

**AGENDA**  
**GORHAM TOWN COUNCIL**  
**WITH THE GORHAM SCHOOL COMMITTEE**  
**JOINT WORKSHOP REGARDING GHS PROJECT**  
**JANUARY 17, 2018**  
**6 PM**  
**MUNICIPAL CENTER – CONFERENCE ROOM A**

1. Introductions
2. A review of where we've been, where we are, and where we are going - Heather Perry
3. Question & answer session with Harriman consultants.
4. Future joint meeting dates?
5. Adjourn