522.00 | \$ - | 0.00% |
| 400-03-50108-10 | CALL DEPUTY CHIEFS | \$ 2,687.50 | \$ 6,300.00 | \$ 2,150.00 | \$ 6,300.00 | \$ - | 0.00% |
| 400-03-50120-10 | FIREFIGHT/EMTS | \$ 199,831.52 | \$ 283,610.00 | \$ 176,896.90 | \$ 295,949.00 | \$ 12,339.00 | 4.35% |
| | FF/PARAMEDICS | \$ 131,993.27 | \$ 220,344.00 | \$ 108,181.50 | \$ 232,474.00 | \$ 12,130.00 | 5.51% |
| | FF/INTERMEDIATE | \$ 26,265.56 | \$ - | \$ - | \$ - | \$ - | n/a |
| 400-03-50121-10 | FIRE INSPECTIONS | \$ 39,924.22 | \$ 41,564.00 | \$ 28,289.36 | \$ - | \$ (41,564.00) | -100.00% |
| | PER DIEM STAFFING | \$ 222,724.59 | \$ 382,248.00 | \$ 188,567.28 | \$ 382,248.00 | \$ - | 0.00% |
| 400-03-50143-10 | MECHANIC - REGIONAL | \$ 30,501.55 | \$ 31,221.00 | \$ 27,685.95 | \$ 31,221.00 | \$ - | 0.00% |
| 400-03-50150-10 | O/T | \$ 80,487.71 | \$ 60,222.00 | \$ 57,852.19 | \$ 64,222.00 | \$ 4,000.00 | 6.64% |
| 400-03-50151-10 | HOLIDAY O/T | \$ 18,625.91 | \$ 39,367.00 | \$ 14,795.46 | \$ 41,278.00 | \$ 1,911.00 | 4.85% |
| | FIRE CALL PAY | \$ 243,174.00 | \$ 221,708.00 | \$ 158,458.86 | \$ 221,708.00 | \$ - | 0.00% |
| 400-03-50154-02 | SCARBOROUGH PER DIEM | \$ 80,501.11 | \$ 66,275.00 | \$ 36,250.48 | \$ 66,275.00 | \$ - | 0.00% |
| 400-03-50154-03 | STUDENT LIVE IN | \$ 4,266.64 | \$ 10,000.00 | \$ - | \$ 6,000.00 | \$ (4,000.00) | -40.00% |
| 400-03-50154-04 | RESCUE CALL PAY | \$ 73,821.54 | \$ 39,689.00 | \$ 58,868.62 | \$ 39,689.00 | \$ - | 0.00% |
| 400-03-50240-10 | MEDICAL SERVICES | \$ 14,743.65 | \$ 17,000.00 | \$ 1,844.65 | \$ 17,000.00 | \$ - | 0.00% |
| 400-03-50251-10 | EMPLOYEE ASSISTANCE PROG. | \$ 1,580.00 | \$ 4,000.00 | \$ 1,135.00 | \$ 4,000.00 | \$ - | 0.00% |
| 400-03-50301-10 | MATERIALS & SUPPLIES | \$ 6,020.32 | \$ 9,000.00 | \$ 5,293.43 | \$ 9,000.00 | \$ - | 0.00% |
| 400-03-50306-10 | POSTAGE | \$ 3,918.68 | \$ 5,500.00 | \$ 2,741.33 | \$ 5,500.00 | \$ - | 0.00% |
| | CUSTODIAL SUPPLIES | \$ 933.02 | \$ 1,000.00 | \$ 13.70 | \$ 1,000.00 | \$ - | 0.00% |
| 400-03-50343-10 | PROPANESUBSTATIONS | \$ 9,528.21 | \$ 12,000.00 | \$ 7,252.98 | \$ 12,000.00 | \$ - | 0.00% |
| 400-03-50370-10 | | \$ 28,561.95 | \$ 36,000.00 | \$ 14,060.14 | \$ 36,000.00 | \$ - | 0.00% |
| 400-03-50371-10 | | \$ 7,195.58 | \$ 8,500.00 | \$ 5,003.60 | \$ 8,500.00 | \$ - | 0.00% |
| 400-03-50380-10 | UNIFORMS | \$ 12,251.72 | \$ 10,500.00 | \$ 4,539.85 | \$ 10,500.00 | \$ - | 0.00% |
| | | | | | | | |

TOWN OF GORHAM FIRE DEPARTMENT TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | FY 20 - 21 | | FY 21 - 22 | | FY 21 - 22 Actual | | FY 22 - 23 Town Mgr | | Difference FY22 Vs. | % Diff FY22 Vs. |
|-----------------|--------------------------------------|----------|--------------|----|--------------|----|----------------------|----|------------------------|----|------------------------|--------------------|
| Acct # | Description | | Actual | | Budget | | 2/28/2022 | | Request | | Mgr's Req | Mgr's Req |
| 400-03-50384-10 | FIREFIGHTER SUPPLIES | c | 40 470 05 | Φ | 00 000 00 | Φ | 40.444.00 | Φ | 00.000.00 | • | | 2 222/ |
| 400-03-50385-10 | FOOD SUPPLIES | \$ | 40,473.05 | \$ | 22,000.00 | • | 13,414.20 | | 22,000.00 | • | - | 0.00% |
| 400-03-50386-10 | MEDICAL SUPPLIES | \$ | 2,299.14 | \$ | 2,000.00 | \$ | 1,159.80 | \$ | 2,000.00 | \$ | - | 0.00% |
| 400-03-50401-10 | TRAINING - FIRE | Þ | 44,497.81 | \$ | 40,000.00 | • | 16,544.88 | \$ | 40,000.00 | \$ | - | 0.00% |
| 400-03-50401-10 | TRAINING - PIRE TRAINING - RESCUE | \$ | 12,488.89 | \$ | 15,000.00 | | 3,207.13 | | 15,000.00 | , | - | 0.00% |
| 400-03-50401-11 | DUES & SUBSCRIPTIONS | \$ | 11,991.90 | \$ | 15,000.00 | - | 1,805.00 | \$ | 15,000.00 | \$ | - | 0.00% |
| | REIMBURSED EXPENSES | \$ | 7,497.85 | \$ | 7,500.00 | | 5,614.00 | \$ | 7,500.00 | Ψ. | - | 0.00% |
| 400-03-50410-10 | | \$ | 4,108.43 | \$ | 5,500.00 | | 1,263.51 | | 5,500.00 | • | - | 0.00% |
| 400-03-50426-10 | COMPUTER SUPPORT SERVICES | \$ | 20,822.12 | | 15,000.00 | | 17,968.14 | | 15,000.00 | Ψ. | - | 0.00% |
| 400-03-50451-10 | CONTRACTED SERVICES | \$ | 6,900.00 | \$ | 5,500.00 | | 900.00 | \$ | 5,500.00 | • | - | 0.00% |
| 400-03-50454-10 | MEDICAL DIRECTOR | \$ | 5,000.00 | \$ | 6,000.00 | - | 4,200.00 | \$ | 6,000.00 | Ψ. | - | 0.00% |
| 400-03-50459-10 | EQUIPMENT TESTING | \$ | 2,170.00 | \$ | 10,000.00 | \$ | 16,380.28 | \$ | 16,000.00 | \$ | 6,000.00 | 60.00% |
| 400-03-50480-10 | FIRE PREVENTION | \$ | 1,020.55 | \$ | 3,000.00 | \$ | 1,641.03 | \$ | 3,000.00 | \$ | - | 0.00% |
| 400-03-50501-10 | VEHICLE MAINTENANCE | \$ | 122,689.51 | \$ | 86,000.00 | \$ | 54,628.38 | \$ | 86,000.00 | \$ | - | 0.00% |
| 400-03-50510-10 | ELECTRICITY-SUBSTATIONS | \$ | 6,888.76 | \$ | 8,000.00 | \$ | 5,015.18 | \$ | 8,100.00 | \$ | 100.00 | 1.25% |
| 400-03-50512-10 | TELEPHONE-SUBSTATIONS | \$ | 2,279.62 | \$ | 2,100.00 | \$ | 1,534.19 | \$ | 2,300.00 | \$ | 200.00 | 9.52% |
| 400-03-50513-10 | CELLULAR TELEPHONE | \$ | 7,522.03 | \$ | 7,000.00 | \$ | 9,547.85 | \$ | 14,000.00 | \$ | 7,000.00 | 100.00% |
| 400-03-50520-10 | BLDG MAINTENANCE-SUBSTATION | \$ | 53,003.81 | \$ | 21,152.00 | \$ | 20,333.13 | \$ | 25,500.00 | \$ | 4,348.00 | 20.56% |
| 400-03-50534-10 | EQUIPMENT RENTAL/LEASE | \$ | 6,299.12 | \$ | 5,800.00 | \$ | 3,752.42 | \$ | 6,000.00 | \$ | 200.00 | 3.45% |
| 400-03-50540-10 | EQUIPMENT MAINTENANCE | \$ | 39,061.71 | \$ | 16,000.00 | \$ | 14,885.98 | \$ | 16,000.00 | \$ | - | 0.00% |
| 400-03-50543-10 | EMERGENCY GENERATOR MAINT-SUBSTATION | \$ | 701.47 | \$ | 2,000.00 | \$ | 165.73 | \$ | 2,100.00 | \$ | 100.00 | 5.00% |
| 400-03-50544-10 | RADIO MAINTENANCE | \$ | 9,024.21 | \$ | 6,000.00 | \$ | 849.43 | \$ | 6,000.00 | \$ | - | 0.00% |
| 400-03-50715-10 | FIRE & SAFETY EQUIPMENT | \$ | 27,657.78 | \$ | 13,840.00 | \$ | 7,406.18 | \$ | 13,840.00 | \$ | - | 0.00% |
| 400-03-50905-10 | INTERNET ACCESS-SUBSTATIONS | \$ | 3,911.55 | \$ | 4,000.00 | \$ | 2,677.67 | \$ | 4,000.00 | \$ | - | 0.00% |
| | | | | | | | | | | • | | |
| TOTALS- | FIRE 400-03: | \$ | 1,844,115.77 | \$ | 2,076,581.00 | \$ | 1,257,254.72 | \$ | 2,143,950.00 | \$ | 67,369.00 | 3.24% |

Total Non-Wage Lines: \$ 439,840.00
Percentage Increase: \$ 4.3%

TOWN OF GORHAM CENTRAL FIRE STATION TOWN MANAGER'S BUDGET FY2022 - 2023

| | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|-----------------------|--------------------------|-----------------|-----------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 400-05-50320-12 CUST | ODIAL SUPPLIES | \$ 4,328.91 | \$ 5,800.00 | \$ 3,033.43 | \$ 5,800.00 | \$ - | 0.00% |
| 400-05-50342-12 NATU | IRAL GAS | \$ 9,508.96 | \$ 14,500.00 | \$ 8,559.01 | \$ 14,500.00 | \$ - | 0.00% |
| 400-05-50451-12 CONT | RACTED SERVICES | \$ 13,200.00 | \$ 14,500.00 | \$ 7,700.00 | \$ 14,500.00 | \$ - | 0.00% |
| 400-05-50510-12 ELEC | | \$ 16,000.00 | \$ 18,500.00 | \$ 12,085.12 | \$ 20,000.00 | \$ 1,500.00 | 8.11% |
| 400-05-50511-12 WATE | ER . | \$ 964.37 | \$ 1,400.00 | \$ 522.65 | \$ 1,200.00 | \$ (200.00) | -14.29% |
| 400-05-50512-12 TELEI | PHONE | \$ 2,270.37 | \$ 2,600.00 | \$ 1,436.97 | \$ 2,600.00 | \$ - | 0.00% |
| 400-05-50514-12 WAST | ΓE WATER | \$ 1,456.44 | \$ 2,000.00 | \$ 666.24 | \$ 1,900.00 | \$ (100.00) | -5.00% |
| 400-05-50520-12 BUILD | DING REPAIRS | \$ 29,926.10 | \$ 21,304.00 | \$ 22,541.08 | \$ 24,500.00 | \$ 3,196.00 | 15.00% |
| 400-05-50540-12 OFFIC | CE EQUIP MAINT | \$ 3,379.41 | \$ 3,000.00 | \$ 1,771.13 | \$ 2,000.00 | \$ (1,000.00) | -33.33% |
| 400-05-50542-12 BOILE | ER - HEAT PUMP SERVICE | \$ 7,016.70 | \$ 6,500.00 | \$ 5,096.00 | \$ 7,500.00 | \$ 1,000.00 | 15.38% |
| 400-05-50543-12 EMER | RGENCY GENERATOR MAINT | \$ 1,818.09 | \$ 2,000.00 | \$ 470.11 | \$ 1,870.00 | \$ (130.00) | -6.50% |
| TOTALS- CENT | RAL FIRE STATION 400-05: | \$ 89,869.35 | \$ 92,104.00 | \$ 63,881.74 | \$ 96,370.00 | \$ 4,266.00 | 4.63% |

TOWN OF GORHAM POLICE STATION TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | | FY 21 - 22 | | FY 22 - 23 | Difference | % Diff |
|-----------------|----------------------------|-----------------|----|------------|-----------------|----|------------|----------------|-----------|
| | | FY 20 - 21 | | FY 21 - 22 | Actual | | Town Mgr | FY22 Vs. | FY22 Vs. |
| Acct # | Description | Actual | | Budget | 2/28/2022 | | Request | Mgr's Req | Mgr's Req |
| 400-06-50320-30 | CUSTODIAL SUPPLIES | \$ 2,919.46 | \$ | 4,000.00 | \$ 1,547.79 | \$ | 4,000.00 | \$ _ | 0.00% |
| 400-06-50342-30 | | \$ 6,593.13 | • | 7,400.00 | 5,653.57 | - | 7,400.00 | - | 0.00% |
| 400-06-50451-30 | CONTRACTED SERVICES | \$ 18,000.00 | \$ | 19,480.00 | \$ 10,500.00 | \$ | 19,480.00 | \$ - | 0.00% |
| 400-06-50510-30 | ELECTRICITY | \$ 12,251.84 | \$ | 13,800.00 | \$ 9,564.80 | \$ | 13,800.00 | \$ - | 0.00% |
| 400-06-50511-30 | WATER | \$ 894.49 | \$ | 1,200.00 | \$ 569.07 | \$ | 1,200.00 | \$ - | 0.00% |
| 400-06-50512-30 | TELEPHONE | \$ 1,830.36 | \$ | 2,550.00 | \$ 1,218.56 | \$ | 2,550.00 | \$ - | 0.00% |
| 400-06-50514-30 | WASTE WATER | \$ 475.02 | \$ | 500.00 | \$ 228.00 | \$ | 500.00 | \$ - | 0.00% |
| 400-06-50520-30 | BUILDING REPAIRS | \$ 9,269.50 | \$ | 6,000.00 | \$ 5,679.55 | \$ | 8,500.00 | \$ 2,500.00 | 41.67% |
| 400-06-50540-30 | OFFICE EQUIP MAINT | \$ 1,625.35 | \$ | 3,000.00 | \$ 303.38 | \$ | 3,000.00 | \$ - | 0.00% |
| 400-06-50542-30 | BOILER SERVICE | \$ 2,917.50 | \$ | 3,000.00 | \$ 2,021.25 | \$ | 3,000.00 | \$ - | 0.00% |
| 400-06-50543-30 | EMERGENCY GENERATOR MAINT. | \$ 1,353.09 | \$ | 1,637.00 | \$ 578.45 | \$ | 1,637.00 | \$ - | 0.00% |
| TOTALS- | POLICE STATION 400-06: | \$ 58,129.74 | \$ | 62,567.00 | \$ 37,864.42 | \$ | 65,067.00 | \$ 2,500.00 | 4.00% |

TOWN OF GORHAM PUBLIC UTILITIES TOWN MANAGER'S BUDGET FY2022 - 2023

| Aget # | Description | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr | Prince FY22 Vs. | % Diff FY22 Vs. |
|-----------------|---------------------------------|------------------|------------------|-----------------------------|------------------------|-----------------|--------------------|
| Acct # | Description | Actual | Budget | 2/20/2022 | Request | Mgr's Req | Mgr's Req |
| 400-07-50522-13 | FIRE PONDS/HYDRANTS MAINTENANCE | \$ 1,000.00 | \$ 2,000.00 | \$ - | \$ 2,000.00 | \$ - | 0.00% |
| 400-07-50523-13 | STREET LIGHTS | \$ 13,432.53 | \$ 17,300.00 | \$ 9,340.16 | \$ 17,300.00 | \$ - | 0.00% |
| 400-07-50524-13 | TRAFFIC LIGHTS | \$ 5,435.72 | \$ 5,920.00 | \$ 4,054.30 | \$ 5,920.00 | \$ - | 0.00% |
| 400-07-50525-13 | SIGNAL MAINTENANCE | \$ 1,710.00 | \$ 8,000.00 | \$ 1,105.00 | \$ 8,000.00 | \$ - | 0.00% |
| 400-07-50526-13 | HOLIDAY LIGHTS | \$ 25,000.00 | \$ 1,200.00 | \$ 48.79 | \$ 1,150.00 | \$ (50.00) | -4.17% |
| 400-07-50527-13 | OTREET EIGHT WAINTENANGE | \$ 8,427.47 | \$ 12,000.00 | \$ 4,471.79 | \$ 12,000.00 | \$ - | 0.00% |
| 400-07-50535-13 | HYDRANT RENTAL | \$ 90,423.10 | \$ 96,000.00 | \$ 61,304.00 | \$ 101,000.00 | \$ 5,000.00 | 5.21% |
| 400-07-50536-13 | TELEPHONE POLE RENTAL | \$ 3,155.45 | \$ 2,400.00 | \$ 976.50 | \$ 2,800.00 | \$ 400.00 | 16.67% |
| TOTALS- | PUBLIC UTILITIES 400-07: | \$ 148,584.27 | \$ 144,820.00 | \$ 81,300.54 | \$ 150,170.00 | \$ 5,350.00 | 3.69% |

TOWN OF GORHAM PUBLIC SAFETY CONTRACTED SERVICES TOWN MANAGER'S BUDGET FY2022 - 2023

| | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. | |
|-----------------------|---------------------------|------------------|------------------|----------------------|------------------------|------------------------|--------------------|--|
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req | |
| 400-09-50451-14 ANIM | AL SHELTER | \$ 23,214.84 | \$ 23,434.00 | \$ 17,358.63 | \$ 26,221.00 | \$ 2,787.00 | 11.89% | |
| 400-30-50451-15 DISPA | ATCHING CONTRACTED SRVS | \$ 367,590.00 | \$ 378,729.00 | \$ 252,486.00 | \$ 436,764.00 | \$ 58,035.00 | 15.32% | |
| TOTALS- PBLC | SFTY CONT SRVS 400-09/30: | \$ 390,804.84 | \$ 402,163.00 | \$ 269,844.63 | \$ 462,985.00 | \$ 60,822.00 | 15.12% | |

2022/23 Municipal Budget

Name of Department: Public Works Department

<u>Services Provided:</u> The Public Works Department in the Town of Gorham is primarily responsible for the maintenance of approximately 149.67 miles of Town roads and 12.57 miles of State MDOT arterial roads. This road maintenance work includes, but is not limited to, the maintenance of pavement (summer and winter), markings and striping, signage, bridges, culverts, ditches, traffic lights, trees, picking up dead animals and trash in the roadway, mowing of grass within the roadway, cleaning of catch basins, street sweeping and trail maintenance. In addition to roadway maintenance, Public Works also conducts capital road improvement projects, building, cemetery and facility maintenance, cemetery burials, mowing and trimming of Town-owned grounds, and is involved with the oversight of the curbside collection "Pay-Per-Tag" and recycling program. Public Works assists with development plan review and construction, and is responsible for the MDEP NPDES stormwater license for the Town. Public Works also assists every other Town Department and School System in a variety of capacities when needed.

