

A G E N D A

ORDINANCE COMMITTEE MEETING Tuesday, November 17, 2020 – 8 a.m. Zoom Webinar

Follow this link on your computer/mobile device to join: <https://us02web.zoom.us/j/89894882650>
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Committee Members:

Councilor Ronald Shephard – Committee Chair
Councilor Benjamin Hartwell
Councilor Virginia Wilder Cross

1. Consideration of minutes of October 20, 2020 meeting.

SEE ATTACHMENT 1

2. **Current Business**

- A. Review the Narragansett Mixed-Use District to allow for personal services and recommend amendments (referred by the Town Council on September 1, 2020).

SEE ATTACHMENT A

- B. Recommend regulating performance standards for Medical Marijuana Caregivers (referred by the Town Council on August 4, 2020).

SEE ATTACHMENT B

- C. Review Article VI, Building Additions, in the Fire Suppression Ordinance, and bring back recommendations to the Council for review and approval (referred by the Town Council on October 6, 2020).

SEE ATTACHMENT C

3. **Items Referred by Town Council to Committee for Future Meetings/Action**

- A. Review Chapter 2, Section 2-1, Subsection H, Noise Abatement, of the LUDC, to provide an exemption for well drillers during a time of Severe Drought; and forward recommendations back to the Council for review and approval (referred by the Town Council on October 6, 2020).
 - B. Review provisions in the LUDC that would require surveyors to identify setbacks to ensure that structures are within the required setback zone defined in the code and bring back recommendations to the Council for review and approval (referred by the Town Council on October 6, 2020).
 - C. Review mixed-use in the area of Mosher's Corner as called for by the Comprehensive Plan and provide recommendations to the Town Council (referred by the Town Council on November 10, 2020).

- D. Review expansion of the village areas as called for by the Comprehensive Plan and provide recommendations to the Town Council.

4. **Other Business**

5. **Schedule next meeting and discuss agenda items for next meeting.**

6. Recent Items Sent to Town Council with Committee Recommendations.

7. **Adjournment**