Employees: 21 Full Time

| 1 | Public Works Director | 1 | Deputy Public Works Director |
|---|----------------------------|-----|------------------------------|
| 2 | Road Foreman | 2 | Driver Operator II's |
| 9 | Driver Operators | 1 | Shop Foreman |
| 1 | Lead Bus Mechanic | 3 | Mechanics |
| 1 | Administrative Assistant | 5-6 | Seasonal Employees |
| 1 | Stormwater Compliance - | | |
| | Coordinator/GIS Technician | | |

Major Equipment Costing \$10,000 or more:

| 14 | Dump Trucks/Plows | 1 | Brush Chipper |
|----|------------------------------|---|------------------------------|
| 9 | Pickup Trucks with Plows | 1 | Tractor Mowers/Farm Tractors |
| 3 | 1-ton Dump Trucks/Plows | 1 | Air Compressor |
| 5 | Pick-up w/o plows | 1 | 25-Ton Tilt-Deck Trailer |
| 1 | Grader | 2 | Heavy-Duty Utility Trailer |
| 2 | Loader/Backhoes | 2 | Light-Duty Utility Trailer |
| 3 | Loaders | 5 | Lawn Tractors |
| 1 | Street Sweeper | 1 | Skid-Steer |
| 3 | Sidewalk Machine/attachments | 1 | Small Steel-Wheel Roller |
| 1 | Toro Wide-Area Mower | 1 | 15-Ton Excavator |
| 1 | Water Tanker | | |

Roads:

| | | MDOT | Town |
|-----------------|-------------------------------|--|--|
| Dead Ends/ | MDOT Arterial (Miles) | 14.98 | 12.57 |
| Turning Circles | MDOT Collector Summer (Miles) | 6.95 | 11.92 |
| | MDOT Collector Winter (Miles) | 0 | 18.87 |
| 169 | Local (Miles) | 0 | 117.89 |
| | Total Summer (Miles) | 21.93 | 142.38 |
| | Total Winter (Miles) | 14.98 | 149.33 |
| | Turning Circles | Turning Circles MDOT Collector Summer (Miles) MDOT Collector Winter (Miles) Local (Miles) Total Summer (Miles) | Dead Ends/ Turning CirclesMDOT Arterial (Miles)14.98MDOT Collector Summer (Miles)6.95MDOT Collector Winter (Miles)0169Local (Miles)0Total Summer (Miles)21.93 |

Plow Routes:

| Number 15 | Average 12.4 | e Length | | Average Time to Complete 4 hours | | |
|---|---|---|--|---|---|--|
| Sidewalks 21.90 Miles Total 10.30 Miles plowed in | n Winter | | 7 4 | Traffic Signals Traffic Control Beacons | | |
| Cemeteries 30.12 Acres of ceme | teries mai | intained | | Areas cres of public areas mowed/maintain | ed | |
| Dow Road Cemetery Eastern Cemetery Fort Hill Cemetery Little Falls Cemetery North Street Cemete Sapling Hill Cemetery Shaws Mill Cemetery South Gorham Cemetery South Street Cemeter Hillside Cemetery Huston Cemetery Smith Cemetery | 1 0 ry 2 y 1 v 0 etery 2 ry 0 | White Public Fuel D High S Robie Robie Shaw MDOT Middle | Fort H Gorha Little F Little F Public North Phinne Robie New G Village West G Rock F Rock S Works Depot School F Park School Park School Park School | Gorham Municipal Center e School Gorham Fire Station ire Station chool & Landfill Parking LOt & Grounds | 0.45 8.56 37.8 0.1 3.86 4.10 1.00 6.00 1.50 9.00 16.0 | 0.25 5 4 12.01 6.09 26.53 0.29 0.41 0.54 0.25 10.6 0.31 |

Major Changes from Prior Budget Year, if any:

Added 2,680 ft of sidewalk Added 4 new Town roads

TOWN OF GORHAM PUBLIC WORKS TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | FY 21 - 22 | FY 22 - 23 | Difference | % Diff |
|-----------------|--------------------------|------------------|------------------|------------------|------------------|-----------------|-----------|
| | | FY 20 - 21 | FY 21 - 22 | Actual | Town Mgr | FY22 Vs. | FY22 Vs. |
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 500-01-50101-16 | DIRECTOR | \$ 103,088.17 | \$ 106,937.00 | \$ 69,684.99 | \$ 106,787.00 | \$ (150.00) | -0.14% |
| New Account | TOWN ENGINEER | \$ - | \$ - | \$ - | \$ 92,102.00 | \$ 92,102.00 | n/a |
| 500-01-50102-16 | DEPUTY PW DIRECTOR | \$ 82,793.26 | \$ 86,990.00 | \$ 57,083.59 | \$ 86,990.00 | \$ - | 0.00% |
| 500-01-50102-17 | ROAD FOREMANS | \$ 60,811.56 | \$ 63,444.00 | \$ 31,576.04 | \$ 63,444.00 | \$ - | 0.00% |
| 500-01-50103-16 | FACILITIES COORDINATOR | \$ - | \$ 61,443.00 | \$ - | \$ 63,294.00 | \$ 1,851.00 | 3.01% |
| 500-01-50104-16 | ADMINISTRATIVE ASSISTANT | \$ 38,125.81 | \$ 44,970.00 | \$ 30,895.24 | \$ 44,970.00 | \$ - | 0.00% |
| 500-01-50130-16 | PART TIME | \$ 47,810.45 | \$ 47,650.00 | \$ 68,934.78 | \$ 48,450.00 | \$ 800.00 | 1.68% |
| 500-01-50141-16 | REGULAR HOURS | \$ 656,849.93 | \$ 744,615.00 | \$ 463,377.90 | \$ 781,094.00 | \$ 36,479.00 | 4.90% |
| 500-01-50150-16 | OVERTIME | \$ 59,532.94 | \$ 84,139.00 | \$ 66,777.68 | \$ 90,206.00 | \$ 6,067.00 | 7.21% |
| 500-01-50240-16 | MEDICAL SERVICES | \$ 191.00 | \$ 500.00 | \$ 265.44 | \$ 500.00 | \$ - | 0.00% |
| 500-01-50241-16 | TESTING | \$ 1,055.00 | \$ 1,200.00 | \$ 549.00 | \$ 1,200.00 | \$ - | 0.00% |
| 500-01-50301-16 | OFFICE SUPPLIES | \$ 6,546.39 | \$ 5,000.00 | \$ 4,458.17 | \$ 5,645.00 | \$ 645.00 | 12.90% |
| 500-01-50306-16 | POSTAGE | \$ 71.11 | \$ 120.00 | \$ 11.05 | \$ 120.00 | \$ - | 0.00% |
| 500-01-50310-16 | SAND | \$ 34,088.12 | \$ 50,100.00 | \$ 24,417.50 | \$ 50,100.00 | \$ - | 0.00% |
| 500-01-50311-16 | LIQUID CALCIUM | \$ - | \$ 1,000.00 | \$ - | \$ 1,000.00 | \$ - | 0.00% |
| 500-01-50312-16 | GRAVEL | \$ 12,616.41 | \$ 24,000.00 | \$ 3,192.77 | \$ 24,000.00 | \$ - | 0.00% |
| 500-01-50330-16 | SALT | \$ 147,704.86 | \$ 159,000.00 | \$ 143,620.16 | \$ 164,000.00 | \$ 5,000.00 | 3.14% |
| 500-01-50331-16 | ASPHALT PATCHING | \$ 5,589.78 | \$ 30,000.00 | \$ 7,786.47 | \$ 30,000.00 | \$ - | 0.00% |
| 500-01-50333-16 | SIGNS & HARDWARE | \$ 9,957.32 | \$ 7,500.00 | \$ 2,208.76 | \$ 9,500.00 | \$ 2,000.00 | 26.67% |
| 500-01-50334-16 | CULVERTS | \$ 1,184.24 | \$ 20,000.00 | \$ 20,236.80 | \$ 20,000.00 | \$ - | 0.00% |
| 500-01-50340-16 | FUEL OIL | \$ 3,180.84 | \$ 5,000.00 | \$ 6,026.74 | \$ 5,000.00 | \$ - | 0.00% |
| 500-01-50341-16 | LUBRICANTS | \$ 9,013.48 | \$ 6,000.00 | \$ 4,152.47 | \$ 7,500.00 | \$ 1,500.00 | 25.00% |
| 500-01-50343-16 | PROPANE | \$ 10,857.56 | \$ 17,000.00 | \$ 10,192.87 | \$ 17,000.00 | \$ - | 0.00% |
| 500-01-50350-16 | MECHANICS TOOLS | \$ 9,947.96 | \$ 6,000.00 | \$ 1,604.28 | \$ 6,000.00 | \$ - | 0.00% |
| 500-01-50360-16 | EQUIPMENT PARTS | \$ 122,509.07 | \$ 128,000.00 | \$ 75,256.33 | \$ 128,000.00 | \$ - | 0.00% |
| 500-01-50363-16 | GUARD RAILS | \$ 1,050.00 | \$ 500.00 | \$ - | \$ 500.00 | \$ - | 0.00% |
| 500-01-50364-16 | CUTTING EDGES | \$ 12,813.69 | \$ 13,000.00 | \$ 12,902.68 | \$ 16,500.00 | \$ 3,500.00 | 26.92% |
| 500-01-50370-16 | DIESEL | \$ 54,547.99 | \$ 77,000.00 | \$ 37,648.00 | \$ 80,000.00 | \$ 3,000.00 | 3.90% |
| 500-01-50371-16 | GAS | \$ 24,904.16 | \$ 25,000.00 | \$ 15,739.24 | \$ 28,000.00 | \$ 3,000.00 | 12.00% |
| 500-01-50372-16 | TIRES | \$ 14,598.84 | \$ 14,500.00 | \$ 6,626.95 | \$ 18,500.00 | \$ 4,000.00 | 27.59% |
| 500-01-50380-16 | UNIFORMS | \$ 8,738.68 | \$ 9,350.00 | \$ 7,534.86 | \$ 9,350.00 | \$ - | 0.00% |
| | | | | | | | |

TOWN OF GORHAM PUBLIC WORKS TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|---|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 500-01-50390-16 | MISC HARDWARE & SUPPLIES | 17,211.00 | 12,800.00 | 8,733.20 | 16,800.00 | \$ 4,000.00 | 31.25% |
| 500-01-50391-16 | MISC PAVING | 24,083.08 | 17,000.00 | - | 17,000.00 | \$ - | 0.00% |
| 500-01-50392-16 | BRIDGE MATERIALS | - | 500.00 | - | 500.00 | \$ - | 0.00% |
| 500-01-50393-16 | SIDEWALK MAINTENANCE | 5,253.07 | 4,000.00 | - | 4,000.00 | \$ - | 0.00% |
| 500-01-50394-16 | DRAINAGE | 32,387.17 | 30,000.00 | 12,072.52 | 30,000.00 | \$ - | 0.00% |
| 500-01-50401-16 | TRAINING | 3,091.15 | 3,800.00 | 2,806.48 | 3,800.00 | \$ - | 0.00% |
| 500-01-50402-16 | DUES & SUBSCRIPTIONS | 283.00 | 600.00 | 584.76 | 600.00 | \$ - | 0.00% |
| 500-01-50410-16 | REIMBURSED EXPENSES | 450.00 | 700.00 | 339.00 | 700.00 | \$ - | 0.00% |
| 500-01-50451-16 | CONTRACTED SERVICES | - | 5,200.00 | 2,200.00 | 13,100.00 | \$ 7,900.00 | 151.92% |
| 500-01-50501-16 | VEHICLE MAINTENANCE | 39,136.47 | 29,500.00 | 34,589.75 | 34,500.00 | \$ 5,000.00 | 16.95% |
| 500-01-50510-16 | ELECTRICITY | 13,309.65 | 20,175.00 | 8,803.37 | 20,175.00 | \$ - | 0.00% |
| 500-01-50511-16 | WATER | 2,504.07 | 2,500.00 | 1,686.36 | 2,500.00 | \$ - | 0.00% |
| 500-01-50512-16 | TELEPHONE | 1,870.01 | 2,247.00 | 1,335.38 | 2,247.00 | \$ - | 0.00% |
| 500-01-50513-16 | CELLULAR TELEPHONE | 7,666.08 | 9,300.00 | 7,821.39 | 9,300.00 | \$ - | 0.00% |
| 500-01-50520-16 | BUILDING MAINTENANCE | 55,864.34 | 12,000.00 | 16,464.49 | 16,000.00 | \$ 4,000.00 | 33.33% |
| 500-01-50534-16 | HIRED EQUIPMENT | 20,778.51 | 20,000.00 | 11,716.78 | 20,000.00 | \$ - | 0.00% |
| 500-01-50540-16 | OFFICE EQUIPMENT MAINTENANCE | 540.57 | 1,400.00 | 294.32 | 1,400.00 | \$ - | 0.00% |
| 500-01-50543-16 | EMERGENCY GENERATOR MAINT | 478.40 | 1,100.00 | - | 1,100.00 | \$ - | 0.00% |
| 500-01-50544-16 | RADIO MAINTENANCE | - | 2,000.00 | 80.00 | 2,000.00 | \$ - | 0.00% |
| 500-01-50546-16 | TREE WORK | 4,095.00 | 3,500.00 | 2,300.00 | 3,500.00 | \$ - | 0.00% |
| 500-01-50560-16 | STREET STRIPING | 44,029.60 | 35,000.00 | 22,576.16 | 35,000.00 | \$ - | 0.00% |
| 500-01-50574-16 | MAINT - REC & SCHOOL | 2,129.04 | 7,000.00 | 30.00 | 7,000.00 | \$ - | 0.00% |
| 500-01-50620-16 | ADVERTISING | 60.04 | 500.00 | - | 500.00 | \$ - | 0.00% |
| 500-01-50710-16 | OFFICE EQUIPMENT | 2,145.00 | 2,000.00 | - | 2,000.00 | \$ - | 0.00% |
| 500-01-50905-16 | INTERNET ACCESS | 3,711.28 | 750.00 | 691.28 | 750.00 | \$ - | 0.00% |
| 500-01-50999-16 | TRANSFER TO RESERVE | 73,280.80 | - | - | - | \$ - | n/a |
| TOTALS- | PUBLIC WORKS 500-01: | \$ 1,894,535.95 | \$ 2,063,530.00 | \$ 1,307,886.00 | \$ 2,244,224.00 | \$ 180,694.00 | 8.76% |
| | Total Non-Wage Lines: Percentage Increase: | | | | \$ 866,887.00 5.3% | | |

2022/23 Municipal Budget

Name of Department: Stormwater Compliance

<u>Services Provided:</u> Stormwater is rain or snow melt that runs over impervious surfaces such as streets, parking lots, driveways, and roof tops. All properties with impervious surfaces generate stormwater runoff. In general, greater amounts of impervious surfaces result in greater volumes of stormwater with more potential pollutants.

Stormwater must be managed in developed areas because it picks up pollutants as it flows to local surface waters via storm drains or road-side ditches. These pollutants can include sediment, nutrients, toxic materials, bacteria and trash. Consequently, local surface waters in more developed areas often fail to meet state and federal water quality standards.

The Clean Water Act requires municipalities like Gorham, which are referred to as "municipal separate storm sewer systems" (or MS4's), to comply with permit regulations that were established to minimize the harmful effects of polluted stormwater runoff and improve local water quality. To help accomplish these overall goals, the Town's Stormwater Management Program Plan identifies specific minimum control measures (MCM's) that must be implemented over ongoing 5-year permit periods. These minimum control measures include:

- MCM 1: General Public Education and Outreach
- MCM 2: General Public Participation and Involvement
- MCM 3: Illicit Discharge Detection & Elimination
- MCM 4: Construction Site Runoff Control
- MCM 5: Post-Construction Stormwater Management of Development and Redevelopment
- MCM 6: Pollution Prevention / Good Housekeeping of Municipal Operations

The Town was audited by the Maine Department of Environmental Protection in 2015 to evaluate the Stormwater Management Plan's effectiveness and compliance with permit regulations. As a result, the Town received a Notice of Violation as a finding for non-compliance activity. Therefore, the Stormwater Compliance Officer position was created to maintain the Stormwater Management Program and ensure the Town was complying with permit regulations.

Employees:

| Title | Hours/week | # |
|--|------------|---|
| Stormwater Compliance Officer / GIS Technician | 40.0 | 1 |

Major Changes from Prior Budget, if any:

The Stormwater General Permit is renewed on 5-year cycles, with each permit building on the previous. Permit negotiations began in 2017 and are ongoing, resulting in the MS4 General Permit being Administratively Continued for Permit Year 9. The Maine Department of Environmental Protection Agency has set requirements adapted from previous years to be completed during this period.

Barring significant and unforeseen circumstances, this will be the last year of this 5-year permit. The upcoming 5-year General Permit has new regulations, testing, monitoring, and reporting requirements, and as such the Town's Stormwater Management Plan will need to be updated to reflect these changes. The new monitoring and testing requirements will be met through additional materials which must be acquired by the Town, and through lab work which will be an additional expense not accounted for in previous years. These changes will

require additional time and work from consultants and an initial increase in materials, all which will be necessary during this fiscal year.

Relevant Statistics:

Maine Department of Environmental Protection Regulated Urbanized Area: 58,683 acres

Watersheds:

| Tannery Brook | Indian Camp Brook |
|-------------------|-------------------|
| Long Creek | Presumpscot River |
| Stroudwater River | Little River |

Infrastructure Inventory:

| Stormwater Infrastructure | # |
|---------------------------|-------|
| Outfalls | 242 |
| Catch Basins | 1,318 |
| Drain Manholes | 80 |
| Outlet Control Structure | 15 |
| Culverts | 441 |
| Drain Pipes | 1,416 |
| Ditches | 290 |
| Water Infrastructure | # |
| Hydrants | 314 |
| Valves | 1468 |
| Nodes | 490 |
| Services Valves | 2883 |
| Water Mains | 578 |
| Sewer Infrastructure | # |
| Sewer Manholes | 686 |
| Sewer Mains | 699 |

Post-Construction Stormwater Management Inspections:

14 Sites that require annual inspections, one of which is a Town-owned Property.

TOWN OF GORHAM STORMWATER COMPLIANCE TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | F | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|-------------------------------|----|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 500-05-50142-32 | STORMWATER COMPLIANCE | | 50,009.95 | 58,573.00 | 30,145.29 | 58,573.00 | \$ - | 0.00% |
| 500-05-50301-32 | MATERIALS & SUPPLIES | | 229.99 | 3,250.00 | - | 3,250.00 | \$ - | 0.00% |
| 500-05-50380-32 | UNIFORMS | | 16.99 | 200.00 | 397.45 | 200.00 | \$ - | 0.00% |
| 500-05-50401-32 | TRAINING | | - | 500.00 | 19,221.75 | 1,000.00 | \$ 500.00 | 100.00% |
| 500-05-50402-32 | DUES & SUBSCRIPTION | | 19,484.08 | 14,000.00 | 244.29 | 14,500.00 | \$ 500.00 | 3.57% |
| 500-05-50404-32 | STORMWATER PERMIT | | - | 500.00 | - | 500.00 | \$ - | 0.00% |
| 500-05-50451-32 | CONTRACTED SERVICES | | - | 575.00 | 1,811.00 | 575.00 | \$ - | 0.00% |
| 500-05-50454-32 | CONSULTANT | | 1,224.99 | 582.00 | - | 1,582.00 | \$ 1,000.00 | 171.82% |
| 500-05-50513-32 | CELLULAR TELEPHONE | | - | 626.00 | - | 1,024.00 | \$ 398.00 | 63.58% |
| 500-05-50533-32 | COMPUTER SOFTWARE | | - | 4,500.00 | - | 4,500.00 | \$ - | 0.00% |
| TOTALS- | STORMWATER COMPLIANCE 500-05: | \$ | 70,966.00 | \$ 83,306.00 | \$ 51,819.78 | \$ 85,704.00 | \$ 2,398.00 | 2.88% |

NOTE: Portion of this budget is funded through TIF funds.

2022/23 Municipal Budget

Name of Department: Solid Waste and Recycling

Services Provided:

Landfills | Maintain the existing closed municipal solid waste landfill and the existing closed construction demolition debris landfill, including administering the required groundwater testing program recommended by Maine DEP.

Transfer Station | Open for leaves and grass clippings drop-off 24/7 in Summer, Winter sand collection in Winter. Open for the disposal of motor oil. Open for disposal of Christmas trees around the holidays. The station is open during two (2) Saturdays in the Fall for resident brush disposal.

"Silver Bullet" Recycling Center | Located on Public Works Drive, offering 24/7 opportunities for users to dispose of recyclables that are then transported in the "Silver Bullets" to EcoMaine by a contractor for sorting and delivery to end-use markets.

Pay-As-You-Throw Program | Administer the pay-per-tag curbside collection of solid waste and recyclable material program, including the contract for collection with Pine Tree Waste. Over 3,000 tons of trash and 1,000 tons of recyclable materials are hauled to EcoMaine annually.

Employees:

Public Works employees work on an as-needed basis to handle the grass clippings, brush, and motor oil disposal. Also utilized are three (3) Public Works part-time employees to haul trash and mow landfills.

Major Equipment Costing \$10,000 or more:

- One transfer station building with compactor hydraulic system
- One E-Z pack trash trailer
- One 1986 Mack tractor rig

Major Changes from Prior Budget Year, if any:

PFAS investigation is still ongoing.

EcoMaine solid waste tipping fee is increasing July 1, 2022 to \$79.50 from \$76.50. Single-sort recycling for owner communities will remain at \$35 per ton, plus any contamination fees.

TOWN OF GORHAM SOLID WASTE & RECYCLING TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|------------------------|---|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 500-07-50150-17 OVERT | ТІМЕ | \$ 530.00 | \$ 1,400.00 | \$ 85.00 | \$ 1,400.00 | \$ - | 0.00% |
| 500-07-50302-17 TRASH | TAGS (Formally Trash Bags) | \$ 39,156.51 | \$ 19,500.00 | \$ 9,829.55 | \$ 19,500.00 | \$ - | 0.00% |
| 500-07-50460-17 WELL | TESTING-CLOSED LANDFILL | \$ 10,975.44 | \$ 29,000.00 | \$ 35.93 | \$ 29,000.00 | \$ - | 0.00% |
| 500-07-50510-17 ELECT | RICITY | \$ 1,740.50 | \$ 600.00 | \$ - | \$ 600.00 | \$ - | 0.00% |
| 500-07-50520-17 BUILDI | ING MAINTENANCE | \$ 316.00 | \$ 3,000.00 | \$ 1,548.52 | \$ 3,000.00 | \$ - | 0.00% |
| 500-07-50549-17 RECYC | CLING | \$ 53,089.85 | \$ 40,000.00 | \$ 329.00 | \$ 50,000.00 | \$ 10,000.00 | 25.00% |
| 500-07-50550-17 SOLID | WASTE-TIP FEES | \$ 219,088.23 | \$ 240,600.00 | \$ 24,723.75 | \$ 240,600.00 | \$ - | 0.00% |
| 500-07-50551-17 CURBS | SIDE COLLECTION | \$ 622,908.84 | \$ 643,982.00 | \$ 138,389.84 | \$ 663,301.00 | \$ 19,319.00 | 3.00% |
| 500-07-50552-17 SILVEF | R BULLET-HAUL COST | \$ 32,715.05 | \$ 29,550.00 | \$ 376,816.37 | \$ 39,550.00 | \$ 10,000.00 | 33.84% |
| 500-07-50553-17 WASTE | E DISPOSAL | \$ 1,019.46 | \$ 1,900.00 | \$ 23,351.60 | \$ 11,900.00 | \$ 10,000.00 | 526.32% |
| 500-07-50554-17 LANDF | FILL SITE MAINTENANCE | \$ 1,320.00 | \$ 1,000.00 | \$ 819.92 | \$ 1,000.00 | \$ - | 0.00% |
| 500-07-50999-17 TRANS | SFER | \$ (6,100.00) | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- SOLID | WASTE & RECYCLING 500-07: | \$ 976,759.88 | \$ 1,010,532.00 | \$ 575,929.48 | \$ 1,059,851.00 | \$ 49,319.00 | 4.88% |
| | Total Non-Wage Lines: Percentage Increase: | | | | \$ 1,058,451.00 4.9% | | |

2022/23 Municipal Budget

Name of Department: Cemeteries

Services Provided:

The Public Works Department provides various site-specific services such as mowing or occasional site maintenance at the various Town-owned and managed cemeteries including:

Dow Road Cemetery
Eastern Cemetery
Files Road Cemetery
Fort HIII Cemetery
Hillside Cemetery
Huston Cemetery
Little Falls Cemetery
North Gorham Cemetery
North Street Cemetery
Sapling Hill Cemetery
Shaws Mill Cemetery
Smith Cemetery
South Gorham Cemetery
South Street Cemetery
White Rock Cemetery

Employees:

The cemeteries are mowed and maintained by part-time and full-time Public Works employees.

Major Equipment Costing \$10,000 or more:

None.

Major Changes from Prior Budget Year, if any:

GIS Technician continues to improve the cemetery records. The next section of Hillside needs to be built. This cemetery has the most available space for future burials.

TOWN OF GORHAM CEMETERIES TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|--------------------------|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 500-10-50130-17 | BURIAL - PART TIME | \$ 1,780.99 | \$ 3,045.00 | \$ 2,053.28 | \$ 3,045.00 | \$ - | 0.00% |
| 500-10-50130-18 | PART-TIME-MAINTENANCE | \$ 18,166.27 | \$ 16,675.00 | \$ 7,753.06 | \$ 17,000.00 | \$ 325.00 | 1.95% |
| 500-10-50521-18 | INVASIVE SPECIES CONTROL | \$ 4,200.00 | \$ 4,000.00 | \$ 4,000.00 | \$ 12,832.00 | \$ 8,832.00 | 220.80% |
| 500-10-50570-18 | TOMBSTONE REPAIRS | \$ 3,240.00 | \$ 3,240.00 | \$ - | \$ - | \$ (3,240.00) | -100.00% |
| 500-10-50571-01 | HILLSIDE | \$ 242.78 | \$ 1,382.00 | \$ 465.40 | \$ - | \$ (1,382.00) | -100.00% |
| 500-10-50572-01 | EASTERN | \$ 1,137.43 | \$ 1,590.00 | \$ - | \$ - | \$ (1,590.00) | -100.00% |
| 500-10-50572-02 | SOUTH STREET | \$ 15.82 | \$ 500.00 | \$ - | \$ - | \$ (500.00) | -100.00% |
| 500-10-50573-01 | SAPLING HILL | \$ - | \$ 1,746.00 | \$ - | \$ - | \$ (1,746.00) | -100.00% |
| TOTALS- | CEMETERIES 500-10: | \$ 28,783.29 | \$ 32,178.00 | \$ 14,271.74 | \$ 32,877.00 | \$ 699.00 | 2.17% |
| | Total Non-Wage Lines: | | | | \$ 12,832.00 | | |

Percentage Increase:

3.0%

2022/23 Municipal Budget

Name of Department: Baxter Memorial Library

<u>Services Provided:</u> The Baxter Memorial Library serves our community as a welcoming and accessible gathering place for information, lifelong learning, and enjoyment while striving to foster the exchange of ideas, values, traditions, and conversations.

The library circulates books, magazines, audiobooks, and movies in addition to digital lending of e-books and e-audiobooks through the Cloud Library app. We have a longstanding reciprocal borrowing agreement with USM Libraries, as well as a more recent agreement with the Scarborough, South Portland, Thomas Memorial, Walker Memorial, and Windham Libraries. Our patrons may use their library cards for free at these libraries and vice versa.

In addition to locally held collections, our participation in the Minerva Library Consortium gives patrons access to items throughout the state. Interlibrary loan remains one of the library's most popular services. FY21 saw over 26,000 items either borrowed by our patrons or lent to other libraries through this service, accounting for more than 25% of our total circulation of 95,979. During the pandemic, we began purchasing locally-owned digital collections to supplement the statewide offerings in the Cloud Library. This service now accounts for nearly 10% of our total lending.

In keeping with our role as a community center, despite the ongoing pandemic - the library continues to offer a variety of programs for all ages, including story times and activities for children, a graphic novel room for young adults, and book clubs and author events for adults and children alike. We have computers for public-use, WiFi available 24/7, and offer various printing, scanning, and fax services for a nominal fee. We provide patrons with assistance in navigating the internet, searching for and applying to employment opportunities online, using their personal electronic devices and much more. While our service model has shifted due to the pandemic, and indoor programming remains more limited than in the past, we continue to offer nearly everything we did prior to Covid-19.

Employees:

| | Hours/wee | |
|------------------------------|-----------|---|
| Title | k | # |
| Library Director | 37.5 | 1 |
| Deputy Library Director | 37.5 | 1 |
| Youth Services Librarian | 37.5 | 1 |
| Technical Services Librarian | 37.5 | 1 |

| Title | Hours/week | # |
|----------------------------------|------------|---|
| Sr. Library Assistants | 37.5 | 2 |
| Administrative/Library Assistant | 28 | 1 |
| Library Assistant | 20 | 2 |
| | | |

| Total Regular Staff | 9 |
|-----------------------------|----|
| Library Substitutes on call | 5 |
| Volunteers | 30 |

Major Equipment Costing \$10,000 or more:

None

Major Changes from Prior Budget Year, if any:

We have returned to full open hours and, for all practical purposes, we are able to offer everything we did pre-Covid.

Relevant Statistics:

HOURS OPEN TO THE PUBLIC PER WEEK

| FY14 | 43 | FY18 | 48 |
|------|----|------|-----------------|
| FY15 | 43 | FY19 | 48 |
| FY16 | 43 | FY20 | 48 [*] |
| FY17 | 48 | FY21 | 44+ |

^{*} On March 16, 2020 we closed to the public due to Covid-19. We didn't reopen until FY21.

STAFF HOURS

| FY14 | 335 | FY18 | 335 |
|------|-----|------|------|
| FY15 | 335 | FY19 | 315* |
| FY16 | 335 | FY20 | 315 |
| FY17 | 335 | FY21 | 293+ |

^{*} This total no longer includes 20 Custodian hours. Custodial services are now provided by an outside company.

CIRCULATION

| FY14 | 115,477 | FY18 | 116,948 |
|------|---------|------|---------|
| FY15 | 110,239 | FY19 | 119,977 |
| FY16 | 109,048 | FY20 | 96,054* |
| FY17 | 112,801 | FY21 | 95,979* |

^{*} On March 16, 2020 we closed to the public due to Covid-19. While our digital collection continued to circulate, we did not reopen for full circulation until the start of FY21. FY21 hours and access remained limited.

LIBRARY PROGRAM ATTENDANCE

| FY14 | 7,129 | FY18 | 10,577 |
|------|-------|------|---------|
| FY15 | 7,890 | FY19 | 9,411 |
| FY16 | 8,152 | FY20 | 10,840* |
| FY17 | 8,634 | FY21 | 3,531* |

^{*} During lockdown, online programming surged. Post-lockdown but mid-pandemic, interest in online programming waned but in-person programming remained very limited.

Respectfully Submitted

James Rathbun, Library Director 2/24/22

⁺ Hours and access remained limited for all of FY21, with Saturdays returning at the start of FY22.

⁺ A 22-hr/wk position was eliminated in the FY21 budget.

TOWN OF GORHAM BAXTER LIBRARY TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|-------------------------------|----------------------|----------------------|------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 600-01-50101-19 | DIRECTOR | \$ 69,391.97 | \$ 72,327.00 | \$ | 49,990.59 | \$ 72,327.00 | \$ - | 0.00% |
| 600-01-50101-20 | DEPUTY DIRECTOR | \$ 44,236.72 | \$ 53,313.00 | \$ | 36,849.00 | \$ 53,313.00 | \$ - | 0.00% |
| 600-01-50102-19 | YOUTH SERVICES LIBRARIAN | \$ 46,162.88 | \$ 47,795.00 | \$ | 33,035.38 | \$ 47,795.00 | \$ - | 0.00% |
| 600-01-50102-20 | TECHNICAL SVCS LIBRARIAN | \$ 56,778.37 | \$ 58,793.00 | \$ | 27,006.43 | \$ 46,410.00 | \$ (12,383.00) | -21.06% |
| 600-01-50103-19 | SR LIBRARY ASSISTANTS | \$ 78,087.91 | \$ 80,887.00 | \$ | 55,907.47 | \$ 80,887.00 | \$ - | 0.00% |
| 600-01-50130-09 | SUB LIBRARY ASSISTANTS | \$ 3,978.55 | \$ 11,349.00 | \$ | 7,455.00 | \$ 11,786.00 | \$ 437.00 | 3.85% |
| 600-01-50130-19 | ADMINISTRATIVE ASST. (PT) | \$ 27,899.97 | \$ 28,814.00 | \$ | 20,252.37 | \$ 38,591.00 | \$ 9,777.00 | 33.93% |
| 600-01-50130-20 | LIBRARY ASSISTANTS (PT) | \$ 40,270.24 | \$ 40,727.00 | \$ | 28,343.11 | \$ 40,727.00 | \$ - | 0.00% |
| 600-01-50301-19 | MATERIALS & SUPPLIES | \$ 7,167.03 | \$ 8,000.00 | \$ | 2,792.34 | \$ 8,000.00 | \$ - | 0.00% |
| 600-01-50304-19 | COMPUTER SUPPLIES | \$ 4,460.77 | \$ 2,500.00 | \$ | 499.29 | \$ 2,000.00 | \$ (500.00) | -20.00% |
| 600-01-50305-19 | BOOKS | \$ 22,000.00 | \$ 25,000.00 | \$ | 16,710.67 | \$ 28,000.00 | \$ 3,000.00 | 12.00% |
| 600-01-50306-19 | POSTAGE | \$ 2,959.05 | \$ 3,750.00 | \$ | 3,237.27 | \$ 4,100.00 | \$ 350.00 | 9.33% |
| 600-01-50307-19 | E-BOOK SERVICE | \$ 1,000.00 | \$ 1,200.00 | \$ - | | \$ 1,200.00 | \$ - | 0.00% |
| 600-01-50308-19 | NON-PRINT & MAGAZINES | \$ 7,000.00 | \$ 8,000.00 | \$ | 4,121.83 | \$ 12,000.00 | \$ 4,000.00 | 50.00% |
| 600-01-50320-19 | CUSTODIAL SUPPLIES | \$ 714.00 | \$ 1,750.00 | \$ | 904.56 | \$ 1,750.00 | \$ - | 0.00% |
| 600-01-50342-19 | NATURAL GAS | \$ 6,839.98 | \$ 7,650.00 | \$ | 6,265.29 | \$ 8,900.00 | \$ 1,250.00 | 16.34% |
| 600-01-50381-19 | PROGRAMS | \$ 1,566.49 | \$ 2,000.00 | \$ | 1,811.03 | \$ 2,500.00 | \$ 500.00 | 25.00% |
| 600-01-50401-19 | PROFESSIONAL DEVELOPMENT | \$ 2,884.00 | \$ 3,000.00 | \$ | 155.11 | \$ 3,000.00 | \$ - | 0.00% |
| 600-01-50402-19 | DUES & SUBSCRIPTIONS | \$ 728.00 | \$ 800.00 | \$ | 275.00 | \$ 800.00 | \$ - | 0.00% |
| 600-01-50403-19 | MAINE INFONET ACCESS FEE | \$ 4,000.00 | \$ 4,000.00 | \$ | 4,000.00 | \$ 4,000.00 | \$ - | 0.00% |
| 600-01-50410-19 | REIMBURSED EXPENSES | \$ 195.55 | \$ 750.00 | \$ | (28.66) | \$ 500.00 | \$ (250.00) | -33.33% |
| 600-01-50451-19 | CONTRACTED SERVICES | \$ 34,045.72 | \$ 25,000.00 | \$ | 14,082.18 | \$ 32,000.00 | \$ 7,000.00 | 28.00% |
| 600-01-50482-19 | SECURITY ALARM MONITORING FEE | \$ 439.20 | \$ 500.00 | \$ | 439.20 | \$ 500.00 | \$ - | 0.00% |
| 600-01-50510-19 | ELECTRICITY | \$ 15,873.24 | \$ 18,000.00 | \$ | 5,965.46 | \$ 14,000.00 | \$ (4,000.00) | -22.22% |
| 600-01-50511-19 | WATER | \$ 1,036.18 | \$ 1,150.00 | \$ | 733.00 | \$ 1,150.00 | \$ - | 0.00% |
| 600-01-50512-19 | TELEPHONE | \$ 1,394.26 | \$ 1,500.00 | \$ | 962.77 | \$ 1,500.00 | \$ - | 0.00% |
| 600-01-50514-19 | WASTE WATER | \$ 338.17 | \$ 600.00 | \$ | 309.92 | \$ 600.00 | \$ - | 0.00% |
| 600-01-50520-19 | BUILDING REPAIR | \$ 11,949.65 | \$ 13,500.00 | \$ | 10,632.61 | \$ 17,000.00 | \$ 3,500.00 | 25.93% |
| 600-01-50999-19 | TRANSFER TO RESERVE | \$ 4,137.55 | \$ - | \$ | - | \$ - | \$ - | n/a |
| TOTALS- | BAXTER LIBRARY 600-01: | \$ 497,535.45 | \$ 522,655.00 | \$ | 332,708.22 | \$ 535,336.00 | \$ 12,681.00 | 2.43% |

Total Non-Wage Lines: \$ 143,500.00
Percentage Increase: \$ 11.5%

TOWN OF GORHAM BAXTER MUSEUM TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | F | Y 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------------|--------------------|----------|---------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 600-03-50130-21 PART | TIME | \$ | 153.17 | \$ 1,664.00 | \$ 891.76 | \$ 1,697.00 | \$ 33.00 | 1.98% |
| 600-03-50301-21 MATE | RIALS & SUPPLIES | \$ | - | \$ 700.00 | \$ - | \$ 700.00 | \$ - | 0.00% |
| 600-03-50381-21 PROG | GRAMS | \$ | - | \$ 400.00 | \$ - | \$ 400.00 | \$ - | 0.00% |
| 600-03-50520-21 BUILD | DING REPAIR | \$ | 125.00 | \$ 2,042.00 | \$ - | \$ 2,500.00 | \$ 458.00 | 22.43% |
| 600-03-50528-21 MATE | RIALS PRESERVATION | \$ | - | \$ 1,000.00 | \$ 301.34 | \$ 1,000.00 | \$ - | 0.00% |
| 600-03-50999-21 TRAN | SFER TO RESERVE | \$ | 5,000.00 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- BAXT | ER MUSEUM 600-03: | \$ | 5,278.17 | \$ 5,806.00 | \$ 1,193.10 | \$ 6,297.00 | \$ 491.00 | 8.46% |
| | Total Non-Wago | e Lines: | | | | \$ 4,600.00 | | |

Percentage Increase:

11.1%

2022/23 Municipal Budget

Name of Department: Gorham Recreation Department

Services Provided:

- Recreation activities for "all ages, all seasons" in gyms, parks, courts, trails, fields and on the bus.
- Employer to over 80 part time employees, equating to 20,000+ hours worked in FY 21-22.
- Payroll wages = \$325,000+ in FY21-22.
- Provider of positive economic impact to the Gorham community.
- During and continuing through the pandemic, Rec Staff made Gorham Food Pantry deliveries weekly, maintained ballfields, cleared skating rinks, groomed xc ski and snowshoe trails, safely and successfully operated 4 day camp sites and a new Out of School Day Camp during the hybrid school year
- Grooming snowshoe and XC ski trails around Town.
- Athletic Field and Facility Maintenance including mowing, lining, raking, trash pickup, sweeping, weed whacking, trimming, pick up of "blow downs", watering, seeding, fertilizing, equipment installation and take down, for baseball, softball, soccer, tennis and open spaces including Robie Park, Little Falls Recreation Area, Village School fields, Robie Field, Great Falls School fields and playing courts, Narragansett "Chick Property" fields, playing courts, Little Falls Activity Center, fields and Pickleball court, Shaw Gym, Robie Gym.
- Volunteers share their time, talent and genuine interest in our community.

Programs:

Youth Sports | Soccer, basketball, soft/baseball, t-ball, golf, downhill skiing, tennis instruction, ice skating rentals and snowshoe rentals.

Youth Enrichment | Summer day camps, after-school programs, teen camp programs, holiday and vacation activities, American Red Cross certification courses, toddler open gyms, karate instruction and downhill ski programs.

Adult Enrichment | Tennis instruction, golf instruction, Tai Chi, men's and women's open gym basketball, yoga, Zumba, personal fitness classes, luncheons, trips and "outings" for community Senior Citizens, SPIN classes, ice skating rentals and snowshoe rentals.

Cooperative Community Efforts and Special Events

Gorham Marketplace Tradeshow (canceled 2020, 2021, 2022), summer gazebo concerts, Christmas Tree Lighting/Light Parade, Thanksgiving "Burn Off The Turkey 5K" road race, USM Athletic Department "Gorham Night" and Halloween Party at Hill Gym (cancelled 2020), Memorial Day Parade (canceled in 2020, back in 2021), Glow in the Park (cancelled 2020, back in 2022) and Gorham Village Alliance partnership.

Recreation Director Responsibilities:

- Supervision of local community access media (GoCAM) personnel and budget.
- Responsible for scheduling athletic fields for community, recreation and some school sports at various locations including Village, Little Falls Recreation Area, Shaw Park, Narragansett, Great Falls School, Gorham Middle School Multi-purpose Field/Softball Field, Little Falls Activity Center and Robie Park Fields.

Employees:

- 1 Full Time Recreation Director
- 1 Full Time Assistant Recreation Director
- 1 Full Time Office Manager/Programmer
- 1 Full Time Youth Sports Manager
- 1 Full Time Community Recreation & Events Manager
- 1 Full Time Facilities Maintenance Manager/Programmer
- Various part time and seasonal support staff

Major Equipment Costing \$10,000 or more:

1993 John Deere 970 2006 Diesel 14-passenger Mini Bus 2015 ³⁄₄ Ton GMC Pick Up Truck 2015 Gas 14-passenger Mini Bus 2019 Gas 14-passenger Mini Bus 2 - 2020 Propane 44-Passenger Buses

Major Changes from prior budget year:

All previously vacant positions were filled in September 2021.

TOWN OF GORHAM RECREATION TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | FY 21 - 22 | | FY 22 - 23 | Difference | % Diff |
|-----------------|--------------------------|-----------------|-----------------|-----------------|----|------------|----------------|-----------|
| | | FY 20 - 21 | FY 21 - 22 | Actual | | Town Mgr | FY22 Vs. | FY22 Vs. |
| Acct # | Description | Actual | Budget | 2/28/2022 | | Request | Mgr's Req | Mgr's Req |
| 600-05-50101-22 | DIRECTOR | \$ 86,333.20 | \$ 89,419.00 | \$ 61,805.60 | \$ | 89,419.00 | \$ _ | 0.00% |
| | ASST RECREATION DIRECTOR | \$ 53,775.28 | 58,573.00 | 42,835.61 | - | 58,573.00 | _ | 0.00% |
| | COMM REC & EVENTS MRG | \$ 20,153.70 | 54,101.00 | 23,929.20 | | 54,101.00 | _ | 0.00% |
| | YOUTH SPORTS MRG | \$ 34,408.94 | 48,069.00 | 28,906.92 | | 48,069.00 | - | 0.00% |
| | OFFICE MANAGER | \$ 47,457.60 | 49,504.00 | 23,737.60 | | 49,504.00 | - | 0.00% |
| | FACILITIES/GROUND MGR | \$ 8,056.06 | 50,794.00 | 34,753.91 | | 50,794.00 | - | 0.00% |
| 600-05-50150-22 | | \$ 6,375.52 | \$ 10,597.00 | \$ 11,652.28 | \$ | 10,597.00 | \$ - | 0.00% |
| 600-05-50240-22 | MEDICAL SERVICES | \$ - | \$ 200.00 | \$ - | \$ | · - | \$ (200.00) | -100.00% |
| | MATERIALS & SUPPLIES | \$ 1,800.00 | \$ 1,800.00 | \$ 2,075.90 | \$ | 1,800.00 | \$ - | 0.00% |
| | FIELD & GROUND SUPPLIES | \$ 33,857.38 | \$ 10,500.00 | \$ 3,453.22 | \$ | 10,600.00 | \$ 100.00 | 0.95% |
| 600-05-50306-22 | POSTAGE | \$ 182.04 | \$ 500.00 | \$ 93.98 | \$ | 500.00 | \$ - | 0.00% |
| 600-05-50320-22 | CUSTODIAL SUPPLIES | \$ 2,032.72 | \$ 1,800.00 | \$ 263.14 | \$ | 1,800.00 | \$ - | 0.00% |
| 600-05-50350-22 | | \$ 549.99 | \$ 880.00 | \$ 28.90 | \$ | 880.00 | \$ - | 0.00% |
| 600-05-50361-22 | ATHLETIC SUPPLIES | \$ 10,227.51 | \$ 8,500.00 | \$ 2,551.61 | \$ | 8,500.00 | \$ - | 0.00% |
| 600-05-50371-22 | GAS & OIL | \$ 1,201.17 | \$ 3,000.00 | \$ 935.44 | \$ | 3,000.00 | \$ - | 0.00% |
| 600-05-50372-22 | TIRES | \$ 500.00 | \$ 500.00 | \$ 8.50 | \$ | 500.00 | \$ - | 0.00% |
| 600-05-50402-22 | DUES & SUBSCRIPTIONS | \$ 2,823.17 | \$ 1,300.00 | \$ 190.00 | \$ | 1,300.00 | \$ - | 0.00% |
| 600-05-50410-22 | REIMBURSED EXPENSES | \$ 426.83 | \$ 1,950.00 | \$ 1,808.68 | \$ | 1,950.00 | \$ - | 0.00% |
| 600-05-50451-22 | CONTRACTED SERVICES | \$ 3,169.18 | \$ - | \$ 6,607.33 | \$ | - | \$ - | n/a |
| | VEHICLE MAINTENANCE | \$ 4,958.31 | \$ 4,700.00 | \$ 2,273.04 | \$ | 4,700.00 | \$ - | 0.00% |
| 600-05-50511-22 | | \$ 5,250.00 | \$ 5,500.00 | \$ 2,102.92 | \$ | 5,500.00 | \$ - | 0.00% |
| 600-05-50512-22 | | \$ 403.73 | \$ 400.00 | \$ 268.73 | \$ | 400.00 | \$ - | 0.00% |
| 600-05-50520-22 | BUILDING REPAIR | \$ 27,328.13 | \$ 500.00 | \$ 565.10 | \$ | 750.00 | \$ 250.00 | 50.00% |
| | EQUIPMENT MAINTENANCE | \$ 153.21 | \$ 1,250.00 | \$ - | \$ | 1,250.00 | \$ - | 0.00% |
| | TRANSPORTATION | \$ - | \$ 1,000.00 | \$ - | \$ | 1,000.00 | \$ - | 0.00% |
| 600-05-50620-22 | | \$ 1,000.00 | \$ 1,000.00 | \$ 311.00 | \$ | 1,833.00 | \$ 833.00 | 83.30% |
| 600-05-50621-22 | PRINTING | \$ - | \$ 4,100.00 | \$ 3,677.11 | \$ | 4,434.00 | \$ 334.00 | 8.15% |
| | | | | | | | | |

TOWN OF GORHAM RECREATION TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | | FY 20 - 21 Actual | | FY 21 - 22 Budget | | FY 21 - 22 Actual 2/28/2022 | | FY 22 - 23 Town Mgr Request | | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|--|---------------------------------------|----------|------------------------|----|----------------------|----------|-----------------------------------|----------|-----------------------------------|----------|-------------------------------------|---------------------------------|
| 600-05-50638-22 SPE 600-05-50999-22 TRA | ECIAL EVENTS ANSFER TO RESERVE | \$ \$ | 10,487.50 26,424.41 | - | 6,200.00 | \$ \$ | 4,900.00 | \$ \$ | 6,600.00 | \$ \$ | 400.00 | 6.45% n/a |
| TOTALS- REC | CREATION 600-05: | \$ | 389,335.58 | \$ | 416,637.00 | \$ | 259,735.72 | \$ | 418,354.00 | \$ | 1,717.00 | 0.41% |
| | Total Non-Wage Li Percentage Incre | | | | | | | \$ | 57,297.00 3.1% | | | |

NOTE: Revenue of \$185,370 in the FY23 budget is contributed by the Recreation Department Fees.

TOWN OF GORHAM RECREATION FACILITIES TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|--------|---|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 600-05 | MS MULTI-PURPOSE FIELD | 9,745.72 | 10,081.00 | 8,568.55 | 10,383.00 | \$ 302.00 | 3.00% |
| 600-06 | LITTLE FALLS RECREATION AREA | 24,632.31 | 25,886.00 | 5,781.72 | 27,136.00 | \$ 1,250.00 | 4.83% |
| | CHERRY HILL RECREATION AREA | - | - | - | 4,140.00 | \$ 4,140.00 | n/a |
| 600-20 | OLD ROBIE SCHOOL | 19,988.61 | 19,750.00 | 10,557.97 | 20,343.00 | \$ 593.00 | 3.00% |
| 600-21 | LITTLE FALLS ACTIVITY CENTER | 36,564.97 | 34,482.00 | 23,540.61 | 35,520.00 | \$ 1,038.00 | 3.01% |
| 600-23 | ROBIE GYM | 11,418.67 | 11,808.00 | 6,893.07 | 12,184.00 | \$ 376.00 | 3.18% |
| | SHAW PARK | - | - | - | 8,500.00 | \$ 8,500.00 | n/a |
| TOTAL | S- RECREATION FACILITIES 600-06-600-23: | 102,350.28 | 102,007.00 | 55,341.92 | 118,206.00 | 16,199.00 | 15.88% |

NOTE: In FY23 Budget, revenues of \$18,750 is anticipated to be generated by the recreation facilities

TOWN OF GORHAM MS MULTI-PURPOSE FIELD TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | ' 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req | |
|----------------------|-----------------------------|---------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|--|
| 600-06-50303-23 GROI | UND SUPPLIES | \$ 9,745.72 \$ | 10,081.00 | \$ 8,568.55 | \$ 10,383.00 | \$ 302.00 | 3.00% | |
| TOTALS- MS M | IULTI-PURPOSE FIELD 600-06: | \$ 9,745.72 \$ | 10,081.00 | \$ 8,568.55 | \$ 10,383.00 | \$ 302.00 | 3.00% | |

NOTE: Travel soccer, youth lacrosse, and youth baseball/softball are billed \$2,250 for a total anticipated revenue of \$6,750 that goes towards maintenance on multiple athletic fields.

TOWN OF GORHAM LITTLE FALLS REC AREA TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | | FY 21 - 22 | FY 22 - 23 | Difference | % Diff | |
|-----------------|-------------------------------|----|------------|-----------------|----------------|-----------------|------------------|-----------|--|
| | | I | FY 20 - 21 | FY 21 - 22 | Actual | Town Mgr | FY22 Vs. | FY22 Vs. | |
| Acct # | Description | | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req | |
| 600-07-50451-31 | CONTRACTED SERVICES | \$ | 14,500.75 | \$ 14,954.00 | \$ 5,781.72 | \$ 15,254.00 | \$ 300.00 | 2.01% | |
| 600-07-50510-31 | ELECTRICITY | \$ | - | \$ 500.00 | \$ - | \$ 650.00 | \$ 150.00 | 30.00% | |
| 600-07-50511-31 | WATER | \$ | - | \$ 9,800.00 | \$ - | \$ 300.00 | \$ (9,500.00) | -96.94% | |
| 600-07-50520-31 | BUILDING MAINTENANCE | \$ | 632.00 | \$ 632.00 | \$ - | \$ 632.00 | \$ - | 0.00% | |
| New Account | IRRIGATION | \$ | 9,499.56 | \$ - | \$ - | \$ 10,100.00 | \$ 10,100.00 | n/a | |
| 600-07-50514-31 | WASTE WATER | \$ | - | \$ - | \$ - | \$ 200.00 | \$ 200.00 | n/a | |
| TOTALS- | LITTLE FALLS REC AREA 600-07: | \$ | 24,632.31 | \$ 25,886.00 | \$ 5,781.72 | \$ 27,136.00 | \$ 1,250.00 | 4.83% | |

TOWN OF GORHAM CHERRY HILL RECREATION AREA TOWN MANAGER'S BUDGET

FY2022 - 2023

| | | | | | | F | Y 21 - 22 | FY 22 - 23 | Diffe | rence | % Diff | |
|----------------|----------------------------|-------|--------|------------|-----|----|-----------|----------------|-------|----------|-----------|--|
| | | FY 20 | 0 - 21 | FY 21 - 22 | | | Actual | Town Mgr | FY2 | 2 Vs. | FY22 Vs. | |
| Acct # | Description | Act | ual | Budget | | 2 | 2/28/2022 | Request | Mgr' | s Req | Mgr's Req | |
| New Account CO | NTRACTED SERVICES | \$ | - | \$ - | - ; | \$ | - | \$ 4,140.00 | \$ | 4,140.00 | n/a | |
| TOTALS- CH | ERRY HILL RECREATION AREA: | \$ | - | \$ - | - | \$ | - | \$ 4,140.00 | \$ | 4,140.00 | n/a | |

TOWN OF GORHAM OLD ROBIE SCHOOL TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | F | Y 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|----------------|-----------------------------|----|---------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 600-20-50343-2 | 4 PROPANE | \$ | 5,032.12 | \$ 7,000.00 | \$ 4,777.02 | \$ 8,000.00 | \$ 1,000.00 | 14.29% |
| 600-20-50451-2 | 4 CONTRACTED SERVICES | \$ | 846.26 | \$ 6,800.00 | \$ - | \$ 5,800.00 | \$ (1,000.00) | -14.71% |
| 600-20-50510-2 | 4 ELECTRICITY | \$ | 1,919.14 | \$ 1,950.00 | \$ 1,083.48 | \$ 2,250.00 | \$ 300.00 | 15.38% |
| 600-20-50511-2 | 4 WATER | \$ | 347.86 | \$ 370.00 | \$ 102.91 | \$ 370.00 | \$ - | 0.00% |
| 600-20-50520-2 | 4 BUILDING MAINTENANCE | \$ | 10,773.79 | \$ 3,530.00 | \$ 3,629.19 | \$ 3,823.00 | \$ 293.00 | 8.30% |
| 600-20-50553-2 | 4 WASTE DISPOSAL | \$ | - | \$ 100.00 | \$ - | \$ 100.00 | \$ - | 0.00% |
| 600-20-50905-2 | 4 INTERNET ACCESS | \$ | 1,069.44 | \$ - | \$ 965.37 | \$ - | \$ - | n/a |
| TOTALS | G- OLD ROBIE SCHOOL 600-20: | \$ | 19,988.61 | \$ 19,750.00 | \$ 10,557.97 | \$ 20,343.00 | \$ 593.00 | 3.00% |

NOTE: Revenues in the FY23 budget is \$9,000.

TOWN OF GORHAM LITTLE FALLS ACTIVITY CENTER TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | | FY 21 - 22 | FY 22 - 23 | Difference | % Diff | |
|----|----------------|-----------------------------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------|--|
| | | | FY 20 - 21 | FY 21 - 22 | Actual | Town Mgr | FY22 Vs. | FY22 Vs. | |
| | Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req | |
| 60 | 00-21-50342-25 | NATURAL GAS | \$ 9,066.10 | \$ 10,000.00 | \$ 7,673.23 | \$ 10,000.00 | \$ - | 0.00% | |
| 6 | 00-21-50451-25 | CONTRACTED SERVICES | \$ 10,076.00 | \$ - | \$ - | \$ - | \$ - | n/a | |
| 6 | 00-21-50510-25 | ELECTRICITY | \$ 4,977.29 | \$ 5,800.00 | \$ 4,398.29 | \$ 6,835.00 | \$ 1,035.00 | 17.84% | |
| 6 | 00-21-50511-25 | WATER | \$ 654.65 | \$ 995.00 | \$ 417.40 | \$ 995.00 | \$ - | 0.00% | |
| 6 | 00-21-50512-25 | SECURITY ACCESS LINE | \$ 1,893.42 | \$ 2,297.00 | \$ 938.44 | \$ 2,300.00 | \$ 3.00 | 0.13% | |
| 6 | 00-21-50514-25 | WASTE WATER | \$ 166.06 | \$ 190.00 | \$ 115.12 | \$ 190.00 | \$ - | 0.00% | |
| 6 | 00-21-50520-25 | BUILDING MAINTENANCE | \$ 7,749.10 | \$ 15,000.00 | \$ 8,673.27 | \$ 15,000.00 | \$ - | 0.00% | |
| 6 | 00-21-50553-25 | WASTE DISPOSAL | \$ - | \$ 200.00 | \$ - | \$ 200.00 | \$ - | 0.00% | |
| 6 | 00-21-50905-25 | INTERNET ACCESS | \$ 1,982.35 | \$ - | \$ 1,324.86 | \$ - | \$ - | n/a | |
| | TOTALS- | LITTLE FALLS ACTIVITY CTR 600-21: | \$ 36,564.97 | \$ 34,482.00 | \$ 23,540.61 | \$ 35,520.00 | \$ 1,038.00 | 3.01% | |

TOWN OF GORHAM ROBIE GYM TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | Y 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|---------------------|--------------------|---------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 600-23-50342-26 NA | TURAL GAS | \$ 4,313.23 | \$ 5,000.00 | \$ 3,845.53 | \$ 5,354.00 | \$ 354.00 | 7.08% |
| 600-23-50510-26 ELI | ECTRICITY | \$ 980.87 | \$ 1,100.00 | \$ 1,417.81 | \$ 1,100.00 | \$ - | 0.00% |
| 600-23-50511-26 WA | ATER | \$ 195.85 | \$ 200.00 | \$ 109.96 | \$ 210.00 | \$ 10.00 | 5.00% |
| 600-23-50514-26 WA | ASTE WATER | \$ 203.60 | \$ 210.00 | \$ 137.11 | \$ 220.00 | \$ 10.00 | 4.76% |
| 600-23-50520-26 BU | ILDING MAINTENANCE | \$ 5,725.12 | \$ 5,298.00 | \$ 1,382.66 | \$ 5,300.00 | \$ 2.00 | 0.04% |
| TOTALS- RO | BIE GYM 600-23: | \$ 11,418.67 | \$ 11,808.00 | \$ 6,893.07 | \$ 12,184.00 | \$ 376.00 | 3.18% |

NOTE: Revenues in the FY23 budget is \$3,000

TOWN OF GORHAM SHAW PARK TOWN MANAGER'S BUDGET FY2022 - 2023

| | | FY 2 | 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|-------------|----------------------|------|---------|------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | | tual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| New Account | ELECTRICITY | \$ | - | \$ - | \$ - | \$ 1,000.00 | \$ 1,000.00 | n/a |
| New Account | WATER | \$ | - | \$ - | \$ - | \$ 1,700.00 | \$ 1,700.00 | n/a |
| New Account | WASTE WATER | \$ | - | \$ - | \$ - | \$ 500.00 | \$ 500.00 | n/a |
| New Account | BUILDING MAINTENANCE | \$ | - | \$ - | \$ - | \$ 800.00 | \$ 800.00 | n/a |
| New Account | PORTABLE RESTROOM | \$ | - | \$ - | \$ - | \$ 1,000.00 | \$ 1,000.00 | n/a |
| New Account | SITE STEWARD | \$ | - | \$ - | \$ - | \$ 3,500.00 | \$ 3,500.00 | n/a |
| TOTALS- | · SHAW PARK: | \$ | _ | \$ - | \$ - | \$ 8,500.00 | \$ 8,500.00 | n/a |

DEPARTMENT PROFILE

2022-23 Municipal Budget

Name of Department: Community Development – Economic Development Division

Services Provided:

The Economic Development Division is responsible for directing and managing a comprehensive program of economic and community development initiatives designed to attract, preserve, and promote desirable economic growth in line with the Town of Gorham's values and vision. The Division serves as the primary liaison for current and prospective businesses in Gorham, as well as community organizations and state and local economic development agencies. The Economic Development Director serves as President of the Gorham Economic Development Corporation (GEDC). The Director works with other stakeholders to cultivate and maintain effective working relationships with existing business, service, and industrial firms to assist them in their operations and expansion planning. The Director works closely with the Revolving Loan Fund Committee to facilitate the application, review and award process for loans to Gorham businesses up to \$150,000. The Director also manages business recruitment and retention, including meeting with business and real estate representatives to review site alternatives, facilitate the review process, and develop marketing materials as appropriate. The Division participates in local and regional economic development committees and events, and is responsible for leading the preparation of grant applications for area public improvements and rehabilitation of commercial and residential properties. In addition, the Division prepares plans, reports, and recommendations that are relative to short- and long-term community and economic development issues for the GEDC, Town Council, Planning Board, and other Town committees as directed.

Employees:

1 Full-Time Director of Economic Development

Major Equipment Costing \$10,000 or more:

None.

Major Changes from Prior Budget Year, if any:

None.

TOWN OF GORHAM ECONOMIC DEVELOPMENT TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|-----------------|----------------------------------|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 700-01-50103-27 | ECONOMIC DEVELOPMENT DIRECTOR FT | \$ 72,522.60 | \$ 81,413.00 | \$ 56,271.11 | \$ 81,413.00 | \$ - | 0.00% |
| New Account | BUSINESS OUTREACH ADVOCATE | \$ - | \$ - | \$ - | \$ 60,000.00 | \$ 60,000.00 | n/a |
| 700-01-50145-27 | PERFORMANCE BONUSES | \$ 5,000.00 | \$ - | \$ - | \$ - | \$ - | n/a |
| 700-01-50260-27 | BENEFITS | \$ 37,641.32 | \$ 36,734.00 | \$ 22,398.98 | \$ 72,452.00 | \$ 35,718.00 | 97.23% |
| 700-01-50301-27 | MATERIALS & SUPPLIES | \$ 1,381.25 | \$ 650.00 | \$ 150.60 | \$ 650.00 | \$ - | 0.00% |
| 700-01-50306-27 | POSTAGE | \$ - | \$ 1,500.00 | \$ 11.00 | \$ 1,500.00 | \$ - | n/a |
| 700-01-50401-27 | TRAINING | \$ 35.00 | \$ 1,000.00 | \$ 950.00 | \$ 1,000.00 | \$ - | 0.00% |
| 700-01-50402-27 | DUES & SUBSCRIPTION | \$ 2,201.33 | \$ 1,700.00 | \$ 560.73 | \$ 1,700.00 | \$ - | 0.00% |
| 700-01-50410-27 | REIMBURSED EXPENSES | \$ 92.55 | \$ 4,500.00 | \$ 144.53 | \$ 4,500.00 | \$ - | 0.00% |
| 700-01-50425-27 | WEBSITE MAINTENANCE | \$ 1,165.17 | \$ 1,440.00 | \$ - | \$ 1,750.00 | \$ 310.00 | 21.53% |
| 700-01-50512-27 | CELLULAR PHONE | \$ 613.25 | \$ 1,040.00 | \$ 706.44 | \$ 1,040.00 | \$ - | 0.00% |
| 700-01-50521-27 | LANDSCAPING (INDUSTRIAL PARK) | \$ 178.00 | \$ 1,200.00 | \$ - | \$ 1,200.00 | \$ - | 0.00% |
| 700-01-50451-27 | CONTRACTED SERVICES | \$ - | \$ 4,000.00 | \$ - | \$ 4,000.00 | \$ - | 0.00% |
| 700-01-50501-27 | VEHICLE MAINTENANCE | \$ - | \$ 800.00 | \$ - | \$ 800.00 | \$ - | 0.00% |
| 700-01-50601-27 | MULTI-PERIL INSURANCE | \$ 673.00 | \$ 760.00 | \$ 673.00 | \$ 760.00 | \$ - | 0.00% |
| 700-01-50602-27 | PUBLIC LIABILITY INSURANCE | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 | \$ - | 0.00% |
| 700-01-50620-27 | ADVERTISING | \$ - | \$ 4,300.00 | \$ 3,126.56 | \$ 4,500.00 | \$ 200.00 | 4.65% |
| 700-01-50625-27 | RETENTION ACTIVITIES | \$ 453.63 | \$ 6,250.00 | \$ 366.30 | \$ 6,500.00 | \$ 250.00 | 4.00% |
| 700-01-50626-27 | GROWTH ACTIVITIES | \$ 1,500.00 | \$ 4,300.00 | \$ 2,217.46 | \$ 4,500.00 | \$ 200.00 | 4.65% |
| 700-01-50633-27 | GEDC | \$ 5,680.90 | \$ 5,000.00 | \$ 3,796.48 | \$ 5,000.00 | \$ - | 0.00% |
| 700-01-50999-27 | TRANSFER TO RESERVE | \$ 16,278.50 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- | ECON DEVELOPMENT 700-01: | \$ 146,666.50 | \$ 157,837.00 | \$ 92,623.19 | \$ 254,515.00 | \$ 96,678.00 | 61.25% |
| | Total Non-Wage Lines: | | | | \$ 40,650.00 | | |

NOTE: This budget is funded by TIF revenues.

Percentage Increase:

2.4%

TOWN OF GORHAM DEBT SERVICE PRINCIPAL TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|---------------------|---------------------------------|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 800-01-50800-07 201 | 0 CIP BOND | \$ 205,000.00 | \$ - | \$ - | \$ - | \$ - | n/a |
| 800-01-50800-09 201 | 2 REFINANCE 2002,2004,2005,2008 | \$ 635,000.00 | \$ 635,000.00 | \$ 635,000.00 | \$ 635,000.00 | \$ - | 0.00% |
| 800-01-50800-10 201 | 4 FIRE TRUCK BOND | \$ 60,000.00 | \$ 60,000.00 | \$ 60,000.00 | \$ 60,000.00 | \$ - | 0.00% |
| 800-01-50800-11 201 | 4 LITTLE FALLS RENOVATION BOND | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ - | 0.00% |
| 800-01-50800-12 201 | 5 PUBLIC SAFETY BOND | \$ 250,000.00 | \$ 250,000.00 | \$ - | \$ 250,000.00 | \$ - | 0.00% |
| 800-01-50800-13 201 | 6 MAIN STREET BOND | \$ 30,000.00 | \$ 30,000.00 | \$ 30,000.00 | \$ 30,000.00 | \$ - | 0.00% |
| 800-01-50800-14 201 | 6 FIRE TRUCK BOND | \$ 65,000.00 | \$ 65,000.00 | \$ 65,000.00 | \$ 65,000.00 | \$ - | 0.00% |
| 800-01-50800-15 201 | 6 REFINANCE 2010 BOND | \$ - | \$ 190,000.00 | \$ 190,000.00 | \$ 190,000.00 | \$ - | 0.00% |
| 800-01-50800-16 202 | 20 INDUSTRIAL PARK BOND | \$ 295,000.00 | \$ 295,000.00 | \$ 295,000.00 | \$ 295,000.00 | \$ - | 0.00% |
| TOTALS- DE | BT SERVICE-PRINCIPAL 800-01: | \$ 1,565,000.00 | \$ 1,550,000.00 | \$ 1,300,000.00 | \$ 1,550,000.00 | \$ - | 0.00% |

NOTE: In FY23 Budget, revenues of \$295,000 is anticipated to be generated by the TIF revenue transfer.

TOWN OF GORHAM DEBT SERVICE INTEREST TOWN MANAGER'S BUDGET FY2022 - 2023

| Acct # | Description | FY 20 - 21 Actual | FY 21 - 22 Budget | FY 21 - 22 Actual 2/28/2022 | FY 22 - 23 Town Mgr Request | Difference FY22 Vs. Mgr's Req | % Diff FY22 Vs. Mgr's Req |
|--------------------|-----------------------------------|----------------------|----------------------|-----------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| 800-02-50805-07 20 | 010 CIP BOND INTEREST | \$ 2,559.50 | \$ - | \$ - | \$ - | \$ - | n/a |
| 800-02-50805-09 20 | 012 REFINANCE 2002,2004,2005,2008 | \$ 86,187.50 | \$ 60,788.00 | \$ 36,743.75 | \$ 35,388.00 | \$ (25,400.00) | -41.78% |
| 800-02-50805-10 20 | 014 FIRE TRUCK BOND | \$ 16,050.00 | \$ 14,250.00 | \$ 7,575.00 | \$ 12,450.00 | \$ (1,800.00) | -12.63% |
| 800-02-50805-11 20 | 014 LITTLE FALLS BOND | \$ 11,625.00 | \$ 10,875.00 | \$ 5,625.00 | \$ 10,125.00 | \$ (750.00) | -6.90% |
| 800-02-50805-12 20 | 015 PUBLIC SAFETY BOND | \$ 107,175.00 | \$ 102,175.00 | \$ 51,087.50 | \$ 95,925.00 | \$ (6,250.00) | -6.12% |
| 800-02-50805-13 20 | 016 MAIN STREET BOND | \$ 11,212.50 | \$ 10,613.00 | \$ 5,456.25 | \$ 10,013.00 | \$ (600.00) | -5.65% |
| 800-02-50805-14 20 | 016 FIRE TRUCK BOND | \$ 31,181.26 | \$ 29,556.00 | \$ 15,265.63 | \$ 27,606.00 | \$ (1,950.00) | -6.60% |
| 800-02-50805-15 20 | 016 REFINANCE 2010 BOND | \$ 49,037.50 | \$ 46,188.00 | \$ 24,518.75 | \$ 40,488.00 | \$ (5,700.00) | -12.34% |
| 800-02-50805-16 20 | 020 INDUSTRIAL PARK BOND | \$ 174,056.57 | \$ 140,568.00 | \$ 72,127.50 | \$ 133,193.00 | \$ (7,375.00) | -5.25% |
| 800-02-50810-01 B | SOND COSTS | \$ - | \$ 63,000.00 | \$ - | \$ 63,000.00 | \$ - | 0.00% |
| 800-02-50811-01 A | GENT FEES | \$ - | \$ 3,000.00 | \$ - | \$ 3,000.00 | \$ - | 0.00% |
| TOTALS- D | DEBT SERVICE-INT 800-02: | \$ 489,084.83 | \$ 481,013.00 | \$ 218,399.38 | \$ 431,188.00 | \$ (49,825.00) | -10.36% |

NOTE: In FY23 Budget, revenues of \$133,193 is anticipated to be generated by the TIF revenue transfer.

TOWN OF GORHAM COUNTY TAX TOWN MANAGER'S BUDGET FY2022 - 2023

| | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. | |
|--------------------|-------------------|-----------------------|--------------|----------------------|------------------------|------------------------|--------------------|--|
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req | |
| 850-01-50920-01 C0 | OUNTY TAX | \$ 1,329,231.00 \$ | 1,380,030.00 | \$ 920,020.00 | \$ 1,425,690.00 | \$ 45,660.00 | 3.31% | |
| TOTALS- CO | OUNTY TAX 850-01: | \$ 1,329,231.00 \$ | 1,380,030.00 | \$ 920,020.00 | \$ 1,425,690.00 | \$ 45,660.00 | 3.31% | |

TOWN OF GORHAM INSURANCE TOWN MANAGER'S BUDGET FY2022 - 2023

| | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|-----------------|--------------------|------------------|------------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 900-01-50601-01 | MULTI-PERIL POLICY | \$ 143,269.40 | \$ 145,000.00 | \$ 147,602.53 | \$ 153,000.00 | \$ 8,000.00 | 5.52% |
| 900-01-50602-01 | PUBLIC LIABILITY | \$ 9,897.00 | \$ 11,500.00 | \$ 10,014.00 | \$ 10,500.00 | \$ (1,000.00) | -8.70% |
| 900-01-50603-01 | HOLIDAY LIGHTS | \$ 500.00 | \$ 500.00 | \$ 200.00 | \$ 200.00 | \$ (300.00) | -60.00% |
| TOTALS- | INSURANCES 900-01: | \$ 153,666.40 | \$ 157,000.00 | \$ 157,816.53 | \$ 163,700.00 | \$ 6,700.00 | 4.27% |

TOWN OF GORHAM EMPLOYEE BENEFITS TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | FY 21 - 22 | FY 22 - 23 | Difference | % Diff | |
|-----------------|---------------------------|--------------------|--------------------|--------------------|--------------------|------------------|-----------|--|
| | | FY 20 - 21 | FY 21 - 22 | Actual | Town Mgr | FY22 Vs. | FY22 Vs. | |
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req | |
| 900-02-50201-01 | UIC CONTINGENCY | \$ 5,050.46 | \$ 8,000.00 | \$ (1.18) | \$ 8,000.00 | \$ - | 0.00% | |
| 900-02-50202-01 | WORKERS COMPENSATION | \$ 251,248.81 | \$ 301,408.00 | \$ 190,071.75 | \$ 303,732.00 | \$ 2,324.00 | 0.77% | |
| 900-02-50210-01 | RETIREMENT | \$ 364,500.35 | \$ 487,907.00 | \$ 277,142.96 | \$ 576,543.00 | \$ 88,636.00 | 18.17% | |
| 900-02-50220-01 | HEALTH INSURANCE-PREMIUM | \$ 1,031,138.77 | \$ 1,344,214.00 | \$ 650,341.71 | \$ 1,433,372.00 | \$ 89,158.00 | 6.63% | |
| 900-02-50220-02 | HEALTH INSURANCE-HRA | \$ 109,671.43 | \$ 217,000.00 | \$ 74,795.82 | \$ 219,533.00 | \$ 2,533.00 | 1.17% | |
| 900-02-50230-01 | FICA | \$ 408,167.23 | \$ 442,947.00 | \$ 292,776.48 | \$ 475,202.00 | \$ 32,255.00 | 7.28% | |
| 900-02-50230-02 | MEDICARE | \$ 95,565.10 | \$ 103,593.00 | \$ 69,015.45 | \$ 111,200.00 | \$ 7,607.00 | 7.34% | |
| 900-02-50265-01 | GROUP LIFE | \$ 1,035.28 | \$ 1,400.00 | \$ 694.26 | \$ 1,400.00 | \$ - | 0.00% | |
| New Account | TUITION REIMBURSEMENT | \$ - | \$ - | \$ - | \$ 13,000.00 | \$ 13,000.00 | n/a | |
| New Account | EMPLOYEE RELATIONS | \$ 10,000.00 | \$ - | \$ - | \$ 15,000.00 | \$ 15,000.00 | n/a | |
| 900-02-50999-25 | TRANSFER TO RESERVE | \$ 125,000.00 | \$ - | \$ - | \$ - | \$ - | n/a | |
| TOTALS- | EMPLOYEE BENEFITS 900-02: | \$ 2.401.377.43 | \$ 2.906.469.00 | \$ 1.554.837.25 | \$ 3.156.982.00 | \$ 250.513.00 | 8.62% | |

TOWN OF GORHAM PUBLIC AGENCIES TOWN MANAGER'S BUDGET FY2022 - 2023

| | | F | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|-------------------|-----------------------------|----|------------|-----------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | • | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 920-01-50633-01 F | PARKS & CONSERVATION | \$ | 2,000.00 | \$ 2,000.00 | \$ 366.05 | \$ 2,000.00 | \$ - | 0.00% |
| 920-01-50910-01 | GREATER PORTLAND COG | \$ | 26,210.00 | \$ 29,500.00 | \$ 29,486.00 | \$ 29,500.00 | \$ - | 0.00% |
| 920-01-50910-02 N | MAINE MUNICIPAL ASSOCIATION | \$ | 17,443.00 | \$ 18,000.00 | \$ 18,215.00 | \$ 18,000.00 | \$ - | 0.00% |
| 920-01-50910-06 N | NORTH GORHAM LIBRARY | \$ | 11,000.00 | \$ 11,000.00 | \$ 11,000.00 | \$ 12,000.00 | \$ 1,000.00 | 9.09% |
| 920-01-50910-07 N | METRO | \$ | 35,000.00 | \$ 35,000.00 | \$ 35,000.00 | \$ 35,000.00 | \$ - | 0.00% |
| TOTALS- F | PUBLIC AGENCIES 920-01: | \$ | 91,653.00 | \$ 95,500.00 | \$ 94,067.05 | \$ 96,500.00 | \$ 1,000.00 | 1.05% |

DEPARTMENT PROFILE

2022-23 Municipal Budget

Name of Department: Gorham Community Access Media (GoCAM)

GGETV Channel 3 & 1302 – www.gorham-me.org
Gorham Government & Educational TV
GoCAM Channel 2 & 1301 - www.gocam.org
Gorham Community Access Media

Mission Statement:

To be a communication resource for use by the Town and its citizens.

<u>Services Provided:</u> GoCAM staff maintain the broadcast and technical functions for two Public/Educational/Government (PEG) TV stations. Management of Town's streaming on-line video content is also handled by staff. Production studio and office is located at the Gorham Municipal Center.

Due to State legal challenges with Spectrum Cable, Gorham's broadcast channels are presently being delivered on Channel 2 and Channel 3, as well as the upper tier numbers.

Channel 1302 - The government and education station records and programs for broadcast and streams of municipal and school meetings, as well as information provided by county and state departments. We provide official information pertinent to citizens regarding their government.

Chanel 1301 - Community media provides training, equipment, broadcast and streaming time to residents wishing to create their own media content.

Community Outreach - Staff works with citizens, Gorham Business & Civic Exchange, University of Southern Maine, non-profits and civic organizations to produce local programming. Productions feature guest lecturers, special events, local talk, arts, sports, and informational shows.

Media Support - Other duties that support the Town, School and Community include: requests for productions both in-studio and on-location, requests for presentation support with audio/video equipment, designing presentations, video edits, and media duplication.

System Support - Staff maintains two "digital signage" systems, which provide announcements of programming, local events, and services to both channels. The video server provides 24/365 presence on the Spectrum Broadcast System and over the internet. Video signage was also installed at the Municipal Center with monitors in the main lobby and the Town Clerk's Office. We maintain an HD system in the GoCAM studio, a second remote camera HD system for the Council Chambers, and a remote camera HD system for Conference Room A.

Distribution of content - Online video streaming sites where we provide media include:

- www.gorham-me.org
- www.gocam.org
- Facebook www.facebook.com/GorhamCommunityAccess
- Vimeo https://vimeo.com/user17448009
- Livestream https://livestream.com

Livestream allows citizens that use Roku and other streaming devices to see and replay meetings. Our online viewership continues to expand as we disseminate information to citizens that do not subscribe to cable television. Total views for Community programming in 12 months were: 6,192 through the Town website, 5,200 through Vimeo, and 540 through Livestream.

Employees:

- 1 Full Time Community Media Systems Manager
- 1 Part Time Media Specialist
- Auxiliary/On call Videographers/Production Assistants
- Volunteers

The Manager maintains technical operations and repairs for the TV Studio, Council Chambers, and broadcast functions for both channels. Consultation on media systems and installation of equipment is also performed by the Manager.

Major Equipment:

Our inventory includes digital video and still cameras, video drone, Non-Linear Edit Systems, Remote Camera Systems, HD Studio Recording System, and Video Server System. A variety of Apple and PC computers, a selection of production and graphics software, as well as public address systems, video projectors, microphones, audio mixers, and theatre light system are also available for the citizens and Town.

Updates:

- The audio/video system installed in Conference Room A, which allows workshops and presentations to be recorded, is being utilized often by Town staff and others. The ceiling microphones have made a significant improvement in the quality of the recordings.
- The Town Manager is in the process of coordinating the review of the refranchising agreement to be submitted to Spectrum Cable. Once submitted, the next phase in this process will be initiated by Spectrum.
- Due to Covid, GoCAM was requested to livestream New Year Gorham 21-22 from the Performing Arts Center at GHS.
- A series of videos have been produced by GoCAM for use by the Gorham Economic Development Corporation.
- Several videos are being produced for the Gorham School Department to aid in employee recruitment in hard to fill positions.

TOWN OF GORHAM GOCAM TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|-----------------|-----------------------------|----|------------|------------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 950-01-50102-28 | COMMUNITY MEDIA SYSTEM MGR | \$ | 53,563.46 | \$ 55,723.00 | \$ 38,515.23 | \$ 55,723.00 | \$ - | 0.00% |
| | MEDIA SPECIALIST | \$ | 20,299.14 | \$ 20,062.00 | \$ 13,798.90 | \$ 20,062.00 | \$ - | 0.00% |
| 950-01-50130-28 | | \$ | (881.28) | \$ 6,206.00 | \$ - | \$ 6,206.00 | \$ - | 0.00% |
| 950-01-50150-28 | | \$ | 678.10 | \$ 2,130.00 | \$ 1,467.08 | \$ 2,130.00 | \$ - | 0.00% |
| 950-01-50301-28 | MATERIALS & SUPPLIES | \$ | 8,496.11 | \$ 4,998.00 | \$ 2,218.43 | \$ 4,998.00 | \$ - | 0.00% |
| 950-01-50306-28 | | \$ | 59.62 | \$ 100.00 | \$ - | \$ 100.00 | \$ - | 0.00% |
| 950-01-50401-28 | TRAINING | \$ | 41.63 | \$ 1,080.00 | \$ 2,412.69 | \$ 2,200.00 | \$ 1,120.00 | 103.70% |
| 950-01-50402-28 | DUES & SUBSCRIPTIONS | \$ | 700.00 | \$ 780.00 | \$ 455.00 | \$ 780.00 | \$ - | 0.00% |
| | COMPUTER - HARDWARE REPAIRS | \$ | 13,299.70 | \$ 2,900.00 | \$ 2,044.10 | \$ 2,900.00 | \$ - | 0.00% |
| | CONTRACTED SERVICES | \$ | 984.76 | \$ 6,569.00 | \$ 5,058.37 | \$ 6,569.00 | \$ - | 0.00% |
| 950-01-50533-28 | COMPUTER - SOFTWARE | \$ | 2,692.31 | \$ 1,200.00 | \$ 297.00 | \$ 1,200.00 | \$ - | 0.00% |
| 950-01-50540-28 | EQUIPMENT MAINTENANCE | \$ | 2,769.77 | \$ 4,000.00 | \$ 2,061.74 | \$ 4,000.00 | \$ - | 0.00% |
| 950-01-50905-28 | INTERNET ACCESS | \$ | 1,415.13 | \$ 3,065.00 | \$ 761.25 | \$ 3,065.00 | \$ - | 0.00% |
| 950-01-50999-28 | TRANSFER TO RESERVE | \$ | 279.78 | \$ - | \$ - | \$ - | \$ - | n/a |
| TOTALS- | GOCAT 950-01: | \$ | 104,398.23 | \$ 108,813.00 | \$ 69,089.79 | \$ 109,933.00 | \$ 1,120.00 | 1.03% |
| | Total Non-Wage Lines | : | | | | \$ 25,812.00 | | |

Percentage Increase:

4.5%

80

TOWN OF GORHAM OTHER TOWN SERVICES TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | | | | FY 21 - 22 | | FY 22 - 23 | | Difference | % Diff |
|-----------------|--------------------------------|----------|------------|----|------------|----|------------|----|------------|----|------------|-----------|
| | | | FY 20 - 21 | | FY 21 - 22 | | Actual | | Town Mgr | | FY22 Vs. | FY22 Vs. |
| Acct # | Description | | Actual | | Budget | | 2/28/2022 | | Request | | Mgr's Req | Mgr's Req |
| 050 02 50420 20 | MEAL CITE DADT TIME | ው | | Φ | 10,000,00 | φ | | φ | 40,000,00 | φ | | 0.000/ |
| | MEALSITE-PART TIME | \$ | - | \$ | 10,000.00 | | - | \$ | 10,000.00 | | - | 0.00% |
| | MEALSITE EXPENSES | \$ | 2,000.00 | | 13,500.00 | | - | \$ | 13,500.00 | | - | 0.00% |
| 950-02-50638-01 | MEMORIAL DAY | \$ | 1,986.20 | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | \$ | - | 0.00% |
| 950-02-50638-02 | FOUNDERS FESTIVAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | n/a |
| 950-02-50638-03 | NEW YEARS GORHAM | \$ | 8,500.00 | \$ | 8,500.00 | \$ | - | \$ | 8,500.00 | \$ | - | 0.00% |
| 950-02-50640-01 | CONTINGENCY | \$ | - | \$ | 37,500.00 | \$ | - | \$ | 37,500.00 | \$ | - | 0.00% |
| 950-02-50641-01 | TOWN CLOCK | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 1,000.00 | \$ | 100.00 | 11.11% |
| 950-02-50642-01 | LIONS CLUB FLAGS | \$ | 2,319.22 | \$ | 1,200.00 | \$ | 2,272.60 | \$ | 1,500.00 | \$ | 300.00 | 25.00% |
| 950-02-50645-01 | BENEFIT ADJUSTMENT | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | 30,000.00 | \$ | - | 0.00% |
| 950-02-50645-02 | WAGE ADJUSTMENT | \$ | - | \$ | 50,591.00 | \$ | - | \$ | 418,853.00 | \$ | 368,262.00 | 727.92% |
| 950-02-50646-01 | SENIOR PROPERTY TAX ASSISTANCE | \$ | 56,750.00 | \$ | 62,000.00 | \$ | 56,250.00 | \$ | 63,000.00 | \$ | 1,000.00 | 1.61% |
| 950-02-50650-27 | GORHAM VILLAGE ALLIANCE | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | 0.00% |
| 950-02-50910-05 | SNO-GOERS | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | 0.00% |
| 950-02-50940-01 | BAD DEBT | \$ | 308.72 | \$ | - | \$ | 358.90 | \$ | - | \$ | - | n/a |
| 950-02-50999-29 | TRANSFER TO RESERVE | \$ | 37,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | n/a |
| TOTALS- | OTHER TOWN SERVICES 950-02: | \$ | 149,764.14 | \$ | 226,191.00 | \$ | 69,281.50 | \$ | 595,853.00 | \$ | 369,662.00 | 163.43% |

Total Non-Wage Lines: \$ 167,000.00

Percentage Increase: \$ 0.8%

TOWN OF GORHAM CAPITAL EQUIPMENT TOWN MANAGER'S BUDGET FY2022 - 2023

| | | F | FY 20 - 21 | FY 21 - 22 | FY 21 - 22 Actual | FY 22 - 23 Town Mgr | Difference FY22 Vs. | % Diff FY22 Vs. |
|-------------------|-------------------------------|----|------------|-----------------|----------------------|------------------------|------------------------|--------------------|
| Acct # | Description | | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 955-01-50722-01 G | SEDC WEBSITE OVERHAUL | \$ | - | \$ 12,000.00 | \$ 5,500.00 | \$ - | \$ (12,000.00) | -100.00% |
| New Account P | PROPERTY CASUALITY CONSULTANT | \$ | - | \$ - | \$ - | \$ 5,000.00 | \$ 5,000.00 | n/a |
| TOTALS- C | CAPITAL EQUIPMENT 955-01: | \$ | - | \$ 12,000.00 | \$ 5,500.00 | \$ 5,000.00 | \$ (7,000.00) | n/a |

CAPITAL ROAD PROJECT FUNDING

2022/23 Municipal Budget

1. Road Projects: \$1,025,000

This account pays for road projects, including maintenance, reclaim, full depth reconstruction, and sidewalks.

The Capital Part II budget has \$1,025,000 budgeted for capital road work.

The list below contains a partial list of prioritized projects. This list is not intended to be a complete list of all potential road projects, and the list could change based on road conditions, operational efficiency, or some other unanticipated need.

| | FY23 | | |
|----|---------------------|--------------|---------------|
| 1 | College Avenue | shim-surface | \$ 50,000.00 |
| 2 | Great Falls Road | rebuild | \$ 220,000.00 |
| 3 | Paige-Shelby | shim-surface | \$ 60,000.00 |
| 4 | Balsam Lane | heavy shim | \$ 45,000.00 |
| 5 | Ridgeway Avenue | heavy shim | \$ 30,000.00 |
| 6 | Lower Mighty St | rebuild | \$ 298,863.00 |
| 7 | Dow Rd | shim-surface | \$ 130,000.00 |
| 8 | Cressy Rd-Lovers Ln | heavy shim | \$ 180,000.00 |
| 9 | Upper Barstow Dr | heavy shim | \$ 100,000.00 |
| 10 | Middle Jam | rebuild | \$ 285,000.00 |

TOWN OF GORHAM CAPITAL PROJECTS TOWN MANAGER'S BUDGET FY2022 - 2023

| | | | | FY 21 - 22 | FY 22 - 23 | Difference | % Diff |
|-----------------|-----------------------------------|-----------------|-----------------|------------|-----------------|-----------------|-----------|
| | | FY 20 - 21 | FY 21 - 22 | Actual | Town Mgr | FY22 Vs. | FY22 Vs. |
| Acct # | Description | Actual | Budget | 2/28/2022 | Request | Mgr's Req | Mgr's Req |
| 960-01-50771-01 | NON ROAD GRANT MATCHING FUNDS | \$ 20,138.00 | \$ 35,000.00 | \$ - | \$ 35,000.00 | \$ - | 0.00% |
| New Account | PREBLE STREET UTILITY IMPROVEMENT | \$ - | \$ - | \$ - | \$ 35,000.00 | \$ 35,000.00 | n/a |
| TOTALS- | CAPITAL PROJECTS 960-01: | \$ 20,138.00 | \$ 35,000.00 | \$ - | \$ 70,000.00 | \$ 35,000.00 | 100.00% |

CAPITAL BUDGET – Part II

2022/23 Municipal Budget

Funds for the Capital Part II budget come from the Town's Fund Balance in accordance with the Fund Balance Policy approved by the Town Council on April 5, 2011. This Policy states that the Town will maintain an Unassigned Fund Balance of 8.5% by June 30, 2016. The Policy also restricts the use of the funds to the capital needs of the community. The Town's policy, and the willingness of prior Town Councils to comply with the policy, has consistently been viewed favorably by analysts at Standard & Poor's and Moody's when they prepare a rating for bonds to be issued by the Town. This has enabled us to obtain very favorable bond ratings, reducing our borrowing costs and saving taxpayer money.

The amount of funds available changes, because the Town receives more revenue than the amount budgeted, or because the amount of funds budgeted does not get spent. These funds are generated by the Town's side of the budget from higher revenues or funds appropriated, but unspent. Since the School Department's budget receives a fixed amount of funds from the State and a fixed amount of property taxes from the Town to support the approved annual School Budget, excess revenues are seldom generated. On the appropriation side of the School budget, the School, similar to the Town, usually produces some funds that were appropriated, but unspent at fiscal year-end. Unlike the Town's appropriated, but unspent funds, the State requires those funds to be spent towards the subsequent year school budget. Therefore, those School funds do not contribute to the Unassigned Fund Balance and Capital Part II.

Funds available for the Capital Part II budget fluctuate considerably from one year to the next, which is why they are never used to fund ongoing or annual expenditures, but instead are used to fund one-time costs or capital items.

Funds available: \$2,241,811
*Projects listed by Department

1. Funds for Road Work (Public Works)

\$1,025,000

These funds would be used for the Capital Road Project Account to provide total funding of \$1,025,000 for road work (See Capital Road Project Account for more details).

2. Cemetery Wall Repairs (Public Works)

\$30,000

Additional funding to repair and/or replace sections of cemetery walls in the Gorham Village. Funding from past budgets will also be utilized.

3. Fuel Depot Canopy (Public Works)

\$70,000

The Town of Gorham recently replaced its fuel depot located at public works which provides gasoline and diesel fuel to all municipal departments as well as the School Department. As a significant investment, this canopy will be similar to a gas station fuel roof and will provide safety to employees fueling vehicles but more importantly protect the significant investment of the fuel depot itself prolonging its useful life.

4. Replacement of two (2) 3/4 ton pickup trucks (Public Works)

\$130,000

Replacement of two (2) ¾ ton pickup trucks within the public works department. Existing vehicles in the worst condition will be phased out of service and replaced.

5. Replacement of Exterior Doors (Public Works)

\$50,000

This funding will complete an exterior door replacement project at Gorham Public Works and will replace the last of the garage bay doors that were original to the building when it was completed in 1999.

6. Mobile Traffic Control Lights (Public Works)

\$39,000

For road work that requires a lane closure, Gorham Public Works typically hires a private company, pays Gorham Fire Police and/or utilizes its own staff to direct traffic. Technology has improved that allows for mobile traffic lights to be deployed that are timed and/or remote controlled allowing lane closures to take place without needing to pay or utilize employees for the hazardous task of directing traffic. This funding would purchase one complete set of mobile traffic lights.

7. Bucket Truck (PW, Gorham Fire, Gorham Recreation)

\$138,000

Traditionally the Town of Gorham has borrowed bucket trucks from other municipalities and/or rented them for significant projects whether building maintenance or placing holiday decorations around the villages. Often, relatively simple repairs to Town facilities could be completed with the use of a bucket truck but the process of renting and/or borrowing a vehicle is prohibitive to completing the activity. These three departments have requested this long term investment for projects that could include holiday decorations, tree trimming, building maintenance, light replacements, etc. Over the projected fifteen to twenty year lifespan of the vehicle it would be expected to pay for itself even with routine maintenance and operating costs.

8. Battery Operated Extrication Equipment (Fire Department)

\$37,000

The Gorham Fire Department maintains a set of hydraulic extrication equipment that is attached to their heavy rescue vehicle. The equipment is aging and newer battery technology has progressed that more modern tools run on a battery and no longer need to be attached to the vehicle. The Fire Department initially requested \$99,700 for the project to replace all the tools and equip several other fire trucks, however funding has been reduced in this budget to purchase only one set of tools.

9. Turnout Gear Replacement (Fire Department)

\$25,000

Replacement of ten (10) sets of firefighter turnout gear. Gear older than ten years of age is replaced on a cycle.

10. Self Contained Breathing Apparatus Bottles (Fire Department)

\$31,000

Replacement of thirty (30) SCBA composite air bottles that are at the end of their mandatory fifteen year service life. The Gorham Fire Department maintains an inventory of approximately one hundred fifty bottles.

11. Finance & Operations Software (Town Manager)

\$295,000

Pending voter approval to expend more than \$250,000 in June 2022, this financial and operations software will replace the Town's aging and obsolete TRIO software. Several months ago the Town went out to bid for new software with the Gorham School Department. This funding would cover the Town's share of the project including training and implementation.

12. Floor Replacement - North Gorham Library (Town Manager)

\$5,500

Funding for new flooring in the North Gorham Library at the request of the library's board of trustees. The North Gorham Library operates out of a town owned building that also houses the North Gorham Fire Station.

13. Minor Exterior Repairs - Municipal Center (Town Manager)

\$16,000

Minor repairs to the exterior of the Municipal Center including paint, water damage, door issues, etc.

14. Two Unmarked Police Cruisers (Police Department)

\$96,000

Replacement of two unmarked police cruisers including fitting out with required equipment. These two vehicles replace older management team vehicles and will ideally be hybrid AWD cruisers.

15. Two Marked Police Cruisers (Police Department)

\$136,000

Replacement of two marked police cruisers with AWD vehicles. One will be a hybrid vehicle to test the cost savings and long term ownership potential. The vehicles will have exterior lightbars and have the newer graphics design scheme which is more identifiable as a police vehicle.

16. Property Room Improvements (Police Department)

\$7,100

Improvements to the property room at the Gorham Police Department to better allow for storage and preservation of evidence.

17. Online Codification of Town Ordinances (Community Development)

\$26,500

This project would hire a company to codify the Town's existing ordinances into searchable and more user friendly documents online similar to what other municipalities have employed.

18. Code Office Inspection Software (Community Development)

\$22,711

Purchase, training and implementation of software that would allow for data collection onsite in the field for the Town's code enforcement officers. These types of software have been utilized to great affect in other municipalities and allows for accurate data and images to be input into a town system in real time rather than processed at a later date in the office.

19. Zoning Consultants (Community Development)

\$30,000

Additional funding for consultants to work on expedited zoning amendments and other related projects including comprehensive plan changes.

20. Computer and Technology Upgrades

\$32,000

Ongoing computer, network and wireless infrastructure upgrades to keep the Town's technology up to date and protected.

Supplemental Capital & Operating Requests by Departments <u>Not Funded in Budget</u>

| DEPARTMENT | ITEM REQUESTED | AMOUNT REQUESTED |
|-------------------|---|------------------|
| Library | New Circulation Desk / Entry Area | \$10,000.00 |
| Public Works | Road Funding | \$1,400,000.00 |
| Public Works | Sand / Salt Shed | \$950,000.00 |
| Public Works | 1 - Ton Dump Truck | \$120,000.00 |
| Public Works | Highway Snow Plows | \$35,000.00 |
| Public Works | Water Tanker Refurbishment | \$18,000.00 |
| Public Works | Truck Under Body Scrappers (2) | \$40,000.00 |
| Public Works | Wide Area Mower | \$58,000.00 |
| Fire Department | Fire Engine Replacement | \$550,000.00 |
| Fire Department | Fire Engine Replacement | \$525,000.00 |
| Fire Department | Forestry Skid Tank Unit | \$16,000.00 |
| Fire Department | Central Station Bay Floors | \$65,000.00 |
| Fire Department | Storage Building | \$249,000.00 |
| Fire Department | Heart Monitors (3) | \$117,036.00 |
| Town Manager | Conference Room B Cameras | \$40,000.00 |
| Town Manager | Library Conference Room Cameras | \$18,000.00 |
| Police Department | DMR Radio System | \$503,370.00 |
| Police Department | Crime Response Trailer | \$15,730.00 |
| Police Department | ID Card Printer System | \$3,000.00 |
| Police Department | Emergency Vehicle Exiting System | \$17,000.00 |
| Recreation | Security Cameras at Old Robie School | \$29,610.00 |
| Recreation | Alarm System at Old Robie School | \$10,000.00 |
| Recreation | Picnic Pavilion at Shaw Park | \$65,000.00 |
| Recreation | Drainage Improvements at Little Falls Activity Center | \$25,000.00 |
| Recreation | Dog Park Fencing | \$25,000.00 |
| Recreation | Little Falls Activity Center Gym Area Flooring | \$39,900.00 |
| Recreation | Old Robie School Cabinet Heaters | \$11,000.00 |
| Recreation | Extend Fiber Connection to Shaw Park | \$48,984.00 |
| Recreation | Basketball Courts at the Chick Property | \$186,147.00 |
| Recreation | Kayak Docking System at Shaw Park | \$12,000.00 |

| | Total Requested - Not Funded in Budget | \$5,128,777.00 |
|------------|---|----------------|
| Recreation | Ground Trash Container System (12 Units) | \$36,000.00 |
| Recreation | Ice Skating Rink Slab at the Chick Property | \$90,000.00 |

TOWN OF GORHAM

APPLICATION FOR A SPECIAL AMUSEMENT PERMIT

NOTE: All questions on this application must be fully and completely answered or the application will be considered incomplete and not acted on.

| Applicant is applying for: |
|---|
| Class I permit: |
| All application fees are non-refundable. |
| 1. Name of Applicant: Kristen Walker |
| 2. Business Address of Applicant: 236 Sebago Lake Rd |
| 3. Business Telephone Number of Applicant (207) 712-1433 |
| 4. Home Address of Applicant: 236 Sebago Lake Rd |
| 5. Home telephone number (207) 200-0794 |
| 6. Address of property and name of business where amusement is to be conducted: 236 Sebago Lake Rd |
| 7. Nature of business of license: Specialty farm store and kitchen, small event space, u-pick orchard |
| 8. Describe the special amusement being applied for (please be specific): Arowsic String band |
| would like to play 3-6pm in our greenhouse space. This will be in the greenhouse and |
| outside in our fire pit/picnic table area. This is all acoustic, no amplifiers will be used. |
| 9. Has the applicant ever had a license to conduct the business described above denied or revoked? No If yes, please describe the circumstances involved |
| 10. Has the applicant, applicant's partners, corporate officers, manager or principle employees ever been convicted of a felony or a Class A, B or C crime within the past five (5) years? If yes, please describe the circumstances involved |

| 11. Does the applicant have a current liquor lic | cense from the State of Maine? <u>Yes</u> If yes, | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| 12. To the best of the applicant's knowledge is the applicant's premises in violation of any town ordinances, code or regulations: NoIf yes, please explain | | | | | | | | | |
| 13. Has the applicant paid all real and personal property taxes and sewer fees on the premises that the special amusement permit is applied for? NoIf no, please explain | | | | | | | | | |
| We were unaware we owed as the bill was sent to the previous owners and will send a check for the owed taxes along with | | | | | | | | | |
| the fee for this permit. | | | | | | | | | |
| The applicant is required to supply any additional information that may be requested by the Town Council as part of this application. | | | | | | | | | |
| PLEASE ATTACH THE FOLLOWING TO THIS AF | PPLICATION: | | | | | | | | |
| A letter of approval from the building inspector t with all applicable ordinances, codes and r | | | | | | | | | |
| 2. The non-refundable application fee. | | | | | | | | | |
| 3. Copy of current liquor license. | | | | | | | | | |
| | K. Walker | | | | | | | | |
| _ | Applicant | | | | | | | | |
| | April 27, 2022 | | | | | | | | |
| _ | Date | | | | | | | | |
| | | | | | | | | | |
| • | | | | | | | | | |
| | • | | | | | | | | |
| | | | | | | | | | |
| Public Hearing held 4 T, 202 | 2 | | | | | | | | |
| Class License GRANTED/DENIED | | | | | | | | | |



TOWN OF GORHAM CLERK'S OFFICE

75 South Street, Suite 1

Gorham, Maine 04038 Phone:

Phone: (207) 222-1670 \$\display \text{Fax: (207) 839-5036}

| STATE OF THE STATE | AND DESCRIPTION OF REAL PROPERTY. | | | | | - A STATE OF THE PARTY OF THE P | | 144 C | | |
|--|-----------------------------------|--------|--------------------------------|-----------------------------|---|--|--|---|--|--|
| | MAF | RIJU | | | | | PLICAT | | | |
| APPLICATION AND "Licensing fees for a be paid annually as a nonrefundable/nontrolled." | | | | | cal Marijuana Licensing Ordinance Section 17, License Fees: dult-use marijuana establishments and medical marijuana businesses shall et forth below. All applications must be submitted with a ansferable \$500 fee. If an application is approved, the following license fore the Town will issue a license:" | | | | | |
| | Application Fee: \$500.00 | | | | | | | | | |
| Adult-Use Marijuana Manufacturing Facility \$5,000.00 Adult-Use Marijuana Cultivation Facility: Tier 1 (0 to 500 SF of plant canopy) \$1,000 Tier 2 (501 to 2,000 SF of mature plant canopy) \$1,500 Tier 3 (2,001 to 7,000 SF of mature plant canopy) \$2,500 Tier 4 (> 7,000 SF of mature plant canopy) \$5,000 Adult-Use Nursery Cultivation Facility (plant canopies of individual Nursery Cultivations are capped at 1,000 SF, subject to the requirements and restrictions of State law.) \$1,000 Adult-Use Marijuana Testing Facility \$3,000 | | | | | Medical Marijuana Caregiver (Non-Home Occupation): Tier 1 (0 to 500 SF of plant canopy) \$1,000 Tier 2 (501 to 2,000 SF of mature plant canopy) \$1,500 Tier 3 (2,001 to 7,000 SF of mature plant canopy) \$2,500 Tier 4 (> 7,000 SF of mature plant canopy) \$5,000 Medical Marijuana Manufacturing Facility \$5,000 Medical Marijuana Testing Facility \$3,000 Renewal applications for adult-use marijuana cultivation licenses may seek an increase to a higher tier if they comply with the requirements in this section and State law. | | | | | |
| PROPERTY | Parcel ID | Map(s) | 12 | Lot(s) | | Zoning Distr | ict: Rural | ☐ Industrial ☐ Olde Canal | | |
| DESCRIPTION | Physical Address | 36 | Bar | t let | + Rd Unit 7B | | | | | |
| PROPERTY OWNER'S INFORMATION | Name Phone Email | 707-1 | 149-733 149-733 110-main | ulty (((37) e.11.com | Mailing 2 | Address | POBOX 382 Comberland Center Me 04021 | | | |
| APPLICANT'S | Name | | -alochel | 4 | Name of | Business | John | aliclelle | | |
| INFORMATION IF DIFFERENT | Phone | 4 1 | 617 | | Mailing A | Addresses: | 20 Hem | lock Dr | | |
| FROM OWNER | Email Owner's | 0 | nine loases | Egno.1 | And Bus | | Durheur | me 04222 | | |
| BUSINESS | Name(s) | Ca | me | | | | - 100 0 | | | |
| INFORMATION | Phone | | | | Mailing A | Address | Same | | | |
| | Email | | | | | | | | | |

| | Documentation to be provided with application. All documentation must be pr ☐ Recent passport style photograph ☐ Applicant's driver's license | rovided at time of application submission. | | | | | | | | | |
|---------|--|--|--|--|--|--|--|--|--|--|--|
| | ☐ Sketch showing building footprint, interior layout, and parking plan. ☐ Copy of tax map showing property lines, and property lines of other properties within 1,000 feet. | | | | | | | | | | |
| | □ Copy of tax map showing pre existing public or private school with 750 feet of the property. □ Operating Plan that addresses wastewater, disposal of solid waste, ventilation and odor, parking, and landscaping. (see Section 10, Subsection 7) □ Copy of State of Maine conditional license | | | | | | | | | | |
| | Section 10 Standards for license General: 2. Adult-use marijuana establishments and medical marijuana businesses may not be located on property within seven hundred and fifty (750) feet of the property line of a preexisting public or private school (K12). For the purposes of this Ordinance, "school" includes a public school, private school, or public preschool program as defined in 20-A M.R.S.A. §1, or any other educational facility that serves children from prekindergarten to grade 12. Required setbacks shall be measured as the most direct, level, shortest, without regard to the intervening structures or objects, straight-line distance between the school property line and the property line of the parcel of land on which the adult-use marijuana establishment or medical marijuana business is located within a subdivision, the required setback shall be measured from the front door of the facility to the property line of the school. Presence of a town, city, county, or other political subdivision boundary shall be irrelevant for purposes of calculating and applying the distance requirements of this Section. | | | | | | | | | | |
| | For additional information, please review the Marijuana Cultivation or Manufacturing Facility Licensing Ordinance. The ordinance is available here https://www.gorham-me.org/codes-ordinances/pages/general-ordinances or a copy may be requested at the Town Clerk's office. | | | | | | | | | | |
| Au | OITIONAL COMMENTS: | | | | | | | | | | |
| The und | dersigned hereby makes application to the Town of Gorham for application to the best of his/her knowled | pproval of the proposed use and lge. | | | | | | | | | |
| Jo | CANT OR AGENT'S SIGNATURE DA LOL ROCULL SE TYPE OR PRINT NAME | ATE | | | | | | | | | |
| For off | ice use only: | | | | | | | | | | |
| | de Enforcement Officer Review Comments submitted: | Date 4/28/22 | | | | | | | | | |
| | ice Department Review Comments submitted: | Date 4/29/20 | | | | | | | | | |
| | Department Review Comments submitted: | Date 5/19/22 | | | | | | | | | |
| | er Staff Comments: | Date 4 20 22 | | | | | | | | | |
| 104 | vn Council Decision: APPROVED/DENIED | Date | | | | | | | | | |



Re: John LaRochelle, 36 Bartlett Road, Unit 7B medical marijuana license application

Carolyn Eyerman <ceyerman@gorham.me.us>
To: Laurie Nordfors
Inordfors@gorham.me.us>

Wed, Apr 27, 2022 at 11:28 AM

Got it and yes, this operating plan meets the intent of the ordinance.

On Tue, Apr 26, 2022 at 1:30 PM Laurie Nordfors lnordfors@gorham.me.us wrote:

Carol,

He is just taking over everything from Anthony Digilio's application. I have attached the operating plan from that application.

Laurie

Laurie K Nordfors, CCM Town Clerk Registrar of Voters Motor Vehicle Agent Assistant Tax Collector Town of Gorham 75 South Street Gorham, ME 04038 207-222-1670 fax - 207-839-5036

On Tue, Apr 26, 2022 at 1:26 PM Carolyn Eyerman ceyerman@gorham.me.us wrote:

An operating plan is not provided for review. Please provide the plan.

On Tue, Apr 26, 2022 at 10:34 AM Laurie Nordfors linearing-nordfors@gorham.me.us wrote:

John LaRochelle, 36 Bartlett Road, Unit 7B has submitted his medical marijuana application. His application is replacing Anthony Digilio's application which I sent to you last month. Please email me when your department has approved his license. The application is attached.

Thanks, Laurie Laurie K Nordfors, CCM Town Clerk Registrar of Voters Motor Vehicle Agent Assistant Tax Collector Town of Gorham 75 South Street Gorham, ME 04038 207-222-1670 fax - 207-839-5036



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Re: John LaRochelle, 36 Bartlett Road, Unit 7B medical marijuana license application

1 message

Freeman Abbott <fabbott@gorham.me.us>

Thu, Apr 28, 2022 at 12:43 PM

To: Laurie Nordfors < Inordfors@gorham.me.us>

Laurie, Code is allset

Freeman Abbott
Town of Gorham Code Enforcement Officer
Building Inspector LPI
75 South Street, Ste. 1
Gorham, ME 04038
(207)222-1605

On Tue, Apr 26, 2022 at 10:34 AM Laurie Nordfors lnordfors@gorham.me.us wrote:

Hello,

John LaRochelle, 36 Bartlett Road, Unit 7B has submitted his medical marijuana application. His application is replacing Anthony Digilio's application which I sent to you last month. Please email me when your department has approved his license. The application is attached.

Thanks, Laurie Laurie K Nordfors, CCM Town Clerk Registrar of Voters Motor Vehicle Agent Assistant Tax Collector Town of Gorham 75 South Street Gorham, ME 04038 207-222-1670 fax - 207-839-5036



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Marijuana Backgrounds

Daniel Young dyoung@gorham.me.us To: Laurie Nordfors lnordfors@gorham.me.us

Fri, Apr 29, 2022 at 11:56 AM

Good Afternoon Laurie

The following backgrounds are completed and approved by the PD:

Anthony Digilio
Jared Dinsmore
Matthew Burnham
Joshua Moody
Carlos Barajas
John Larochelle

This should be all the outstanding backgrounds for Marijuana facilities.

Thanks for your patience,

Dan



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36 Bartlett Rd - Marijuana operations

Charles Jarrett <cjarrett@gorham.me.us>
To: Laurie Nordfors <Inordfors@gorham.me.us>
Cc: Kenny Fickett <kfickett@gorham.me.us>

Thu, May 19, 2022 at 8:22 AM

Laurie,

All license applications for this location are compliant and the Chief approves their applications.

Charles Jarrett, Fire Inspector IAAI - CFI NFPA - CFPE / CFI - II

Gorham Fire Department 270 Main Street Gorham, ME 04038 (207) 222-1618

FIRE PREVENTION - Supporting the Department's mission through Investigation, Inspection, Education and Enforcement.



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TOWN OF GORHAM

CLERK'S OFFICE

75 South Street, Suite 1 Gorham, Maine 04038 Phone:

Phone: (207) 222-1670 • Fax: (207) 839-5036

| MARIJUANA LICENSE APPLICATION | | | | | | | | | |
|--|-------------------------|---|-----------------------------|---------------------------------------|-----------------------|--|--|--|--|
| APPLICAND LIC | | Application fee - \$500 Cultivation Facility Ti Cultivation Facility Ti Cultivation Facility Ti Cultivation Facility Ti Nursery Cultivation F Marijuana Manufactu | Amount Paid: \$ Date: | | | | | | |
| | 1 | time of application. | | | | | | | |
| PROPERTY | Parcel ID | Map 12 Lot | Zoning (Circle | District Rural | Industrial Olde Canal | | | | |
| DESCRIPTION | Physical Address | 36 BARTLETT RD GORYLAM, 1 | | | | | | | |
| | Name | HINCKS REALTY LLC | | POBOX 38 | 7 | | | | |
| PROPERTY OWNER'S | Phone | 207-749-7337 | Mailing Address | CUMBERLAND CENTER ME | | | | | |
| INFORMATION | Fax | • | Mulling Address | | 11) CCMICC INC | | | | |
| | Email | JIVNEL EMALE MOR | | 04021 | | | | | |
| APPLICANT'S | Name | CARLOS BARATAS | Name of Business | CARLOS B | | | | | |
| INFORMATION | Phone | 4023056776 | Mailing | 13 WESTULE | EN MAY APT 2 | | | | |
| FROM OWNER | Fax | | Addresses - Residential | CASCO, ME | 04015 | | | | |
| | Email | issis198egmail: com | And Businesses | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Owner's Name(s) | CALLOS BARAJAS | | 10 | to late late | | | | |
| BUSINESS | Phone | 4023056776 | | CASCO, ME 04015 | | | | | |
| INFORMATION | Fax | | Mailing Address | | | | | | |
| | Email | iosb1198@gmail.com | | | | | | | |
| | ntation to on submis | be provided with applic sion. | ation. All docum | nentation must be | provided at time of | | | | |
| | | rt style photograph er's license | | | | | | | |
| Sketch showing building footprint, interior layout, and parking plan. Copy of tax map showing property lines, and property lines of other properties within 1,000 feet. | | | | | | | | | |
| ☐ Oper | ating Plan | p showing preexisting propertions propertional license | public or private | school with 750 f | eet of the property. | | | | |

For additional information, please review the Town of Gorham Marijuana Cultivation or Manufacturing Facility Licensing Ordinance. The ordinance is available here https://www.gorham-me.org/codes-ordinances/pages/general-ordinances or a copy may be requested at the Town Clerk's office.

The undersigned hereby makes application to the Town of Gorham for approval of the proposed use and declares the foregoing to be true and accurate to the best of his/her knowledge.

APPLICANT OR AGENT'S SIGNATURE

CARLOS BARAJAS

PLEASE TYPE OR PRINT NAME

| For office use only: | | |
|---|------------------------|--------------|
| Code Enforcement Officer Recommendation: Comments: | Approve or Deny | Date 4/27/22 |
| Police Department Recommendation: Comments: | Approve or Deny | Date 4 29/22 |
| Fire Department Recommendation: Comments: | Approve or Deny | Date 5/19/12 |
| Other Staff Recommendation: Planning Comments: | Approve or Deny 226 23 | Date 4/26/28 |
| Town Council Decision: | APPROVED/DENIED | Date |



Carlos Barajas, 36 Bartlett Road, Unit 8A Medical Marijuana License

Carolyn Eyerman <ceyerman@gorham.me.us>

Tue, Apr 26, 2022 at 1:24 PM

To: Laurie Nordfors < Inordfors@gorham.me.us>

Cc: Christopher Poulin <cpoulin@gorham.me.us>, freeman abbott <fabbott@gorham.me.us>, Tom Poirier <tpoirier@gorham.me.us>, daniel young <dyoung@gorham.me.us>, Charles Jarrett <cjarrett@gorham.me.us>, Michael Nault <mnault@gorham.me.us>, Kenny Fickett <kfickett@gorham.me.us>, Christopher Sanborn <csanborn@gorham.me.us>, Brianna Freeman

Sprianna Freeman

The operating plan meets the intent of the ordinance.

[Quoted text hidden]
[Quoted text hidden]



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All the best.

Carol

Carol Eyerman, AICP Town Planner

Town of Gorham 75 South Street, Suite 1 Gorham, ME 04086 Phone 1.207.222.1620

Happy 53rd Anniversary to the Maine Association of Planners! Thank you to all the volunteers who have kept the organization strong for all these years. Bravo!

When you sell privacy & exclusivity, every new home is a degradation of that asset. When you sell community, each new home enhances the asset. ~Vince Graham

The relationship between urban productivity and urban size has been recognized and studied for a long time. Alonso (1971) developed a model that assumed that both benefits and costs increased with city size, with the benefit curve increasing less and less and the cost curve increasing more and more. Also, when the average potential job-home distance increases by 10%, the effective size of the labor market decreases by about 11.5%. ~ Size, Sprawl, Speed and the Efficiency of Cities, Remy Prud'homme and Chang-Woon Lee



Re: Carlos Barajas, 36 Bartlett Road, Unit 8A Medical Marijuana License

1 message

Freeman Abbott <fabbott@gorham.me.us>

Thu, Apr 28, 2022 at 12:44 PM

To: Laurie Nordfors < Inordfors@gorham.me.us>

Laurie Code is allset

Freeman Abbott
Town of Gorham Code Enforcement Officer
Building Inspector LPI
75 South Street, Ste. 1
Gorham, ME 04038
(207)222-1605

On Tue, Apr 26, 2022 at 10:31 AM Laurie Nordfors lnordfors@gorham.me.us wrote:

Hello.

Carlos Barajas, 36 Bartlett Road, Unit 8A has submitted his medical marijuana license application. Could you please email me when he is all set with your department. His application is attached.

Thanks, Laurie Laurie K Nordfors, CCM Town Clerk Registrar of Voters Motor Vehicle Agent Assistant Tax Collector Town of Gorham 75 South Street Gorham, ME 04038 207-222-1670 fax - 207-839-5036







Marijuana Backgrounds

Daniel Young dyoung@gorham.me.us To: Laurie Nordfors lnordfors@gorham.me.us

Fri, Apr 29, 2022 at 11:56 AM

Good Afternoon Laurie

The following backgrounds are completed and approved by the PD:

Anthony Digilio
Jared Dinsmore
Matthew Burnham
Joshua Moody
Carlos Barajas
John Larochelle

This should be all the outstanding backgrounds for Marijuana facilities.

Thanks for your patience,

Dan





36 Bartlett Rd - Marijuana operations

Charles Jarrett <cjarrett@gorham.me.us>
To: Laurie Nordfors <Inordfors@gorham.me.us>
Co: Kenny Fickett <kfickett@gorham.me.us>

Thu, May 19, 2022 at 8:22 AM

Laurie,

All license applications for this location are compliant and the Chief approves their applications.

Charles Jarrett, Fire Inspector IAAI - CFI NFPA - CFPE / CFI - II

Gorham Fire Department 270 Main Street Gorham, ME 04038 (207) 222-1618

FIRE PREVENTION - Supporting the Department's mission through Investigation, Inspection, Education and Enforcement.



Public Hearing 6 Item 2022-06-06



TOWN OF GORHAM CLERK'S OFFICE

Ruje slight

75 South Street, Suite 1

Gorham, Maine 04038 Phone:

Phone: (207) 222-1670 \$\display \text{Fax: (207) 839-5036}

| MARIJUANA LICENSE APPLICATION | | | | | | | |
|---|--------------------------------------|---------------|---|---------------------|---|--------------|--|
| FEES FOR APPLICATION AND LICENSE REVIEW | | | Adult-Use and Medical Marijuana Licensing Ordinance Section 17, License Fees: "Licensing fees for adult-use marijuana establishments and medical marijuana businesses shall be paid annually as set forth below. All applications must be submitted with a nonrefundable/nontransferable \$500 fee. If an application is approved, the following license fees must be paid before the Town will issue a license:" | | | | |
| Application Fee: \$500.00 | | | | | | | |
| Adult-Use Marijuana Manufacturing Facility \$5,000.00 Adult-Use Marijuana Cultivation Facility: Tier 1 (0 to 500 SF of plant canopy) \$1,000 Tier 2 (501 to 2,000 SF of mature plant canopy) \$1,500 Tier 3 (2,001 to 7,000 SF of mature plant canopy) \$2,500 Tier 4 (> 7,000 SF of mature plant canopy) \$5,000 Adult-Use Nursery Cultivation Facility (plant canopies of individual Nursery Cultivations are capped at 1,000 SF, subject to the requirements and restrictions of State law.) \$1,000 Adult-Use Marijuana Testing Facility \$3,000 | | | | anopy) canopy) y) t | Medical Marijuana Caregiver (Non-Home Occupation): Tier 1 (0 to 500 SF of plant canopy) \$1,000 Tier 2 (501 to 2,000 SF of mature plant canopy) \$1,500 Tier 3 (2,001 to 7,000 SF of mature plant canopy) \$2,500 Tier 4 (> 7,000 SF of mature plant canopy) \$5,000 Medical Marijuana Manufacturing Facility \$5,000 Medical Marijuana Testing Facility \$3,000 Renewal applications for adult-use marijuana cultivation licenses may seek an increase to a higher tier if they comply with the requirements in this section and State law. | | |
| PROPERTY DESCRIPTION | Parcel ID Physical Address | Map(s) | 130 | Lot(s) | H 1 | Zoning Distr | rict: Rural Industrial Olde Canal |
| PROPERTY OWNER'S INFORMATION | Name Phone Email | | | | Mailing Address | | 16 13042011 AVE, 4014 1 50094 PORTIONE, ME 04106 |
| APPLICANT'S INFORMATION IF DIFFERENT FROM OWNER | Name Phone Email | 978-6 | DYLAN TURNER 978-604-2747 DYLAN@ Leafcass usa . Cog | | Name of Business Mailing Addresses: Residential And Business | | Leaf Lass LLC 42 ELM St PARSONS FISLD 04047 72 Emery St. Sontord 04023 |
| BUSINESS INFORMATION | Owner's Name(s) Phone Email | DYLAN 928- | DYLAN TURNER 978-604-2747 DYLAN @ Leaf Cossumer | | Mailing | · | 47 ELM St PARSONSFIELD 04073 |

| Documentation to be provided with application. All documentation to be provided with application. All documentation to be provided with application. All documentation to be provided with application. | nentation must b | e provided at time of applica | ition submission. | | | | |
|---|--|--|--|--|--|--|--|
| | D'Applicant's driver's license | | | | | | |
| Sketch showing building footprint, interior layout, and | Sketch showing building footprint, interior layout, and parking plan. | | | | | | |
| Copy of tax map showing property lines, and property l | ines of other pro | pperties within 1,000 feet. | | | | | |
| Copy of tax map showing pre existing public or private | school with 750 | feet of the property | | | | | |
| Operating Plan that addresses wastewater, disposal of so | Deperating Plan that addresses wastewater, disposal of solid waste, ventilation and odor parking and landscaping (see Section | | | | | | |
| 20, Substituti 19 | | | | | | | |
| ☐ Copy of State of Maine conditional license | | | | | | | |
| Section 10 Standards for license General: 2. Adultmay not be located on property within seven hundre private school (K12). For the purposes of this Ordin preschool program as defined in 20-A M.R.S.A. prekindergarten to grade 12. Required setbacks shall the intervening structures or objects, straight-line disparcel of land on which the adult-use marijuana estab marijuana establishment or medical marijuana busir measured from the front door of the facility to the propolitical subdivision boundary shall be irrelevant for this Section. | d and fifty (75 tance, "school" §1, or any of l be measured tance between dishment or moress is located operty line of the land of the lan | 0) feet of the property line includes a public school her educational facility as the most direct, level, the school property line actical marijuana business within a subdivision, the school presence of a telephone included in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence in the school presence of a telephone in the school presence in the sc | e of a preexisting public or l, private school, or public that serves children from shortest, without regard to nd the property line of the is located. If the adult-use required setback shall be | | | | |
| For additional information, please review the Marijua The ordinance is available here https://www.gorham-r be requested at the Town Clerk's office. | na Cultivation ne.org/codes-c | or Manufacturing Facility or dinances/pages/general- | / Licensing Ordinance. ordinances or a copy may | | | | |
| ADDITIONAL COMMENTS: | | | | | | | |
| | | | | | | | |
| The undersigned hereby makes application to the Town of declares the foregoing to be true and accurate to the best of | f Gorham for his/her know | r approval of the propo ledge. | sed-use-and | | | | |
| 11/1 M | | 05/11/202 | 2.2 | | | | |
| APPLICANT OR AGENT'S SIGNATURE | | DATE DATE | - | | | | |
| DYLAN TORNER PLEASE TYPE OR PRINT NAME | | DAIL | | | | | |
| For office use only: | | | | | | | |
| Code Enforcement Officer Review Comments subn | nitted: | OK, Date | 5/27/22 | | | | |
| Police Department Review Comments submitted: | OK. | Date | 5/17/22 | | | | |
| Fire Department Review Comments submitted: | GIL | Date | 5/27/re | | | | |
| Other Staff Comments: | 0.10 | Date | 5/20/22 | | | | |
| Town Council Decision: APPROVED/DEN | NIED | Date | | | | | |



Community Development Planning Division

Thomas M. Poirier, Director of Community Development

tpoirier@gorham.me.us

Carol Eyerman, Town Planner

ceyerman@gorham.me.us

GORHAM MUNICIPAL CENTER, 75 South Street, Gorham, ME 04038

Tel: 207-222-1620

| | AG | ENT A | UTHORIZ | ATION | |
|--|------------------------------|---------------------|-----------------|-------------------------------|--|
| APPLICANT(s)/ OWNER(s) | Name(s) | DYLAN | TURNER, Nic | choias Vesta, LARRY williams, | |
| PROPERTY DESCRIPTION | Physical Address/Location | 37 Ba | rtiett Re | Map(s) (2 Lot(s) 17 | |
| APPLICANT'S | Name | DYLAN TURNER | | | |
| AGENT | Phone | 978-604-221 | Business Name | Lost Lays LLC | |
| INFORMATION | Email | GYLANG LEAF 1005 | Mailing Address | 47 ELM St. PARSONSfiELD | |
| | | ush. Con | • | | |
| APPLICANT SIGNATURE OF PRINCIPLE OF PRINCIPL | YLAN TURES | i k | DATE | 5/11/2022 | |
| CO-APPLICANT SIGN | ATURE (if applicable) | | DATE | • , | |
| PLEASE TYPE OR PRIN | IT NAME HERE | | | | |
| APPLICANT'S AGENT | SIGNATURE | | DATE | | |
| PLEASE TYPE OR PRIN | T NAME HERE | | , | | |



Marijuana backgrounds

Daniel Young dynamic.us To: Laurie Nordfors lnordfors@gorham.me.us

Tue, May 17, 2022 at 3:07 PM

Good Afternoon Laurie,

You picked a good day to send me background checks. I was able to get them all done today.

The PD approves the following:
Ryan Nadeau- Skyfall Cannopy, LLC
Alexis Cantara- XOXX, LLC
Dylan Turner- Leaf Labs, LLC
Andrew Clough- White Pines Tech, LLC

Sgt. Young Gorham PD





Dylan Turner - Leaf Labs LLC - 37 Bartlett Road

Carolyn Eyerman <ceyerman@gorham.me.us>

Fri, May 20, 2022 at 1:08 PM

To: Laurie Nordfors < Inordfors@gorham.me.us>

Cc: Christopher Poulin cpoulin@gorham.me.us, freeman abbott <fabbott@gorham.me.us, Tom Poirier cpourier@gorham.me.us, Charles Jarrett <cjarrett@gorham.me.us, Michael Nault cmailto:cmailto:cpoulin@gorham.me.us, Christopher Sanborn csanborn@gorham.me.us, Christopher Sanborn csanborn@gorham.me.us, Brianna Freeman csanborn@gorham.me.us,

The operating plan and submission meets the intent of the ordinance.

[Quoted text hidden]



NOTICE: Under Maine's Freedom of Access ("Right to Know") Law, documents - including emails - in the possession of public officials about Town business are considered public records. This means if anyone asks to see it, we are required to provide it. There are very few exceptions. We welcome citizen comments and want to hear from our constituents, but please keep in mind that what you write in an email is not private and will be made available to any interested party.

All the best,

Carol

Carol Eyerman, AICP Town Planner

Town of Gorham 75 South Street, Suite 1 Gorham, ME 04086 Phone 1.207.222.1620

Happy 53rd Anniversary to the Maine Association of Planners! Thank you to all the volunteers who have kept the organization strong for all these years. Bravo!

When you sell privacy & exclusivity, every new home is a degradation of that asset. When you sell community, each new home enhances the asset. ~Vince Graham

The relationship between urban productivity and urban size has been recognized and studied for a long time. Alonso (1971) developed a model that assumed that both benefits and costs increased with city size, with the benefit curve increasing less and less and the cost curve increasing more and more. Also, when the average potential job-home distance increases by 10%, the effective size of the labor market decreases by about 11.5%. ~ Size, Sprawl, Speed and the Efficiency of Cities, Remy Prud'homme and Chang-Woon Lee



Re: Dylan Turner - Leaf Labs LLC - 37 Bartlett Road

Charles Jarrett <cjarrett@gorham.me.us>

Fri, May 27, 2022 at 8:56 AM

To: Laurie Nordfors < Inordfors@gorham.me.us>

Laurie,

Chief Fickett approves the application pending certificate of occupancy for the buildout. [Quoted text hidden]



(no subject)

Freeman Abbott <fabbott@gorham.me.us>
To: Laurie Nordfors <Inordfors@gorham.me.us>

Fri, May 27, 2022 at 9:22 AM

Laurie, Ok to send 37 Bartlett to Town Council

Freeman Abbott
Town of Gorham Code Enforcement Officer
Building Inspector LPI
75 South Street, Ste. 1
Gorham, ME 04038
(207)222-1605



MEMORANDUM OF UNDERSTANDING REGIONAL WASTE COLLECTION

This Memorandum of Understanding ("MOU"), dated April ___, 2022, is by and among the parties signing below. The purposes of this MOU are (1) to memorialize that the Parties are interested in pursuing a long-term agreement by and among certain owner member municipalities ("Participating Municipalities") and **ecomaine** to provide for the regional collection of municipal solid waste and recyclable materials for transport to **ecomaine**; (2) to provide a general overview of the areas of future discussion between the Parties; and (3) to confirm that the Parties agree to negotiate in good faith to accomplish the goal of regionalized waste collection. In furtherance of that goal, the Parties state as follows:

- 1. **ecomaine** is a nonprofit, quasi-municipal corporation formed pursuant to State law (38 M.R.S.A. § 1304-B) for the purpose of owning and operating a regional solid waste management system for the mutual environmental and civic benefit of its member communities.
- 2. The various owner members are parties to the Interlocal Solid Waste Agreement dated December 1, 2005, which authorizes **ecomaine** to implement and operate a regional solid waste management system through its Board of Directors on behalf of the owner members for the purpose of providing solid waste disposal services for domestic and commercial solid waste generated within said municipalities.
- 3. Also under the Interlocal Agreement, the **ecomaine** Board of Directors is required to operate and maintain a solid waste management program and foster, develop and review policies, plans and priorities for such program, in order to ensure effective solid waste system operation, communication and coordination among the owner members.
- 4. To that end, **ecomaine** conducted a feasibility study on the subject of regional waste collection, and the conclusion of the study was that there is a potential for significant cost savings to owner members that would result from regionalized collection.
- 5. **ecomaine** is willing to facilitate a regionalized collection program by entering into a Regional Collection Service Agreement with the owner members who have expressed interest in such a program. Such an agreement would include various terms and conditions, and the key terms are identified below:
 - **A. Bid Process.** Under the plan that has been discussed, **ecomaine** would conduct a request for proposals (RFP) to find haulers interested in serving the Participating Municipalities through a regional curbside collection program, for a term of at least 10 years. The RFP process and award of bid would be performed by **ecomaine** on behalf of the Participating Municipalities.
 - **B. Term.** In order to find a hauler willing to bid on a contract that would result in meaningful cost savings, the Participating Municipalities would need to commit to an initial term of at least 10 years. As such, this would require a long-term commitment to the concept of regional waste collection on the part of Participating Municipalities.

- C. Automated Collection. All haulers are moving in the direction of automated curbside collection of waste and recyclables using a cart-based system (one cart for MSW and a separate cart for recyclables). Therefore, the participating members would each need to convert their solid waste programs to a cart-based system, if they have not done so already. This could mean moving away from a pay-as-you-throw system for MSW, which is difficult to enforce with an automated, cart-based collection system. For Participating Municipalities that do not yet have a cart-based system, ecomaine would procure the carts in bulk, and the cost would be a pass-through to the Participating Municipalities.
- **D.** Customer Service. Another aspect of the regional collection program, which would be a further benefit to Participating Municipalities, is that **ecomaine** would be the point of contact for any collection-related issues or complaints. That is, **ecomaine** would field calls from residents in the event of any problems with collection or the hauler, and **ecomaine** would be responsible for contacting the hauler to resolve the issue.
- **E.** Administration Fee. Of course, there would be incremental administrative costs that **ecomaine** would incur in carrying out this program, and those would be expenses that would not benefit all owner members. Therefore, **ecomaine** would charge an administrative fee, in an amount to be determined, that would cover the incremental costs and be passed along to Participating Municipalities pursuant to an agreed-upon formula.
- 6. This MOU is intended to be a confirmation of interest between the parties in pursuing negotiations for a definitive agreement as described in this MOU and shall not constitute a binding agreement between and among the Participating Municipalities and **ecomaine**. The list of terms outlined above is not exhaustive.
- 7. Neither party intends, by setting forth in this MOU the terms of a possible future agreement, to create for itself or any other person, any legally binding obligation of liability. No subsequent oral agreement or conduct of the parties, including partial performance, shall be deemed to impose such obligation or liability.
- 8. No agreement shall be binding unless and until each party has reviewed and approved (in its sole discretion) a definitive written agreement incorporating all the terms, conditions, and obligations of the parties, and has duly executed and delivered such agreement. The legal rights and obligations of each party shall be only those that are set forth in the definitive written agreement.
- 9. By signing below, each party confirms that it has been duly authorized by its governing body (Board of Directors; Select Board; Town Council) to sign this MOU, which shall confirm each party's commitment to negotiate in good faith and work towards the parties' mutual goal of a regional waste collection program.
- 10. This MOU will expire if definitive written agreements are not executed within months of the date of full execution of the same, unless extended by mutual written consent of the parties.

| ECO Maine, d/b/a ecomaine | Dated: |
|--|--------|
| Kevin Roche, CEO/General Manager | |
| Town of Cumberland | Dated: |
| William Shane, Town Manager | |
| Town of Falmouth | Dated: |
| Nathan Poore, Town Manager | |
| Town of Gorham | Dated: |
| Ephrem Paraschak, Town Manager | |
| Town of North Yarmouth | Dated: |
| Diane Barnes, Town Manager | |
| Town of Pownal | Dated: |
| Rebecca Taylor-Chase, Town Administrator | |

| Town of Windham | Dated: |
|------------------------------|--------|
| | |
| | |
| Barry Tibbetts, Town Manager | |

SECTION 1-?? SOUTH GORHAM COMMERCIAL DISTRICT

A. PURPOSE

To provide opportunity for a mixed-use growth area centered on a mix of small-scale nonresidential uses, a wide range of residential uses, and mixed-use projects. Large nonresidential buildings should not front directly on the district's main roads.

B. PERMITTED USES

Residential Uses

One and two-family dwellings as part of a mixed-use development only.

Nursing homes or homes for the aged

Manufactured housing units on single-family residential lots in designated manufactured housing sub-districts.

Apartment buildings or multifamily housing/Apartment buildings or multifamily housing, except fraternity housing.

Accessory Apartments

Residential Dwelling units above the first floor as part of a mixed-use building

Non-Residential Uses

Accessory uses and buildings including home occupations.

Banks

Bed and Breakfast Establishment

Business Personal and Repair Service Establishments as defined in Chapter I, Section V of the Land Use and Development Code

Business and Professional Offices

Convenience Stores, either with or without associated gasoline sales

Day Care Centers

Distilling and brewing

Funeral Home

Municipal buildings or uses.

Municipally owned parks and playgrounds.

Public and private utility facilities, including substations, pumping stations, and treatment facilities, but excluding business offices.

Retail stores

Roadside stands.

Rural Entrepreneurial Use that meets the Performance Standards of Subsection E

School, hospital, church or any other institution of education, religious, philanthropic, fraternal organization or social nature which is not used for residential occupancy

Sit-down restaurants

Conference Center or Banquet Hall

Hotel

Inn

Motel

Light Industrial Use, only on lots not fronting on County Road

Home Occupations

Camper and Trailer Sales

C. DIMENSIONAL STANDARDS

1) Minimum lot size

Public Water & Sewer - 10,000 sq ft

Unsewered - 20,000 sq ft

2) Minimum area per dwelling unit:

Public Water & Sewer – 10,000 sq ft

Unsewered - 20,000 sq ft

3) Minimum street frontage:

80 feet

0 feet if two lots share one curb-cut from County Road

4) Front yard setback:

County Road and South Street = Minimum 30 feet, maximum 50 feet

All other internal roads and access drives = Maximum 20 feet

5) Minimum side and rear yard setbacks:

10 feet, except buildings higher than 30 feet shall have side and rear yards not less than 50% of the building height.

6) Maximum building height:

50 feet or four stories, whichever is greater

D. SITE PERFORMANCE STANDARDS

1) Master Site Development Plan for phased projects.

Master Site Development Plan is intended to show an overall development scheme for a large property so that the Planning Board can ensure that development of large sites, with potential town-wide or regional impacts, proceeds in an orderly sequence with coordinated phasing. Master Site Development Plans are to assure adequate provisions are made to protect public health and safety, taking into account such factors as traffic safety and access; water supply and sewage disposal; management of stormwater, erosion, and sedimentation; protection of the environment; and other criteria as noted below.

- a) A Master Site Development Plan is required when
 - the subject property has a cumulative lot area of more than five (5) acres, or
 - ii) where the use is expected to generate more than 50 peak hour vehicle trips, or
 - iii) the site is designed as a cohesive development program consisting of multiple buildings and associated site improvements proposed to be built in phases.
- b) A Master Site Development Plan must show:
 - i) public and private rights-of-way which should be consistent with Gorham's road standards ordinance. Any deviation from these standards must be noted on the plan. If extensions of roads are proposed in later phases, the Master Site Development Plan must also show the location of turnarounds where the right-of-way ends at the phase line delineations shown as per (ii) below.
 - ii) Phase delineations showing the extent of site work and development proposed for each phase.
 - iii) Areas designated for stormwater control, management or retention.

 All stormwater management site improvements must be made as part of the first phase of the Master Site Development Plan.
 - iv) Areas designated for open space and green space, as well as for sidewalks, paths and greenways as required by section D(7) below.
 - v) Parking sufficient to meet the requirements of Section 2-2. However, the use of on-street parking is encouraged. Mixed-use Development proposals may include parallel or angled on-street parking. If such new on-street parking proposed as part of a phase of the Master Site Development Plan receives Final Approval from the Planning Board, it can be used to satisfy the requirements of Chapter, Section 2-2.

- c) A Master Site Development Plan approval shall not be construed as final authorization for development. Approval shall be a preliminary approval for the overall project site, and confer pending proceeding status upon the development with the effect of maintaining the applicability of regulations in effect at the time of approval, as long as the Master Site Development Plan remains valid, including permissible extensions, if granted.
 - i) Each phase of the approved Master Site Plan must receive Final Approval from the Planning Board.
 - ii) The approved plan shall not be released for recording until the required performance guarantee has been posted for the first phase. If an approved plan has not been recorded within one (1) year of the original approval, it shall become null and void. All subsequent phases must receive final approval and be recorded within five (5) years of the Master Site Plan approval, or those phases will become null and void.
- 2) All buildings, structures, and uses shall conform to the following additional performance standards:
 - a) The general performance standards of Chapter 2.
 - b) The Site Plan approval criteria and standards of Chapter 4, Section 4-9 where applicable, and
 - c) The following additional performance standards
 - d) If there is conflict between the various standards of performance, the more restrictive provision shall apply.
- 3) Vehicular Access and Circulation
 - a) Access. In addition to being safe and convenient, vehicular access into the site shall be designed to minimize traffic delays on the streets providing access to the site and shall meet the following requirements:
 - i) Entrances to uses in this district shall be combined to the maximum extent possible.
 - ii) Each parcel shall be limited to a maximum of one entrance. Lots with Frontage on two streets must locate the entrance on the street of lower volume or classification. The Planning Board may approve an additional entrance on a second street as part of Site Plan Review.
 - iii) A parcel that does not have frontage on a street shall not be granted vehicular access from that street except in cases where access will be provided through a combined entrance with another parcel.
 - iv) Provisions shall be made for the interconnection of parking lots on adjacent parcels where feasible and appropriate to allow vehicular circulation between lots without having to go onto the public street. Such interconnections shall be designed to minimize the potential for the parking areas to be used as a "short cut" by traffic.
 - b) Circulation

- i) Internal drives are encouraged to develop street frontage for existing buildings and provide more opportunity for infill development.
- ii) Internal drives shall be designed to provide maximum mobility for pedestrians and cyclists as well as motorists.
- iii) Internal drives may be used for loading zones provided the volume and frequency of deliveries can be accommodated.
- iv) Internal drives are subject to road construction standards in section 2-5 of the Gorham Land Use and Development Code. The Gorham Planning Board may waive standards to promote traffic calming and pedestrian safety, mobility, and comfort.

c) Parking

- i) On street parking is encouraged on internal drives.
- ii) Off-street parking shall be located to the rear of buildings, or as far from Route 22/114 to the maximum extent practicable.
- iii) No off-street parking shall be located within any required front, side, or rear yard or setback. No portion of the lot in front of the front building line shall be used for off-street parking. Parking may be located in the side and rear setbacks if the Planning Board determines that the proposed design constitutes a creative parking solution that maximizes parking, encourages shared parking and/or cross access with adjacent properties.
- iv) The amount of off-street parking required by Chapter 2, Section 2-2 may be reduced for uses in this district in accordance with the provisions of that section.
- d) Relationship of the Building to the Street
 - i) At least one building entrance shall be located on the side of the building that fronts the street.
 - ii) The area between the building and street shall be used for pedestrian amenities, walkways, and landscaping.
 - iii) For new buildings on corner lots, the setback relationship of both streets shall be maintained where possible to avoid the creation of "empty corners."

e) Pedestrian Relationships and Facilities

- i) Where sidewalks exist or can be constructed in front of the parcel, the site shall be designed to provide for pedestrian access to the front entrance of the building without the need to cross parking areas or access drives.
- ii) The walkway to the front entrance shall be constructed with materials that contrast with the paving of the vehicular areas, that provide a safe and inviting access to the building, and that are visually compatible with other pedestrian facilities in the neighborhood.

- iii) If a sidewalk along the street is interrupted or crossed by a proposed driveway, access road, or other vehicular facility, the sidewalk material or design must be maintained across the driveway or another visually compatible method used to clearly delineate the sidewalk from the drive.
- iv) Provisions shall be made for pedestrian circulation between buildings and uses within a site or on adjacent parcels if the buildings do not have a direct relationship to the sidewalk or if the front wall of the building is located more than one hundred (100) feet from the property line.

f) Bike paths/greenway systems

The applicant shall provide for convenient and safe pedestrian and bicycle access to and within the development. The requirement for off-site sidewalk extension shall be modified by the Planning Board or Site Plan Review Committee provided the following conditions are met:

- i) For projects under site plan review, the costs for off-site sidewalks exceeds a cost of \$1,000 per 2,000 sq.ft. of gross commercial floor area or for projects proceeding under subdivision review the costs for off-site sidewalks exceeds a cost of \$10,000 per lot. Subdivision lots that have been reviewed under this provision are not required to be reviewed again under site plan review.
- ii) In place of a full sidewalk extension, the applicant is required to extend the nearest sidewalk the following lengths towards the proposed development:
 - aa) For roads with existing closed drainage systems and curbing the applicant shall extend the sidewalk 200' for each 5,000 sq.ft. of gross floor area under site plan review or 400' for each lot;
 - bb) For roads without existing closed drainage systems and curbing the applicant shall extend the sidewalk 100' and close in the drainage system for each 5,000 sq.ft. of gross floor area under site plan review or 250' for each lot;
 - cc) For existing public roads with sidewalks in poor condition as determined by the Public Works Director or his designee, an applicant can request that half of the required extension be utilized to repair the existing sidewalk network on a foot by foot exchange.

g) Street Facades

All buildings shall be designed so that the front wall of the building and any wall facing any public street that is not a front wall have the visual appearance of a front facade. Windows or architectural treatments designed to simulate windows shall comprise no less than twenty (20) percent of the exterior wall surface. The facade shall be designed to avoid large areas of blank wall space.

h) Signs

In addition to the requirements of Chapter 2, Section 2-3, all signs shall be of a pedestrian scale, and shall be located to be visually compatible with the site and the building. All signs shall comply with the following standards:

- Freestanding signs shall be limited to a maximum height of eight (8) feet.
- ii) Signs shall not be located on roofs.
 - iii) Attached or projecting signs shall not extend above the roofline for flat roofs or the ridge line of pitched roofs.
- iv) Internally illuminated signs shall be prohibited.
 - i) Block Standards.
 - i) Land must be divided with Streets to create Blocks conforming with Block perimeter, below.
 - ii) Blocks shall be generally rectangular in shape, but are expected to respond to natural features and the block pattern of the surrounding street network.
 - iii) Blocks shall be a minimum width so as to provide two rows of developable lots.
 - iv) Block perimeter. No block shall have a perimeter of more than 1,600 feet. The Planning Board may grant a waiver to reduce block perimeter length in accordance with the provisions of Chapter 3 if part of a subdivision plan or Chapter 4 if part of a site plan.
 - v) Portions of development sites abutting areas of undeveloped land, areas unsuitable for development, or pre-existing incomplete blocks may be granted a waiver from the block size requirements in accordance with the provisions of Chapter 3 if part of a subdivision plan or Chapter 4 if part of a site plan.

j) Public Utilities

- All projects requiring site plan review and subdivisions shall connect to public sewer and water meeting the requirements of the Portland Water District and the Town of Gorham.
 - aa) The Planning Board may grant a waiver for the requirements of the extension of public sewer if the lot is located more than 1,000 feet from the nearest connection to a public sanitary sewer and the connection to the public sanitary sewer would cause an undue hardship to the developer, as determined by the Planning Board.
 - bb) The Planning Board may grant a waiver for the requirements of the extension of public water if the lot is located more than 1,000 feet and the proposal meets the Determination of Unreasonable Costs under Chapter 2, Section 2 Provision of Public Water Supply, D., Exemption from Public Water Supply Requirements.

ii) All developments are required to have underground utilities.

k) Building and Other Structure Materials

- i) The predominant exterior building materials shall be of high quality materials, including, but not limited to, wood or vinyl clapboard siding, masonry units that replicate shake or clapboard siding, brick, sandstone, wood, native stone and tinted/textured concrete masonry units and/or glass products or metal or plastic roofing that simulates shake or shingle roofing. Simulated material may be substituted for any of the aforementioned building materials.
- ii) At least three different building materials shall be used for the primary façade of a building facing the primary street the building accesses. The Planning Board may waive the building material to two different materials if it finds the building design has enough architectural detail to sufficiently break-up the massing of the building. Glass for use in windows and doors shall not be considered one of the required building materials. All façades that have frontage on a street shall be considered a primary façade.
- iii) Exterior building materials shall not include smooth-faced concrete block, tilt-up concrete panels, or T-111. Prefabricated steel panels are excluded unless they contain architectural details with intricate designs. Metal roofs may be allowed if compatible with the overall architectural design of the building.

I) Building Entrances

- Building(s) shall be located on the property with the principal building entrance oriented toward the primary focal point of the property/development.
- ii) Building entrance(s) shall be clearly defined and highly visible by using features such as canopies, porticos, overhangs, recesses/projection, and raised corniced parapets over the door, arcades, arches, wing walls. Integral planters are highly encouraged.

m) Roof Design

Roofs shall be designed to reduce the apparent exterior mass of a building, add visual interest and be appropriate to the architectural style of the building. The following design elements are highly encouraged: variations within one architectural style; visible roof lines and roofs that project over the exterior wall of a building enough to cast a shadow on the ground; and overhanging eaves, sloped roofs and multiple roof elements. Architectural methods shall be used to conceal flat roof tops. All roof-top mechanical equipment shall be screened so that it is not visible from grade.

n) Building and Other Structure Colors

Exterior colors shall be of low reflectance, subtle, neutral or muted earth tone colors. The use of high intensity colors such as black, neon, metallic or fluorescent colors for the facade and/or roof of the building are prohibited except as approved for building trim.

Mechanical Equipment and Service Areas

The location of loading docks and service areas shall be to the sides and/or rear of a building.

p) Screening

- i) The architectural design of the buildings shall incorporate features which screen, contain and conceal all heating, ventilation, air conditioning units, trash enclosures, dumpsters, loading docks and service yards. Landscaping, fencing, berms and similar features may be used to accomplish this goal.
- ii) Fencing, screening, landscaped berms, natural features or combination thereof, shall be utilized to shield from the view of abutting residential properties and public ways all loading and unloading operations, storage and repair work areas, commercial vehicle parking, and waste disposal and collection areas. Screens at least as high as the equipment they hide shall be of a color and material matching or compatible with the dominant colors and materials found on the facades of the principal building. Chain link or cyclone fencing (with or without slats) shall not be used to satisfy this requirement.
- iii) Equipment that would remain visible despite the screening due to differences in topography (i.e., a site that is at a lower grade than surrounding roadways) shall be completely enclosed except for vents needed for air flow, in which event such vents shall occupy no more than 25% of the enclosure façade.